

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-664

RIGHT NUMBER: 45-10980

NAME & ADDRESS: KELLY A WALTON
MIRIAM S WALTON
RT 2 BOX 2444
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/13/1978

POINT OF DIVERSION: T12S R23E S23 NENENW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T12S R23E S23 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 12S23E232450

Claim proofread by: C. A. 8

Date: 9-22



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

July 29, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

KELLY A WALTON
MIRIAM S WALTON
291 E 1100 S
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Decreed Water Right: 45-10980
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right referenced above. Our records have been updated accordingly. Enclosed please find a computer printout of your water right showing your correct address.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

IDWR

7-28-98

1341 Fillmore, Suite 200

Twin Falls, ID 83301

RECEIVED

JUL 28 1998

RE: Water Right 45-10980

Department of V.
Twin Falls, ID

Upon examining my recent partial decree dated 7-24-1998,

I found an error in our address.

It read:

Kelly A. Walton

Miriam S. Walton

219 E. 1100 S.

Burley, ID 83318

It needs to read:

Kelly A. Walton

Miriam S. Walton

291 E. 1100 S.

Burley, ID 83318

Thank You.

Kelly A. Walton

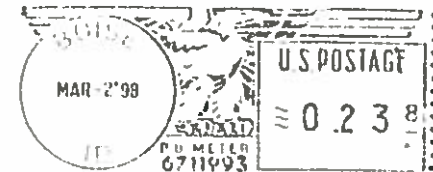
Please send verification that you received this request and evidence that the address error has been corrected.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED

POSTNET
FIRST CLASS



3/12/98 JWR
IMPORTANT WATER RIGHT INFORMATION

219 East 1100 South

45-10980
KELLY A WALTON
MIRIAM S WALTON
RT 2 BOX 2444
BURLEY ID 83318

RECEIVED

MAR 06 1998

Department of Water Resources

53318>9838-0231





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-Aug-1993

KELLY WALTON
MIRIAM WALTON
RT 2 BOX 2444
BURLEY ID 83318

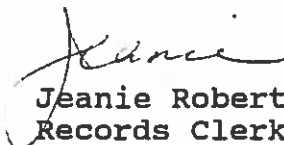
Re: Ownership Change for Adjudication Claim #A45-10980 -
ALLPHIN/WALTON

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED
OCT 26 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 16 1993

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 4-4-91
2-14-92

LEGAL DESCRIPTION OF PROPERTY: Township 12 South Range 23 East of the Boise Meridian
Section 23, 1/4 of 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: claim # A45-10980

☐ Name and Address of Former Owner/Claimant(s)(Seller): Gail (Alphin) Shell

☒ New Owner/Claimant (Purchaser): 550 S 500 E, Burley, ID
Kelly + Miriam Walton

☒ New Mailing Address: Rt 2 Box 2444
Burley, ID 83318

☒ New Telephone Number: (208) 678-4521

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Miriam Walton Date 8-12-93

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

MICROFILMED

OCT 26 1994

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8/19/93 By: [Signature]

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

212784

WARRANTY DEED

Indexed

RECEIVED

For Value Received

GAIL ANNE SHELL, formerly Gail Anne Allphin, a married woman
contracting as her sole and separate property

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

KELLY ALAN WALTON and MIRIAM SUE WALTON, husband and wife

Address: 1200 S. 350 E., Burley, ID 83318

AUG 16 1993
Department of Water Resources
Southern Region OfficeHereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho,
to-wit:TOWNSHIP 12 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 23: Beginning at the Northeast corner of the NW $\frac{1}{4}$ of said Section 23; thence North 89°50' West along section line for 400.46 feet to a point on the section line which shall be the True Point of Beginning; Thence South 0°40'49" East for 240.08 feet to a point; Thence on a curve to the left for a distance of 494.94 feet to a point on said section line, said curve having a long chord of 492.34 feet and a bearing of North 60°39'05" West and a central angle of 20°22'23" and a radius of 1391.95 feet; Thence South 89°50' East along said section line for 426.30 feet to the True Point of Beginning.

SUBJECT TO

All reservations in Patents or Deeds in the chain of title.

Taxes for 1991 and subsequent years.

Mineral Deed from Ross F. Koyle and Vesta Koyle, husband and wife, to Fred F. Foss, dated May 21, 1952 and recorded June 9, 1952 as Instrument No. 175831 in Book 54 of Deeds, Page 568, records of Cassia County, Idaho, conveying an undivided one-half interest in and to all of the oil, gas and other minerals.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 3, 1991

MICROFILMED

OCT 26 1994



GAIL ANNE SHELL, formerly
Gail Anne Allphin

21
CASSIA
FARM
JUN 4
FILM
CASSIA
JUN 4
FILM
CASSIA
JUN 4
FILM

Section 23: Beginning at the Northeast corner of the NW $\frac{1}{4}$ of said Section 23; thence North 89°50' West along section line for 400.46 feet to a point on the section line which shall be the True Point of Beginning; Thence South 0°40'49" East for 240.08 feet to a point; Thence on a curve to the left for a distance of 494.94 feet to a point on said section line, said curve having a long chord of 492.34 feet and a bearing of North 60°39'05" West and a central angle of 20°22'23" and a radius of 1391.95 feet; Thence South 89°50' East along said section line for 426.30 feet to the True Point of Beginning.

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TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 3, 1991

Gail Anne Shell

GAIL ANNE SHELL, formerly
Gail Anne Allphin

STATE OF IDAHO, COUNTY OF Cassia

On this 3rd day of April, 1991
before me, a notary public in and for said State, personally appeared

GAIL ANNE SHELL

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that she executed the same.

Jackie Knopp

Notary Public

Residing at
Commission expires:

Burley, Idaho.

LAND TITLE & ESCROW

RECORDED

CASSIA COUNTY, IDAHO

APR 4 1 17 PM '91

FILED

RECORDED AT THE REQUEST OF

LAND TITLE & ESCROW

212764

MICROFILMED

DCI 251334



OFFICIAL SEAL
JACKIE KNOPP
NOTARY PUBLIC STATE OF IDAHO
RESIDING AT Burley
CASSIA COUNTY
My Commission Expires 1-1-92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A45-10980**
Date Received: 6/ 5/1989
Receipt No: S007514
Received By: ownership change JH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: KELLY A WALTON 208-678-4521
Address: RT 2 BOX 2444
BURLEY ID 83318

AND

Name: MIRIAM S WALTON 208-678-4521
Address: RT 2 BOX 2444
BURLEY ID 83318

2. Date of Priority: DEC 13, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	23E	23	NE	NE	NW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

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DEC 20 1989

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	23E	23	NE	NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 26 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

. Kelly Alan + Miriam Sue Walton
. Rt. 2 Box 2444
. Burley Id 83318

MAILING DATE: Aug. 3, 1993

RESPONSE DATE: Aug. 23, 1993

RE: NOTICE OF CLAIM NO[S]: 445-10980

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. Blaine + Gail Alpha
. Rt. 2 Box 2444
. Burley ID 83318

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

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OCT 26 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10980
Date Received: 6/05/1989
Receipt No: S007514
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLAINE ALLPHIN 208-678-5484
Address: RT 2 BOX 2444
BURLEY, ID 83318

AND/OR
Name: GAIL ALLPHIN 208-678-5484
Address: RT 2 BOX 2444
BURLEY, ID 83318

2. Date of Priority: DEC 13, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	23E	23	NE	NE	NW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	23E	23	NE	NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-10980

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAY 30 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) BLAINE OR GAIL ALLPHIN Phone (208) 678-5484Mailing Address Route 2, Box 2444, Burley, ID Zip 833182. Date of Priority (Only one per claim) 12/13/78 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 12S Range 23ESection 23, NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, BM.,County of CASSIAAdditional points of diversion if any: ~~Well & Pump~~5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well & Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount 0.04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) 1 HOUSE

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MAR 08 1989

10. Place of use is: Township: 12S Range 23E

Section 23 NE 1/4 of 100 NW 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (✓)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments 0

No Docket

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Blaine D. Allphin Date 5-18-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Cassia) SS. 518-62-2699

Subscribed and sworn (or affirmed) before me this 18 day of May 1989

SEAL

Notary Public Byrne A. [Signature]

Residing at Boise Idaho

My Commission Expires 4/11/89

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

Re: A45-10980

Blaine Allphin
Rt. 2 Box 2444
Burley, Id 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

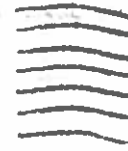
/jg

Enclosures:

MICROFILMED

MAR 08 1993

Walton
St. 2 Box 2444
Surley, ID 83318



RECEIVED

AUG 16 1993

Department of Water Resources
Southern Region Office

IDWR Southern Region
222 Shoshone St East
Twin Falls, ID 83301

MICROFILMED

OCT 26 1994

SD-Q601-2 Last Name: ALLPHIN

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
	ALLPHIN						
	WILLIAM T.	C	A45-10888	08/31/1970	GROUNDWATER	0.040	43 DOMEST
	BLAINE	C	A45-10980	12/13/1978	GROUNDWATER	0.040	43 DOMEST
	GAIL	C	A45-10980	12/13/1978	GROUNDWATER	0.040	43 DOMEST
	WILLIAM T	C	R45-10888	08/31/1970	GROUNDWATER	0.040	43 DOMEST
	BLAINE	C	R45-10980	12/13/1978	GROUNDWATER	0.040	43 DOMEST
	GAIL	C	R45-10980	12/13/1978	GROUNDWATER	0.040	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

OCT 26 1974

SD-0604-2 Township: 12S Range: 23E Section: 23 Tract: Lot:

S	L	STATE	O	S	Max # Records	28				
E	O	Water	Name	W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
-	-	-	-	-	-	-	-	-	-	-
-	NENW	A45-10980	ALLPHIN, BLAINE	C	J	12/13/1978	43	DOMEST		
-			ALLPHIN, GAIL	C						
-	NENW	A45-11239	VANCO, INC.	C	40	J	06/30/1985	01	IRR	
-	NENW	A45-02352A	VANCO, INC.	C	40	L	10/24/1950	01	IRR	
-	NENW	R45-10980	ALLPHIN, BLAINE	C	J	12/13/1978	43	DOMEST		
-			ALLPHIN, GAIL	C						
-	NWNW	A45-11239	VANCO, INC.	C	40	J	06/30/1985	01	IRR	
-	NWNW	A45-02352A	VANCO, INC.	C	40	L	10/24/1950	01	IRR	
-	SWNW	R45-10966	C & T RANCHES	C	J	04/15/1973	43	DOMEST		
-	SWNW	A45-10964	SAGERS, ROBERT N	C	J	03/15/1973	43	DOMEST		
-	SWNW	A45-10966	C & T RANCHES	C	J	04/15/1973	43	DOMEST		
-	SWNW	A45-11233	VANCO, INC.	C	J	05/20/1958	43	DOMEST		
-	SWNW	A45-11239	VANCO, INC.	C	40	J	06/30/1985	01	IRR	
-	SWNW	A45-02352A	VANCO, INC.	C	40	L	10/24/1950	01	IRR	
-	SWNW	R45-11233	VANCO INC	C	J	05/20/1958	43	DOMEST		
-	SWNW	R45-10964	SAGERS, ROBERT N	C	J	03/15/1973	43	DOMEST		

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

OCT 26 1974

Water Right Number - R45-10980

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WALTON

KELLY A

1 - RT 2 BOX 2444

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-4521

WALTON

MIRIAM S

1 - RT 2 BOX 2444

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-4521

*** O - ORIGINAL OWNER ***
ALLPHIN

BLAINE

1 - RT 2 BOX 2444

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-5484

ALLPHIN

GAIL

1 - RT 2 BOX 2444

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-5484

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/13/1978 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

12S 23E 23 NE NE NW (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

12S 23E 23 NE NW 43 DOMESTIC (31) CASSIA

Total Acres:

MICROFILMED
OCT 26 1994

MICROFILMED
U61 2 b 104-4

