

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-374

RIGHT NUMBER: 45-10578
NAME & ADDRESS: ROBERT DARRINGTON
STAR RT
DELCO ID 83323
SOURCE: GROUNDWATER
QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/18/1968

POINT OF DIVERSION: T10S R24E S25 SWNESE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T10S R24E S25	NESE
	DOMESTIC	Within CASSIA County
	T10S R24E S25	NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S24E257500 (T3045)
STOCKWATER, 50 BEEF CATTLE

KKC
Claim proofread by: CM
Date: 9-26

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

NOV 9 1989

Ident. Number: A45-10578
Date Received: 5/17/1989
Receipt No: M003602
Received By: _____

AMENDED
Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ROBERT DARRINGTON
Address: STAR RT.
DELCO, ID

208-654-2505

83323

2. Date of Priority: APR 18, 1968

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

RECEIVED
JUL 27 1989

Department of Water Resources
County
CASSIA

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot
10S	24E	25	SW	NE	SE	

5. Description of diverting works:
WELL 80' DEEP, 8" CASING, 1.5 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOUSEHOLD; S/ 50 HEAD BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	24E	25	NE	SE		DOMEST	
			NE	SE		STOCK	

A45-10578

Page 1

Date: 06/21/89

MICROFILMED

MAR 08 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert Darrington Date: 7/26/89

Date: _____

State of Idaho)
County of MINIDOKA) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of JULY 19 89

Kenneth D. Arig
Notary Public

Seal

Residing at Rupert, Idaho
My Commission Expires 10/30/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 26, 1989

Mr. Robert Darrington
Star Route
Declo, Idaho 83323

RE: Snake River Basin Adjudication
Claims # A45-10578/#A45-07119

Dear Mr. Darrington:

Enclosed please find an Amended copy of your claim # A45-10578 and a copy of claim # A45-07119. In reviewing your claims it was noticed that the legal description for the point of diversion for the Domestic and Stockwater claim # A45-10578 had been entered incorrectly. I have corrected this. Because the claim you signed and the copy you have are incorrect, amending the claim is necessary. This requires that you sign the amended claim, have your signature verified by a notary public and return the claim to this office. I have also enclosed a copy of the amended claim for your files.

Claim # A45-07119 requires an amount of consumptive use. For your legal description the Department suggests 3 acre feet per annum. You are claiming 128 acres of irrigated land, therefore your consumptive use would be 384 acre feet per annum. If this does not agree with your actual usage, please make any changes to this Notice of Claim, explaining the change at item #14, "Remarks" then, please sign the form, having your signature notarized, and return it to this Office. If, however you agree with this amount you need to do nothing further with claim # A45-10578. Please keep the enclosed copy for your files.

Please feel free to contact this office if you have any questions.

Yours Truly,

A handwritten signature in blue ink that reads 'Anna Baumhoff'.

Anna Baumhoff
Agent, Adjudication Bureau

AB:mcc:state

Enclosures:

Claim #A43-10578

Amended Claim #A45-07119

Copies of Claims #A45-07119/#A45-10578

MICROFILMED

MAR 08 1993

FROM Helen H-T

DATE 10-11-89
RECEIVED

TO Western - Jan

NOV 9 1989

SUBJECT 2 claims — A45-07119
A45-10578Department of Water Resources
Southern Region Office

I'm not sure what action needs to be taken with these claims.
A45-10578 was amended by Anna, ~~sent~~ out and attached is
the signed & notarized copy.

MICROFILMED

I'm not sure if A45-07119 is the original claim or not. I guess it is
(signed & notarized), but I'm not sure why it wasn't forwarded
to the region before now or why original stayed here... ^{in correspondence} oh, you
know what I mean —

SIGNATURE

H-T

D DARRINGTON FARMS
ROBERT F. DARRINGTON
STAR ROUTE BOX 8
DECLO, IDAHO 83323



State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

MAR 08 1993
MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10578
Date Received: 5/17/1989
Receipt No: M003602
Received By: JB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT DARRINGTON 208-654-2505
Address: STAR RT.
DELCO, ID 83323

2. Date of Priority: APR 18, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	24E	25	SW	NE	SE		CASSIA

5. Description of diverting works:
WELL 80' DEEP, 8" CASING, 1.5 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD; S/ 50 HEAD BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	24E	25	NE	SE		DOMEST	
			NE	SE		STOCK	

A45-10578

Page 1

Date: 05/17/89

MICROFILMED

MAR 08 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Robert Darrington Date: 5/17/89
_____ Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 17th day

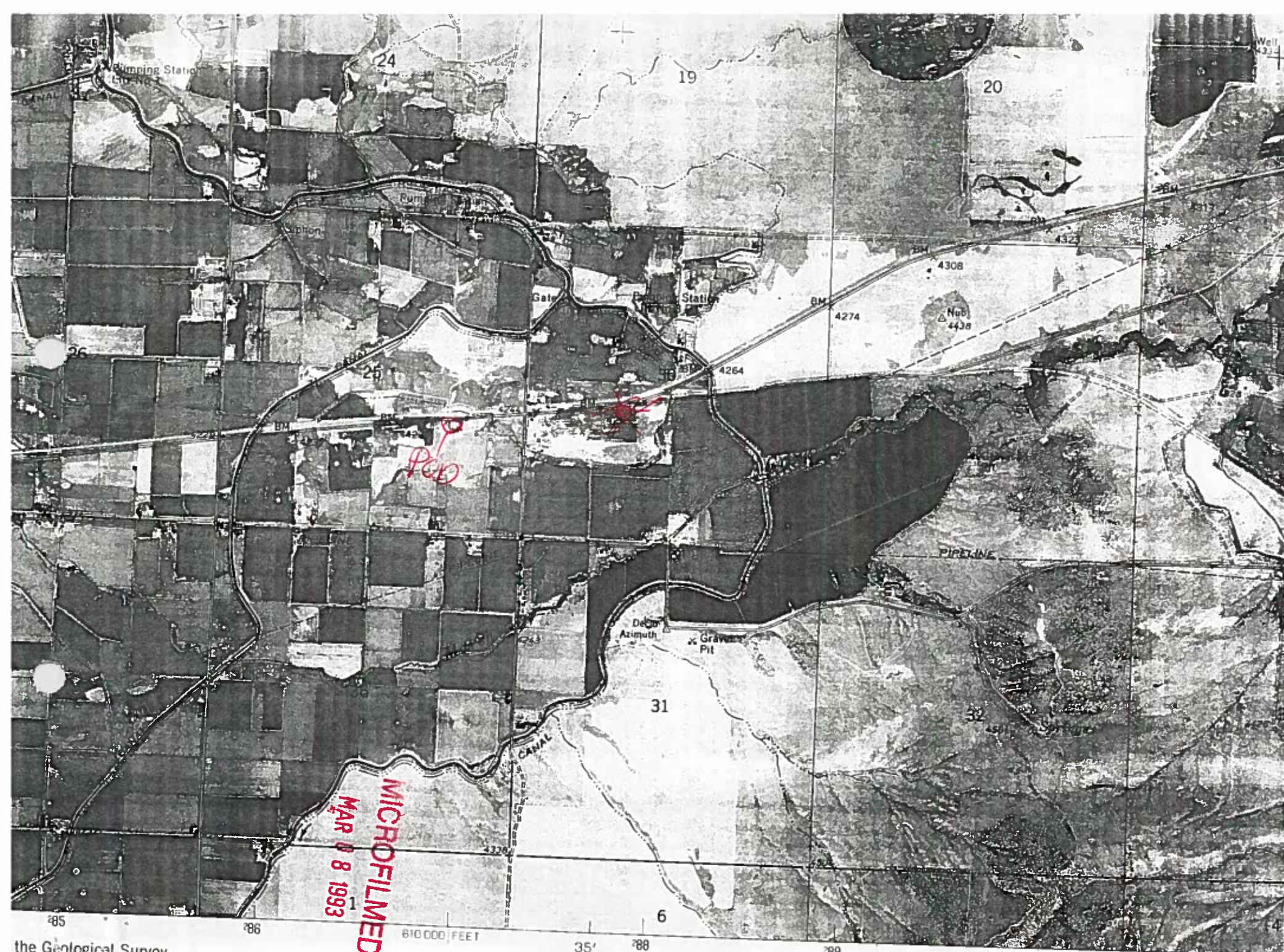
of May 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public

My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994



MICROFILMED
MAR 8 1993

A45-1057A

WATER RIGHT NUMBER - A45-10578

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
DARRINGTON

ROBERT

1 - STAR RT.
2 -
3 -
CITY- DELCO
PHONE - 208-654-2505

STATE- ID ZIP- 83323

+ - - PRIORITY DATE - - +
04/18/1968

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

10S 24E 25 SW NE SE (31) CASSIA

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

10S 24E 25 NE SE 04 STOCKWATER (31) CASSIA
10S 24E 25 NE SE 43 DOMESTIC (31) CASSIA

+ - - DIVERSION MEANS - WELL 80' DEEP, 8" CASING, 1.5 HP PUMP

+ - - NON-IRRIGATION USE - D/ ONE HOUSEHOLD; S/ 50 HEAD BEEF CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

MICROFILMED
OCT 28 1994

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 10:59:17
PAGE 2

WATER RIGHT NUMBER - A45-10578

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 05/17/89 BAUMHOFF

[illegible][illegible]

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	05/17/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	M003602	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

10524E 257500
T 3045

DATA ENTRY
ENTERED 11-30-02 *DR*
CHECKED 2/6/93 *DS*

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDVR Records

VERIFIED
OCT 24 1991

CERTIFIED
00129 1991
WATER EXAMINER