



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

October 13, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

LE ROY JAROLIMEK  
605 S 600 W  
BURLEY ID 83318

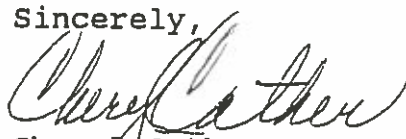
RE: Snake River Basin Adjudication (SRBA)  
Notice of Claims No. 45-07084, A45-11196, A45-02544,  
A45-07003, A45-11022, A45-10999, A45-11000  
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

  
Cheryl Cather  
Records Clerk, SRBA

/cc

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/13/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | LEROY JAROLIMEK | 07/20/1981       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| C             | PEGGY JAROLIMEK |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
|               | 605 S 600 W     |                  |            |                       |                   |                     |
|               | BURLEY ID 83318 |                  |            |                       |                   |                     |
|               | (208) 678-8469  |                  |            |                       |                   |                     |
|               |                 |                  |            | TOTAL DIVERSION:      | 0.06 CFS          |                     |

**Stage: DECREED**

**CASSIA County**

| NW |   |       |       | SW    |       |       |       | SE    |       |       |       |      |       |       |       |       |       |       |   |
|----|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|-------|-------|-------|-------|-------|-------|---|
| E  | : | NENW  | NWNW  | SWNW  | SENW  | :     | NESW  | NWSW  | SWSW  | SESW  | :     | NESE | NWSE  | SWSE  | SESE  | :     |       |       |   |
| C  | : | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    | :    | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    | : |
| -  | : | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | :    | ----- | ----- | ----- | ----- | ----- | ----- | : |
| :  | : | S     |       |       |       | :     |       |       |       |       | :     |      |       |       |       | :     |       |       |   |

| NW |   |       |       | SW    |       |    |       | SE    |       |       |    |       |       |       |       |    |   |
|----|---|-------|-------|-------|-------|----|-------|-------|-------|-------|----|-------|-------|-------|-------|----|---|
| E  | : | NENW  | NWNW  | SWNW  | SENW  | :  | NESW  | NWSW  | SWSW  | SESW  | :  | NESE  | NWSE  | SWSE  | SESE  | :  |   |
| C  | : | Lt    | Ac    | Lt    | Ac    | Lt | Ac    | Lt    | Ac    | Lt    | Ac | :     | Lt    | Ac    | Lt    | Ac | : |
| :  | : | ----- | ----- | ----- | ----- | :  | ----- | ----- | ----- | ----- | :  | ----- | ----- | ----- | ----- | :  |   |
| :  | : |       | D     |       |       | :  |       |       |       |       | :  |       |       |       |       | :  |   |

**Other Rights:** NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

**Dates:**      **Exam Made Date:**      **Verified Date:**      **Objection Filed Date:**

Misc:      Water District Number:      Field Inspection Flag:  
Presumption Flag:



IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
1341 FILLMORE ST STE 200  
TWIN FALLS ID 83301-3380  
(208) 736-3033

PHILIP E BATT  
GOVERNOR

KARL J DREHER  
DIRECTOR

*decreed*

### CHANGE IN ADDRESS

NOTE - THESE ARE IN VARIOUS NAMES  
SAME ADDRESS.

☐ Water Right Number(s):

A45-07084 A45-11196  
A-02544 A-07003 A-11022  
~~00000~~-10999 -~~00000~~ -11000

☐ Old Mailing Address:

RT 2 Box 2219  
Burley

☐ New Mailing Address:

605 S 600 W  
Burley, Idaho 83318

☐ New Telephone Number: (208) 678-8469

☐ Signature of Claimant(s):

Le Roy Jarolimeh

Date: \_\_\_\_\_

FOR IDWR USE ONLY  
Initial Review and Data Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Further Action Needed:

Further Action Taken  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Final Review and Data Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_

RECEIVED

SEP 15 1998

Department of Water Resources  
Southern Region

*address  
Previous  
Changed  
3/11/98 by  
AMETCA*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE  
REMAILED

3/11/98 dm

IMPORTANT WATER RIGHT INFORMATION

605 So. 600 W.

45-11000  
LEROY JAROLIMEK  
PEGGY JAROLIMEK  
RT 2 BOX 2218  
BURLEY ID 83318

POSTED  
FIRST CLASS



RECEIVED  
MAR 06 1998  
Department of Water Resources

11000

83318 9629 83318



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997  
PAGE: A-681

RIGHT NUMBER: 45-11000

NAME & ADDRESS: LEROY JAROLIMEK  
PEGGY JAROLIMEK  
RT 2 BOX 2218  
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/20/1981

POINT OF DIVERSION: T11S R22E S29 NWNW Within CASSIA County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | STOCKWATER      | 01-01 12-31   | 0.02 CFS |
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within CASSIA County  
T11S R22E S29 NWNW

DOMESTIC Within CASSIA County  
T11S R22E S29 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 11S22E293175  
STOCKWATER, 10 CALVES AND 3 HORSES

Claim proofread by: CS

Date: 9-22

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11000  
Date Received: 6/02/1989  
Receipt No: S007465  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LEROY JAROLIMEK 208-678-8469  
Address: RT. 2 BOX 2218  
BURLEY, ID 83318

AND  
Name: PEGGY JAROLIMEK 208-678-8469  
Address: RT. 2 BOX 2218  
BURLEY, ID 83318

2. Date of Priority: JUL 20, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S      | 22E   | 29      | NW     | NW     |     |     | CASSIA |

5. Description of diverting works:  
545' WELL, 3 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE S/10 CALVES, 3 HORSES

A45-11000

Page 1

Date: 06/02/89

MICROFILMED  
MAR 08 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11S      | 22E   | 29      | NW     | NW  |     | DOMEST |       |
|          |       |         | NW     | NW  |     | STOCK  |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11000

Date Received

Receipt Number 5007465 *etc*

NOTICE OF CLAIM  
TO A  
WATER RIGHT

RECEIVED

MAY 30 1989

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources  
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) LeRoy + Peggy Jarolimeck Phone (208) 678-8469

Mailing Address Rt 2 Box 2218 Burley, Idaho Zip 83318

2. Date of Priority (Only one per claim) 7/20/81 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_  
Name or kind of source

4. Location of point of diversion is: Township 11 S Range 22 E

Section 29, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.,

County of Cassia

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. The well is 54.5 Deep and has 3 HP pump. It is used for house hold use and stockwater which is in 1 1/2" pipe line.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount .04 (cfs)  
(Both dates are inclusive)

For Stockwater purposes from 1-1 to 12-31 amount .02

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 home 10 head calves, 3 horses

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MAR 08 1993

10. Place of use is: Township: 11S Range 22E

Section 29, NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) LeRoy Jarolimek Date 5-30-89

Peggy Jarolimek Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

\_\_\_\_\_ Title \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ Title \_\_\_\_\_ Organization \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Cassia ) SS.

Subscribed and sworn (or affirmed) before me this 30<sup>th</sup> day of May 19 89

SEAL

Notary Public W. J. Johnson

Residing at Burley

My Commission Expires 6-5-91 **MICROFILMED**

Last Name Jarolimek Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant **MAR 08 1993**



WATER RIGHT NUMBER - A45-11000

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 06/02/89 CLELLAND

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 06/01/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - S007465    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - AND        | NOTICE OF ERROR FLAG    | -       |

11522E293175

DATA ENTRY  
ENTERED 8/12/92 SW  
CHECKED 2/7/93 NA

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
NOV 0 1 1991

PROOF  
SEP 1 6 1991

CERTIFIED  
DEC 23 1991  
WATER EXAMINER