

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-370

RIGHT NUMBER: 45-10572

NAME & ADDRESS: GLEN WEEKS
MARCINE WEEKS
RT 1 BOX 1626
300 S 750 E
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1920

POINT OF DIVERSION: T11S R24E S04 SESESE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T11S R24E S04 SESE

DOMESTIC Within CASSIA County
T11S R24E S04 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S24E048400
STOCKWATER, 20 HORSES AND COWS.

KKC

Claim proofread by: C-1

Date: 9-26

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED

3/12/98 AM

IMPORTANT WATER RIGHT INFORMATION

45-10572
GLEN WEEKS
MARCINE WEEKS
RT 1 BOX 1626
300 S 750 E
RUIDLEY, ID 83312

POSTAGE
PAID
6711993



2965 750E

RECEIVED

MAR 06 1998

Department of Water Resources

6711993



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10572
Date Received: 5/17/1989
Receipt No: 1003599
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARCINE WEEKS 208-654-2897
Address: RT. 1 BOX 1626
300 SOUTH 750 EAST
BURLEY, ID 83318

OR

Name: GLEN WEEKS 208-654-2897
Address: RT. 1 BOX 1626
300 SOUTH 750 EAST
BURLEY, ID 83318

2. Date of Priority: JUN 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	24E	4	SE	SE	SE		CASSIA

5. Description of diverting works:
WELL 60' DEEP, 6" CASING, SUBMERS. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD; S/ 20 HEAD HORSES AND COWS.

A45-10572

Page 1

Date: 05/17/89

MICROFILMED
MAR 08 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	24E	4	SE	SE		DOMEST	
			SE	SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIG WITH BURLEY IRRIG. DISTRICT.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Marcine Hooks* Date: *May 17, 1989*
Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of May 19 89 Anna Bauer
Notary Public

e this 17th day
Anna Baumert
Notary Public

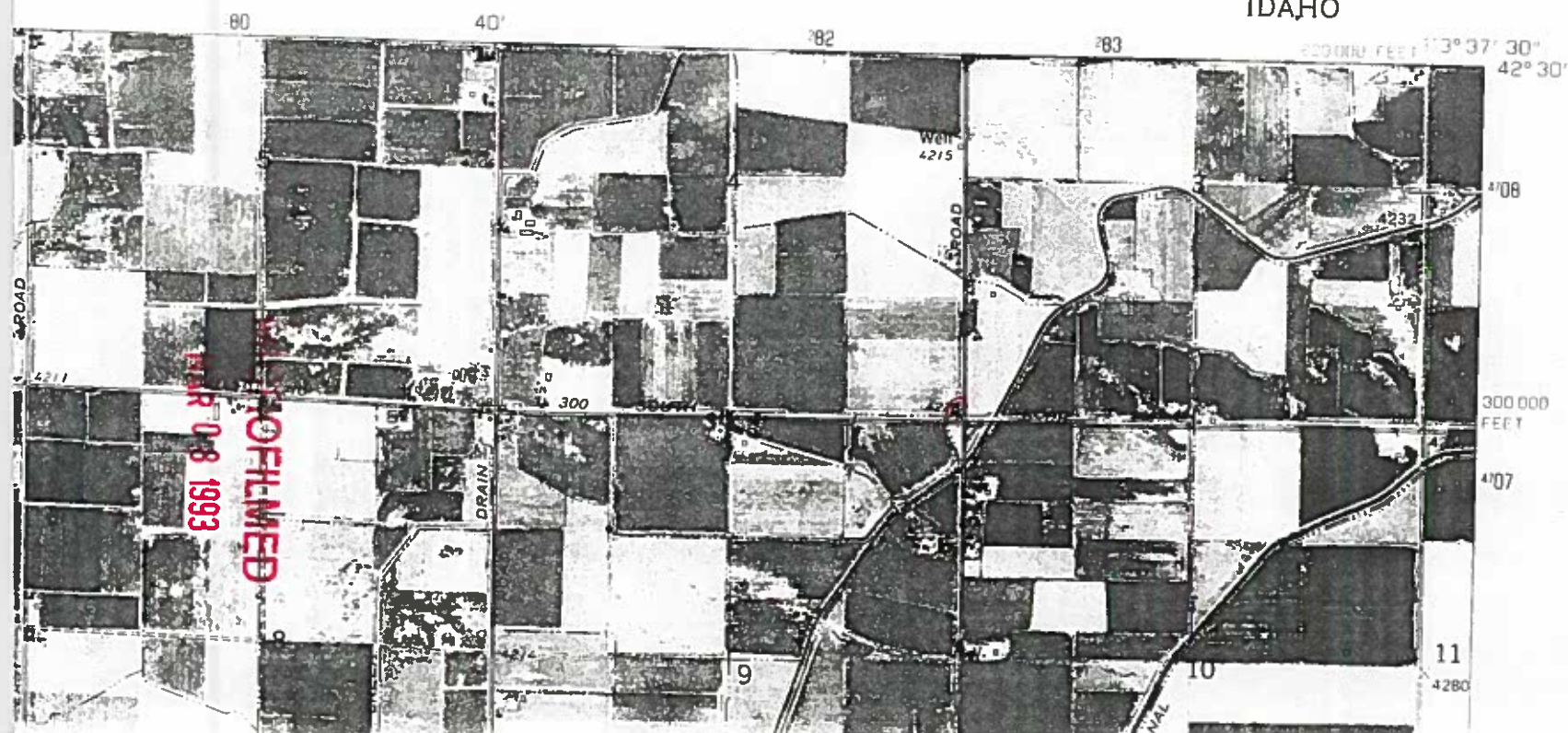
Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

MICROFILMED
MAR 08 1993

CC29

VIEW ORTHOPHOTOQUAD
IDAHO



AJ5808NP
(DD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 10:54:12
PAGE 1

WATER RIGHT NUMBER - A45-10572

PREFIX TRANSLATION: ADJUDICATION CLAIM

GLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - - - ADDRESS - - - - - - - - - - +

*** C - CURRENT OWNER ***
WEEKS

MARCINE

1 - RT. 1 BOX 1626
2 - 300 SOUTH 750 EAST
3 -

STATE- ID ZIP- 83318

WEEKS

GLEN

CITY- BURLEY
PHONE - 208-654-2897
1 - RT. 1 BOX 1626
2 - 300 SOUTH 750 EAST
3 -
CITY- BURLEY
PHONE - 208-654-2897

STATE- ID ZIP- 83318

+ - - PRIORITY DATE - - +
06/01/1920

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

| POINT OF DIVERSION | | | | | | | STREAM INDEX (BLANK IF NO INDEX CODE) |
|--------------------|-----|-----|-------|-----|------|--------|---------------------------------------|
| TWN | RNG | SEC | TRACT | LOT | RFLG | COUNTY | |
| | | | | | | | |

11S 24E 4 SE SE SE (31) CASSIA

| + | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

| | | | |
|-----------------|-------|-------|-------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.040 |
| 04 - STOCKWATER | 01/01 | 12/31 | 0.020 |

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
| | 0.060 | | | | | | 0.0 | | |

[illegible]

| | | | | | | | |
|-----|-----|---|-------|----|------------|-------|--------|
| 11S | 24E | 4 | SE SE | 04 | STOCKWATER | (31) | CASSIA |
| 11S | 24E | 4 | SE SE | 43 | DOMESTIC | (31) | CASSIA |

+ - - DIVERSION MEANS - WELL 60' DEEP, 6" CASING, SUBMERS. PUMP.

+ - - NON-IRRIGATION USE - D/ ONE HOUSEHOLD; S/ 20 HEAD HORSES AND COWS.

+ - - OTHER RIGHTS FOR SAME USE - IRRIG WITH BURLEY IRRIG. DISTRICT.

| + | - | REMARKS | + |
|---|---|-------------------|---|
| | | NO REMARKS FOUND. | |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 6 1984

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

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WATER RIGHT NUMBER - A45-10572

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

| + - - - - DECREE PLAINTIFF - - - + | + - - - - DECREE DEFENDANT - - - + | + - DECREE DATE - +
00/00/0000 |
|------------------------------------|------------------------------------|-----------------------------------|
| | | |

+ - - AUDIT FIELDS - 05/17/89 BAUMHOFF

[illegible]

+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 05/17/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - M003599 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - OR | NOTICE OF ERROR FLAG | - |

11524E048400

DATA ENTRY

ENTERED

CHECKED

"Verified By"

Topo Map/Ortho-PQ
 ASES Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
OCT 24 1991

CERTIFIED
007129 1991
WATER EXAMINER