

11/14/2006

NOV 21 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-385A

ORRIN LAKE

2469 COUNCIL CUPRUM RD

COUNCIL ID 83612

Telephone Number: (208)253-4846

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11/20/06 SIGNATURE: Orrian Lake
Please print your name: ORRIN LAKE

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
NOV 24 2006

03/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-385A

NAME AND ADDRESS: ORRIN LAKE
2469 COUNCIL CUPRUM RD
COUNCIL ID 83612

SOURCE: HORNET CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.200 CFS

PRIORITY DATE: 05/30/1883

POINT OF DIVERSION:

T17N R02W S23 NENWNE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.200 CFS

PLACE OF USE: IRRIGATION Within ADAMS County

T17N R02W S23 NENE 11.00

11 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

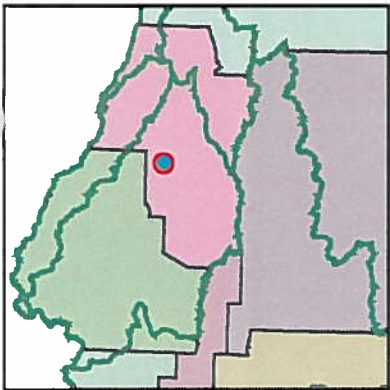


Idaho Department of Water Resources

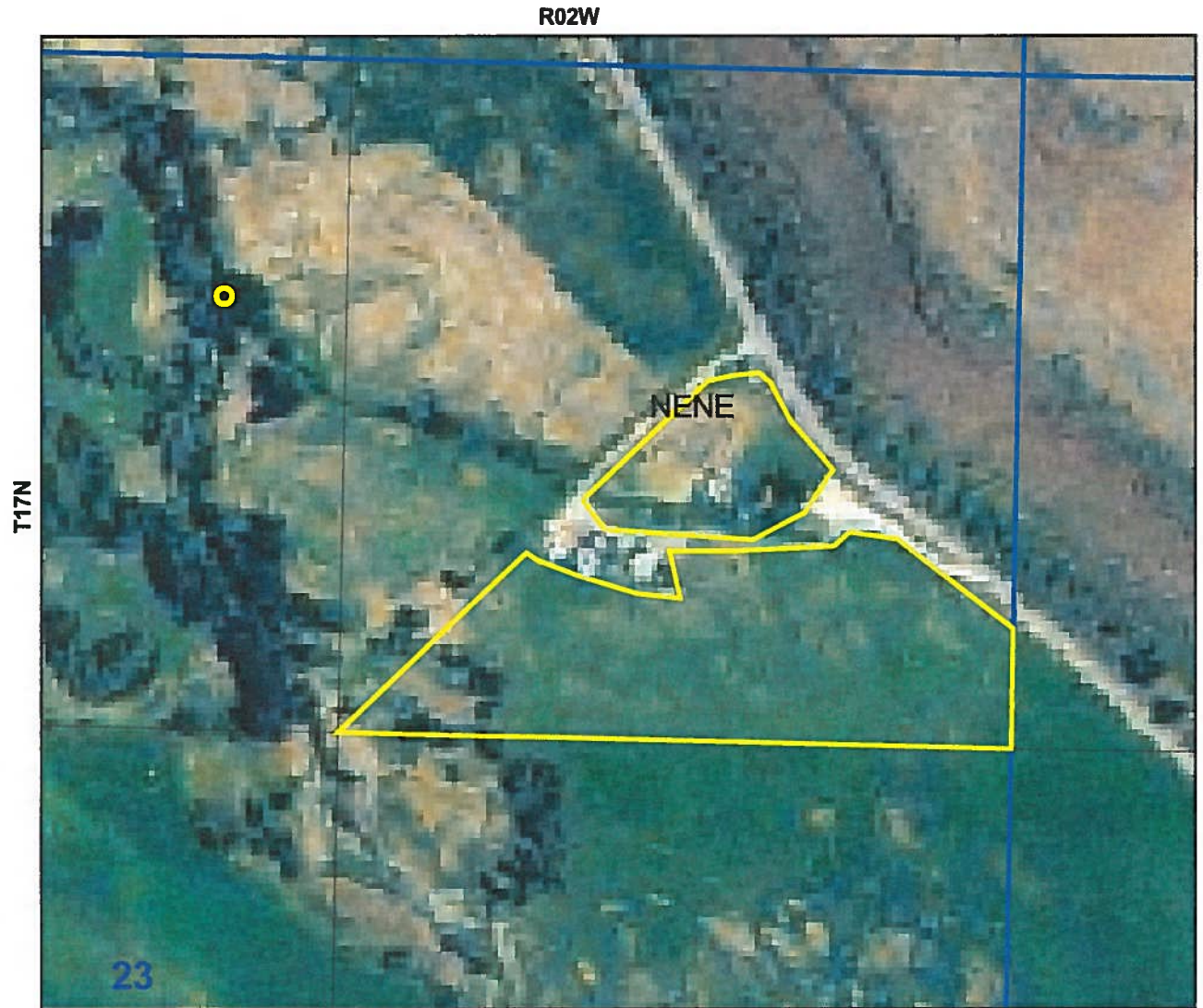
Adjudication Claim:
67-385A

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Adams County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by C. Saxton
On Friday, March 31, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-385A V1

WATER RIGHT NUMBER: 67-385A V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LYDIA BRAUER
	, ID
Current Owner	ORRIN LAKE 2469 COUNCIL CUPRUM RD COUNCIL, ID 83612 (208)253-4846
Original Owner	DOROTHY LAKEY
	, ID
Original Owner	ELLIS HARTLEY
	, ID

Priority Date: 05/30/1883

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
HORNET CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.200 CFS	
	<u>Total Diversion:</u>	0.200 CFS	

Location of Point(s) of Diversion

HORNET CREEK	NE1/4NW1/4NE1/4	Sec. 23, Twp 17N, Rge 02W, B.M.
ADAMS County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	02W	23	11.0																11.0

Total Acres: 11

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-385A V1

Comments:

1. csaxton 3/31/2006 TR 3234
Comment: Recommend per TR 3234. See split tree in file.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number: 67
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	8/10/2004 10:37:32 AM	segbert			Active
POD	8/10/2004 10:37:53 AM	segbert			Active
Source	8/10/2004 10:39:19 AM	segbert			Active
POU	8/10/2004 10:40:11 AM	segbert			Active
Use	8/10/2004 10:43:24 AM	segbert			Active
Season	8/10/2004 10:45:02 AM	segbert			Active
Quantity	8/10/2004 10:45:25 AM	segbert			Active
Contacts	3/31/2006 4:02:15 PM	csaxton			Active
Priority Date	3/31/2006 4:02:48 PM	csaxton			Active
POD	3/31/2006 4:03:00 PM	csaxton			Active
Source	3/31/2006 4:04:55 PM	csaxton			Active
POU	3/31/2006 4:05:19 PM	csaxton			Active
Use	3/31/2006 4:06:38 PM	csaxton			Active
Season	3/31/2006 4:07:02 PM	csaxton			Active
Quantity	3/31/2006 4:07:55 PM	csaxton			Active
Summary			03/31/2006	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Split history for Decreed Right 67-385 & 386

WR History

67-385 Hartley		TR 3234	67-385A Hartley	
0.94	cfs		0.2	
75.2	ac		11	
0	af			
Acreage calc at 5/8 " per acre			67-385B Yates	
			0.74	
			79	
			Total AC=	90
			" per acre=	0.009

*Last updated 10-26-05 (csaxton)

For digital copy of Excel spreadsheet file: See Craig L. Saxton

Claim History

67-385A Lake	67-385A Lake
0.2	0.2
12	12
	67-14601 Yates
	0.23
	19
67-385B Yates	67-14602 Armacost
0.94	0.71
79	60

Sum CFS =	1.14
Sum Acre=	91
Sum AF =	n/a

Extra CFS =	-0.2
Extra Acre =	-15.8
Extra AFA =	n/a

Recommended

67-385A Lake
0.2
11

67-14601 Yates
0.18
19

67-14602 Armacost
0.56
60

Sum CFS =	0.94
Sum Acre=	90
Sum AF =	n/a

Extra CFS =	0.00
Extra Acre =	0
Extra AFA =	n/a

WR History

67-386 Hartley		TR 3234	67-386 Yates	
0.25	cfs		0.25	
20	ac		79	
0	af			

Acreage calc at 5/8 " per acre

Claim History

	67-14603 Yates
	0.06
	19
67-386 Yates	67-14604 Armacost
0.25	0.19
79	60

Sum CFS =	0.25
Sum Acre=	79
Sum AF =	n/a

Extra CFS =	0
Extra Acre =	0
Extra AFA =	n/a

Recommended

67-14603 Yates
0.06
19

67-14604 Armacost
0.19
60

Sum CFS =	0.25
Sum Acre=	79
Sum AF =	n/a

Extra CFS =	0.00
Extra Acre =	0
Extra AFA =	n/a

*Last updated 10-26-05 (csaxton)

For digital copy of Excel spreadsheet file: See Craig L. Saxton

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Hartley, Ellis, et al	0.94		67-0385
3234	Yates, Jr., Clinton J.	0.74		67-0385B
	Hartley, Ellis, et al	0.20		67-0385A

T
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S
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E

MICROFILMED

Transfer No. 3234
 67-0385, 67-0386,
 Water Right No. 67-0404 67-0405, &
 67-4244

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Clinton T. Yates, Jr. Phone 253-6053
 Post Office address HC67, Box 2335, Council, ID 83612

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 67-0385, 67-0386
67-0404 & Decreed to Ellis Hartley & Otto Brauer & Lydie Brauer & Dorothy Lake
67-0405 (Name)
 in case of _____ vs _____
 dated in 6-21-1921 in Seventh Judicial county of Adams
 (Name of court)
 b. License No. _____ issued by the Idaho Department of Water Resources
 c. Claim No. 67-4244 on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired Purchase - See attached Tax Notices.

3. Source of water Hornet Creek tributary to Weiser River
67-0385 - 5/30/1883, 67-0386 - 12/31/1899,
 4. Date of priority 67-0404 & 67-0405 - 12/31/1899, & 67-4244 - 5/3/1883

5. Water is used for the following purposes:

67-0385	amount	<u>.94 cfs</u>	for	irrigation	purposes from	<u>3/15</u>	to	<u>11/15</u>
67-0386	amount	<u>.25 cfs</u>	for	irrigation	purposes from	<u>3/15</u>	to	<u>11/15</u>
67-0404	amount	<u>.56 cfs</u>	for	irrigation	purposes from	<u>3/15</u>	to	<u>11/15</u>
67-0405	amount	<u>.19 cfs</u>	for	irrigation	purposes from	<u>3/15</u>	to	<u>11/15</u>
67-4244	amount	<u>2.40 cfs</u>	for	irrigation	purposes from	<u>5/15</u>	to	<u>10/31</u>

 (month/day - both dates inclusive)

6. Total amount of water under right: a. 4.34 cubic feet per second
 &/or
 b. _____ acre feet per annum
 7. Location of original point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15
 Township 17N Range 2W, B.M., in Adams County
 Additional points of diversion, if any NW $\frac{1}{4}$ Sec. 23, Twp. 17N, Rge. 2W.

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
67-0385 & 67-0386	17N	2W	23	21		✓													47
			24						✓				13						43
67-0404 & 67-0405	17N	2W	14														19	6	25
			23		✓	8													35
67-4244	17N	2W	23	13		25	19			10					11	6			84
			24						20							16			36
Total number of acres to be irrigated																			275

9. Describe any other water rights used for the same purpose as described above _____

67-4280 - See part c, item no. 4.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

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B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

- 67-0385 - .74 + 67-0386 - .25 = .99 cfs (based on 79 acres actually irrigated at 5/8ths inch/acre)
 67-0404 - .56 cfs, 67-0405 - .19 cfs = .75 cfs (based on 60 acres actually irrigated at 5/8ths "/ac)
 1. Amount of water: a. ~~67-4244 - 1.72 cfs~~ (1"/ac for 86 acres) &/or acre feet per annum
 b. _____
 2. Point of diversion NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15 Township 17N
 Range 2W, B.M., Adams County
 Additional points NWNE, Sec. 23, Twp. 17N, Rge. 2W.

3. Place of use: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
67-0385 & 17N	2W	23	10			26													36
		24						30				13							43
67-0404 & 17N	2W	14														19	6		25
		23			27	8													35
67-4244 17N	2W	23	10		20	19									11	6			.66
		24						20											20

Total number of acres to be irrigated 225

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

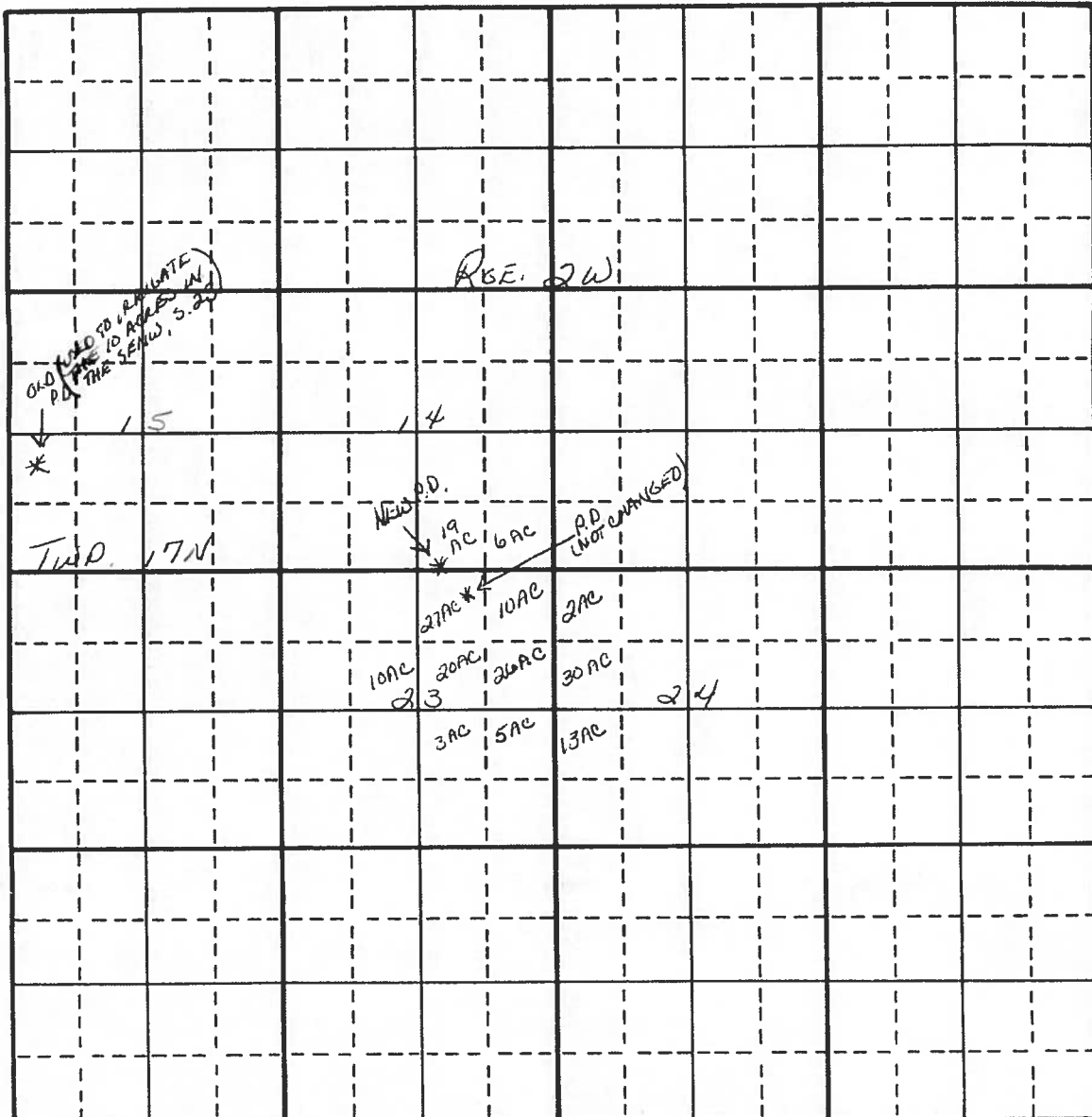
1. General Information
 67-0385 - .74 cfs, 67-0386 - .25 cfs
 67-0404 - .56 cfs, 67-0405 - .19 cfs
 a. Amount of water to be diverted 67-4244 - .64 cfs &/or acre feet
 b. Description of diverting works Headgates, ditches, flood irrigation.
 c. Describe the reasons for the proposed changes Applicant is developing a new ditch at a new point of diversion for lands in Sec. 23. The lands in Sec. 24 will be using the point of diversion in Sec. 23 as they always have. Also to correctly show lands irrigated and the correct number of acres in each quarter-quarter.
 2. Change in point of diversion
 Point of diversion SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 14 Township 17N
 Range 2W, B.M., Adams County
 Additional points NW¼NE¼, Sec. 23, Twp. 17N, Rge. 2W, NWSW, S. 15, T. 17N, R. 2W.
 3. Change in place of use
 a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
 b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
The 2 acres in the NW¼NW¼, Sec. 24 and the 10 acres in the SE¼NW, Sec. 23, are the only changes in the place of use. The total no. of acres are not being increased. This transfer is showing the correct acres that have been irrigated for years and actually shows less acres than originally decreed & claimed.

c. Describe the lands and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
67-0385 & 17N	2W	23	10			26													36
		24						30			13								43
67-0404 & 17N	2W	14														19	6		25
		23		27	8														35
67-4244 & 17N	2W	23			12				10					5	3				30
		24					2												2

Total number of acres to be irrigated 171

- Describe any other water rights used for the same purpose as described above. 67-4280 is for lands in Sec. 24 - not more than 1"/acre. Diversion pt. - nwne, Sec. 23.
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



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D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Clinton T. [Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 23rd day of October, 1985



[Signature]
(Notary Public)

My commission expires 27 Mar, 1991

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

67-0385B/0386/
0404/0405/4244

This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said application is hereby APPROVED, subject to the following limitations and conditions:

1. Approval of this transfer does not confirm the right claimed under 67-4244

nor shall the watermaster deliver water under the claim. 2. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works. 3. Use of water under these rights is subject to control by the watermaster of State Water District No. 67, Weiser River.

Witness my hand this 11th day of March, 1986

A. Glen Saylor
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 10/11/85 Protest filed by _____

Prelim. check by LLS Fee \$50.00

Received by [Signature] Date 10/11/85 #36167

Published in Adams County Leader Copies of protest forwarded by _____

Pub. dates 11/26 & 12/3/85 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by Jim

YATES, CLINTON & *
PHYLLIS

PRESENT
LAND
OWNERS (1985)

NEW
S.D.

19AC

6AC

14

13

23

24

132
AC

3AC

10

104
AC

6UT

B-29

O. LAKE

B-29

C
9.8AC

3AC

B-29

O. LAKE

7.0

6.5

6.5

6.5

6.5

6.5

6.5

6.5

6.5

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6.5

6.5

6.5

6.5

23

24

26

25

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* PER VALUATION SUMMARY SHEETS
AS VERIFIED PER TELECON ON 12/26/85

* @ 5/8" / acre on original decree

ORIGINALLY
DECEED
LANDOWNERS

67-0404 (0.56 cfs) 45 ac

67-0405 (0.19 cfs) 15 ac

0.75 cfs

NEW
P.D.
LYDIE BRAVER, OTTO BRAVER &

DOROTHY LAKEY

14 13

23 24

67-0385 (0.91 cfs)

75 acres originally irr

67-0386 (0.25 cfs)

20 acres

95 "

B-29
O. LAKE

B-29

C
9.8 AC

2/125
FR
7.0

6H
7.5

B-29
O. LAKE

E
7.1

23 24

26 25

MICROFILMED

TO: DAVE

FROM: Jim

RE: TRANSFER REVIEW

RT 67-4244 appears to be listed wrong in
ERROR NE 1/4 section 23. under item B.3. i.e. why
CORRECTED is 15 acres shown in NWNE? Shouldn't
19 acres be shown in SENE?

MR. YATES IN looking at the aerial photo it does
WILL BE not appear that the P/D's shown are located
USING A → so that lands on the South west side of
SPRINKLER Hornat Creek would be served. I find that
SYSTEM claim 67-4244 describes an additional point of
OLD P.D. diversion and ditch in remarks. The location of
WILL → the P/D is NW SW Sec 15. Maybe it should be
BE USED. added to the transfer. ✓ SEE PERMIT #67-770
FOR FLOOD IRR. FOR 10 AC IN THE SENE, S. 23

(ADDED
UNDER C.12.) As we discussed the treatment for allocation
of wtr rts. 67-0385 and 67-0386 between the two
SEE LAST ownerships in the NENE S. 23 is unique. To avoid
VENTURE confusion I would suggest you prepare a memo
IN MEMO which outlines the procedure and logic used for
FROM not following the standard of pro rabiing of both rights
JAN S. appurtenant to the land in NENE S. 23
TO DAVE T.

MICROFILMED
RECEIVED
FEB 4 1986

Department of Water Resources
Western Regional Office

MEMO

TO: Dave Tuthill *DM*

FROM: Jan Shurte *JS*

SUBJECT: The Transfer of Water Rights No.'s 67-4244, 67-0385, 67-0386, 67-0404 and 67-0405, along with App. for Permit No. 67-7703

Here is a summary of the hows and whys of the completion of the above referenced transfer and permit applications.

On Part A, Item No. 8 for Water Right No.'s 67-0385 and 67-0386 the decree shows a total of 1.19 cfs which at 5/8ths inche per acre would be enough for 95 acres of irrigation. However, as shown on the aerial photo only 90 acres has ever been irrigated. Rather than showing 95 acres, and arbitrarily listing 5 acres in a quarter-quarter, I only showed 90 acres under these rights. All other rights are listed as the decree and claim show them.

Then on Part B under Water Right No.'s 67-0385 and 67-0386 there are 11 acres in the NENE, Sec. 23 which were withheld in the sale along with the water rights by the previous owner. Therefore, I showed the 79 acres and a total of .99 cfs. The claim overlaps portions of the decrees, so in Part C there are less acres shown because the lands in the decrees were included first due to their priorities and the remaining acres needed were picked up off the claim. The final outcome in Part C shows the acreages that have been historically irrigated over the years.

Then Mr. Yates wanted to make sure he was covered for 1" per acre on that portion of his ranch which he uses flood waters on. These acreages are shown on the new application. In my calculations, I did miss the 7 acres in the SENE, Sec. 23, which are covered for 5/8ths" per acre. If you minus the .38 cfs on the application that leaves .30 cfs to be filed on, to bring all the acres shown on the application to 1" per acre. Listed below are the calculations showing how .30 cfs was arrived at.

67-0385 and 67-0386 - The 7 acres in the SENE are covered at 5/8ths" per acre under this right, for a total of 0.08 cfs.

67-0404 and 67-0405 - The 24 acres in the NWNE and 8 acres in the SWNE are covered also at 5/8ths" per acre under this right, for a total of .40 cfs.

* 67-4244 - The 12 acres in the NWNE, 10 acres in the SENW, and 8 acres in the N~~W~~SE are covered at 1" per acre under this right, for a total of .60 cfs.

This brings the total already allotted to the same acres on the new application as 1.08. At 1" per acre for 69 acres, they are allowed 1.38 cfs. This leaves .30 cfs to be applied for, to bring to 1" per acre.

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* THESE ACRES WERE EXCLUDED FROM THE APPLICATION BECAUSE THEY ARE COVERED NOW FOR 1" PER ACRE. HOWEVER, THEY & THE OTHER 39 ACRES ARE THE ONLY LANDS RECEIVING & TO RECEIVE FLOOD WATER FROM HORNET CREEK. *JS*

Water Right No.'s 67-2033 and 67-2035 are for storage rights in Hornet Creek Reservoir, even though a live flow amount is shown. Therefore, since they are for storage, these rights should not be counted in the above calculations.

After all of this is said and done, I feel Mr. Yates was only trying to be legal and show his new point of diversion along with the old and the acres where the water has been historically used and will continue to be used on.

The .14 cfs for the 11 acres in the NENE, S. 23, was withheld from 67-0385 and not pro-rated between 67-0385 and 67-0386 because the 11 acres is the site of the original homestead and should have the earlier priority date.

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-385A
Date Received: 11/30/1989
Receipt No: C013115
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ORRIN LAKE Phone: (208)253-4846

2469 COUNCIL CUPRUM RD
COUNCIL ID USA 83612

2. Date of Priority: 05/30/1883

3. Source: HORNET CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
17N	02W	23	SE NW NE	ADAMS	

5. Description of diverting works:

HEADGATE ON 24" X 18' PIPE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.2	

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
17N	02W	23	NE NE	IRRIGATION	12
Section Acres					12

Total Acres 12

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED
SEP 16 2004
DEPARTMENT OF
WATER RESOURCES

Claim Number(s):

^{P.O.}
67-385A, 67-11284 - 20

Previous Mailing Address:

ORRIN LAKE
HC 67 BOX 2340
COUNCIL ID 83612

New Mailing Address:

ORRIN LAKE
2469 COUNCIL CUPRUM RD
COUNCIL ID 83612

cc: W.A.

Telephone Number:

(208) 253-4846

Signature of Claimant(s):

E. Orrin Lake

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

SCANNED
SEP 17 2004

SS
ADDRESS FM
Revised 12/13/1999

IDWR Use Only:

Data Entry:

provided by June 8/04 - ps 9-16-A

Date:

67-385 A
67-11284

Re ands updated
8-27-04
-P

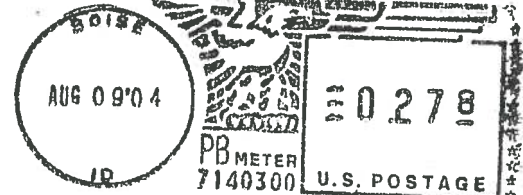
SCANNED
AUG 27 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

~~Return Service Requested~~

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



ORRIN LAKE
HC 67 BOX 2340
COUNCIL ID 83612

2469 Council
Cuprum Rd
Council, Id
83612



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00385A
Date Received: 11/30/1989
Receipt No: CO13115
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ORRIN LAKE 208-253-4846
Address: HC 67 BOX 2340
COUNCIL, ID 83612

2. Date of Priority: MAY 30, 1883

3. Source: HORNET CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	02W	23	SE	NW	NE		ADAMS

5. Description of diverting works:
HEADGATE ON 24" X 18' PIPE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 36.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK WATER FROM DITCHES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	02W	23	NE	NE		IRR	12.0
Section Acres							12.0

SCANNED

APR 02 2004

MICROFILMED

OCT 01 1992

10. Place of Use: Continued

Total Acres 12.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Carrin Lake

Date:

11/30/89

Date:

State of Idaho

)

County of

Ada

)

SS.

Subscribed and sworn (or affirmed) before me this 30th day

of November 19 89

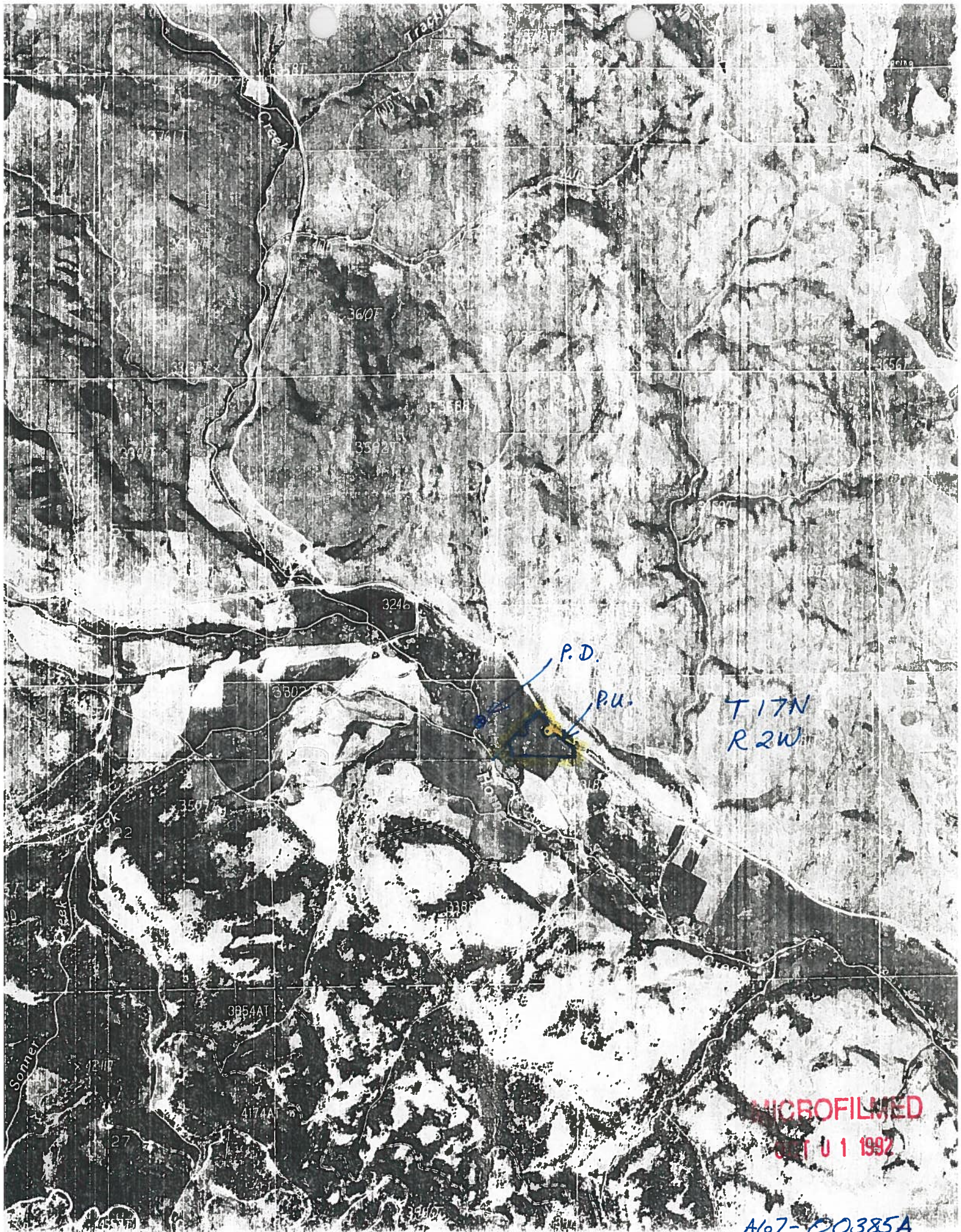
Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994



T17N
R2W

MICROFILMED
OCT 1 1992

AG7-00385A