

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-366

RIGHT NUMBER: 45-10567

NAME & ADDRESS: CHARLES H GOULD  
RT 3 BOX 3648  
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 02/08/1974

POINT OF DIVERSION: T11S R23E S26 NENE Within CASSIA County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | STOCKWATER      | 01-01 12-31   | 0.05 CFS |
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within CASSIA County  
T11S R23E S26 NENE

DOMESTIC Within CASSIA County  
T11S R23E S26 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 11S23E260599  
STOCKWATER, 150 BEEF

KKC  
Claim proofread by: SN  
Date: 9-20

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10567  
Date Received: 6/19/1989  
Receipt No: M003592  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CHARLES H. GOULD  
Address: RT 3 BOX 3648  
BURLEY, ID 83318  
208-678-2860

2. Date of Priority: FEB 08, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S      | 23E   | 26      | NE     | NE     |     |     | CASSIA |

5. Description of diverting works:  
175' WELL W/ 1.5 HP PUMP, 8" CASING AND STATIC WATER AT 144'

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050  |      |        |

7. Total Quantity Appropriated is:  
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
ONE HOUSE AND 150 BEEF

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use             | Acres |
|----------|-------|---------|--------|-----|-----|-----------------|-------|
| 11S      | 23E   | 26      | NE     | NE  |     | STOCK<br>DOMEST |       |

A45-10567

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Date: 06/19/89

MICROFILMED  
MAR 08 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 445-10567  
Date Received 5/16/89  
Receipt Number 11003592NOTICE OF CLAIM  
TO A  
WATER RIGHTRECEIVED  
MAY 16 1989ACQUIRED UNDER STATE LAW Department of Water Resources  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Charles H. Gould Phone ( ) 678-2860Mailing Address Route 3 Box 3648 Zip 833182. Date of Priority (Only one per claim) 2/8 1974 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 11 Range 23Section 26, NE 1/4 of NE 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.,County of Cassia

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 175' st. Static water 189' w/ 1.5 HP. Pump and 8" casing

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount 0.04 (cfs)  
(Both dates are inclusive)  
For Stockwater purposes from 1/1 to 12/31 amount 0.057. Total quantity claimed 0.09 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 150 beef 1 household

MICROFILMED

MAR 11 1993

10. Place of use is: Township: 115 Range 23E

Section 26, NE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of \_\_\_\_\_ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (✓)

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

Number of Attachments 0 I don't want docket

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Charles H. Gould Date 5/16/89  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Cassia ) SS.

Subscribed and sworn (or affirmed) before me this 16 day of May 1989

SEAL

Notary Public Bruce A. Schuld

Residing at BRUCE A. SCHULD, NOTARY PUBLIC

My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 08 1993

AJ5808NP  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 10:48:58  
PAGE 1

WATER RIGHT NUMBER - A45-10567

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
GOULD

CHARLES H.

1 - RT 3 BOX 3648  
2 -  
3 -  
CITY- BURLEY  
PHONE - 208-678-2860

STATE- ID ZIP- 83318

+ - - PRIORITY DATE - - +  
02/08/1974

+ - - - REGION - - - +  
17 SOUTHERN

+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - - - - - +

| POINT OF DIVERSION |     |     |       |     |      | STREAM INDEX (BLANK IF NO INDEX CODE) |                                       |
|--------------------|-----|-----|-------|-----|------|---------------------------------------|---------------------------------------|
| TWN                | RNG | SEC | TRACT | LOT | RFLG | COUNTY                                | STREAM INDEX (BLANK IF NO INDEX CODE) |

11S 23E 26 NE NE (31) CASSIA

[illegible]

|                 |       |       |       |
|-----------------|-------|-------|-------|
| 43 - DOMESTIC   | 01/01 | 12/31 | 0.040 |
| 04 - STOCKWATER | 01/01 | 12/31 | 0.050 |

| + - TOTAL DIV. RATE - + |       | + - TOTAL DIV. VOLUME - + |  | + - TOTAL DIV. CAPACITY - + |  | + - TOTAL CONSUMPTIVE USE - + |     | + - KW USAGE - + |  |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
|                         | 0.090 |                           |  |                             |  |                               | 0.0 |                  |  |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE<br>CODE | DESCRIPTION | COUNTY  |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------|
| 14N | 10E | 36  | 36    | 1   | 0.10  | INDUSTRIAL           | INDUSTRIAL  | CLATSOP |

|     |     |    |       |    |            |      |        |
|-----|-----|----|-------|----|------------|------|--------|
| 11S | 23E | 26 | NE NE | 04 | STOCKWATER | (31) | CASSIA |
| 11S | 23E | 26 | NE NE | 43 | DOMESTIC   | (31) | CASSIA |

+ - - DIVERSION MEANS - 175' WELL W/ 1.5 HP PUMP, 8" CASING AND STATIC WATER AT 144'

+ - - NON-IRRIGATION USE - ONE HOUSE AND 150 BEEF

+ - - OTHER RIGHTS FOR SAME USE - NONE

|                     |
|---------------------|
| + -                 |
| - REMARKS           |
| - NO REMARKS FOUND. |
| + +                 |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

-----+-----  
 NO CONDITIONS OF APPROVAL FOUND. MICROFILMED

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

OCT 28 1994  
+ - DECREE DATE - +  
00/00/0000

09/07/91 10:48:58  
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PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 05/16/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - M003592    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

11523E260599

CERTIFIED  
OCT 29 1981  
WATER EXAMINER

DATA ENTRY  
ENTERED 11-30-02  
CHECKED [Signature]

"Verified By"  
Topo Map/Ortho-PQ  
ASCE Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
OCT 23 1991

PROOF  
SEP 16 1991