

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-352

RIGHT NUMBER: 45-10546

NAME & ADDRESS: ALICE M DEARDORFF
1743 BURTON AVE
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1945

POINT OF DIVERSION: T10S R23E S29 NWNEW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R23E S29 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. BML01009002A

KKC Claim proofread by: C-1

Date: 9-26

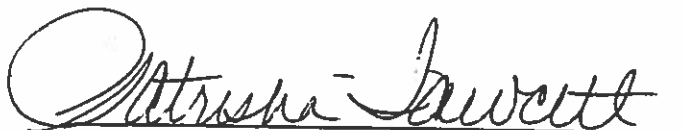
1920 JUL -2 PM 2: 02
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED
AL DISTRICT OF IDAHO

Page 1

CERTIFICATE OF MAILING

I certify that on 7-2, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
William A Parsons
Parsons Smith & Stone
PO Box 910
Burley ID 83318
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Rodney Geigle
Shauna Lee Geigle
1743 Burton Ave
Burley ID 83318
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-2-1998
PAGE: A-5

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 45-10546

NAME & ADDRESS: SHAUNA LEE GEIGLE
RODNEY GEIGLE
1743 BURTON AVE
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1945

POINT OF DIVERSION: T10S R23E S29 NWNEW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R23E S29 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. BML01009002A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

July 2, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RODNEY GEIGLE
SHAUNA LEE GEIGLE
1743 BURTON AVE
BURLEY ID 83318

RE: SRBA Claim(s) 45-10546

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: William Parsons

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
JUN 11 1998
Department of Water Resources
Southern Region

1. Water Right No(s).: 45-10546
Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Alice M. Deardorf
1743 Burton Avenue, Burley, Idaho 83318

4. New Owner/Claimant(s) Rodney A. Geigle and Shauna Lee Geigle
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address 1743 Burton Avenue
City, State and ZIP Code Burley, Idaho 83318
New Telephone Number (208) 678-4683

5. Date you acquired the property 4 September 1992

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Rodney A. Geigle
Shauna Lee Geigle
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

✓ 2X

RECEIVED

JUN 11 1998

Department of Water Resources
Southern Region

June 8, 1998

Idaho Department of Water Resources
1341 Fillmore, Ste. 200
Twin Falls, ID 83301-3380

RE: Domestic water right

Dear Sirs:

Enclosed is the completed Notice of Change of Water Right Ownership form which my wife and I have signed. Attached to the form are a copy of the Warranty Deed and the Covenant Running With Land. We purchased this property from the Estate of Alice Deardorf September 4, 1992, and in March of 1998 received the letter addressed to Mrs. Deardorf regarding this matter, a copy of which I am enclosing. At that time we spoke to with our neighbor, Kathleen Hedburg, with whom we share this well, and she indicated that we needed to get the water right changed into our names by submitting the enclosed form. Please advise if you need any additional information.

Very truly yours,

Rodney A. Geigle

Rodney A. Geigle
1743 Burton Avenue
Burley, ID 83318

220868

WARRANTY DEED

THIS INDENTURE, made this 4th day of September, 1992, between WILLIAM A. PARSONS, Personal Representative of the ESTATE OF ALICE M. DEARDORFF, ("Grantor"), and RODNEY A. GEIGLE and SHAUNA LEE GEIGLE, husband and wife, whose address is 1743 Burton Avenue, Burley, Idaho 83318, ("Grantee").

W I T N E S S E T H:

That the Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of Grantee forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

Beginning at a point 145 feet West and 45 feet North of the Southeast corner of Lot 8 in Block 9 of Miller's First Addition to the city of Burley, Cassia county, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County;

Thence West 125 feet;

Thence North 55 feet;

Thence East 125 feet;

Thence south 55 feet to the Point of Beginning.

SUBJECT TO:

1. 1992 and subsequent years taxes, levies and assessments;
2. Assessments levied of to be levied by the City of Burley;
3. Covenants running with land by and between Charles F. McDonald, a widower and

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

Alice M. Deardorff, a widow, individually and as sole heir at law and devisee, of Harold P. Deardorff, deceased, dated May 7, 1959 and recorded May 8, 1959 as Instrument No. 201640, records of Cassia County, Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the heirs and assigns of Grantee forever.

The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the heirs and assigns of Grantee against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first above written.

ESTATE OF ALICE M. DEARDORFF

BY 
William A. Parsons
Personal Representative

STATE OF IDAHO)
County of Cassia) ss

On this 4 day of September, in the year 1992,

1 before me, the undersigned, a Notary Public in and for said
2 State, personally appeared WILLIAM A. PARSONS, known or
3 identified to me to be the person whose name is subscribed to
4 the within instrument as Personal Representative of the Estate
5 of Alice M. Deardorff, and acknowledged to me that he executed
6 the same as such Personal Representative.



Notary Public for Idaho

Residing at _____

My commission expires on _____

E. RUTH THRALL
NOTARY PUBLIC
STATE OF IDAHO

Residing at Rupert, Idaho

My Commission Expires 5-10-93

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILE # 237

1992 SEP 11 P 11:05

220868

IDAHO COUNTY, IDAHO
JANICE B. KEARNS
RECORDER

FILED 7.00 DEPUTY 
LAND TITLE & ESCROW

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

#201604 COMPARE

COVENANT RUNNING WITH LAND

THIS AGREEMENT, Made this 7th day of May, 1959, by and between CHARLES F. McDonald, a widower, of Burley, County of Cassia, State of Idaho, the party of the first part, which expression shall include his heirs, executors, administrators, successors and assigns where the contest so requires or admits, and ALICE M. DEARDORFF, a widow usually, and as sole heir at law and devisee of Harold P. Deardorff, deceased, of Burley County of Cassia, State of Idaho, the party of the second part, which expression shall include her heirs, executors, administrators, successors and assigns where the contest requires or admits.

WHEREAS, the party of the first part, is the owner of a tract of land in Cassia County, State of Idaho, described as follows, to-wit:

Beginning at the Southeast corner of Lot 8 Block 9 of Miller's First Addition to the City of Burley, State of Idaho, as the same is platted in the official plat thereof, now of record in the office of the County Recorder of Cassia County, State of Idaho, thence West 125 feet, thence North 59 feet, thence East 125 feet, thence South 59 feet, to the point of beginning, and also described as the East 125 feet of Lot 8 and the South 9 feet of the East 125 feet of Lot 9, Block 9, Miller's First Addition to the City of Burley, as the same is platted in the official plat thereof, now of record in the office of the County Recorder of Cassia County, State of Idaho;

and was formerly owner of the following described land, located in Cassia County, State of Idaho, to-wit:

Beginning at a point on the South boundary line of Block 9, Miller's First Addition to Burley, as the same is platted in the official plat thereof, now of record in the office of the County Recorder of Cassia County, State of Idaho, which point is 145 feet West of the Southeast corner of said Block, running thence West 125 feet, to the intersection between the North property line of 18th Street with the East property line of Burton Avenue in the said City of Burley thence North 100 feet, along the East property line of said Burton Avenue, thence East 125 feet, thence South 100 feet to the point of beginning;

which said tract is now owned by the party of the second part, as grantee from said party of the first part and sole heir at law and devisee of her deceased husband; and

WHEREAS, There is a well located on the tract of land first hereinbefore described, from which irrigation water is pumped to irrigate both tracts of land hereinbefore described.

NOW, THEREFORE, WITNESSETH, and KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of One Dollar (\$1.00), lawful money of the United States of America in hand paid each party to the other, and the receipt of which is hereby acknowledged, and the mutual covenants hereinafter contained, the party of the first part does hereby grant, sell, and convey unto Alice M. Deardorff, the party of the second part, a 62.9 per cent interest in and to said well together with the right to take 62.9 per cent of the water from said well and to use the water for the purpose of irrigating that tract of land secondly described hereinbefore, PROVIDED, HOWEVER, that the party of the second part, her successors and assigns, will at all times and forever bear 62.9 per cent of the expense which may be incurred by the party of the first part, his successors and assigns, for the purpose of maintaining in good repair and operation the well casing, pump, and other equipment from which the water is pumped for irrigation. The party of the second part furthermore covenants and agrees that she will bear all costs of the equipment necessary to deliver the water from the well to the tract of land secondly hereinbefore described.

The party of the first part covenants and agrees to bear 37.1 percent of the cost of maintaining in good repair and operation the well, casing, pump, and other equipment from which the water is pumped for irrigation, and furthermore will bear all costs of the equipment necessary to deliver the water from the well to the tract of land first hereinbefore described.

The parties mutually understand and agree that the costs of maintenance ratio of the well heretofore specified was established by the proportion that each tract of land bears to the total are irrigated from the well.

This agreement constitutes a mutual covenant running with the land and all the terms hereof shall apply to and bind the heirs, executors, administrators, successors and assigns of the parties hereto as fully and completely as though separately specified and mentioned herein, and all such future owners shall have the right to invoke and enforce its provisions as the original parties hereto.

IN WITNESS WHEREOF, The parties hereto have hereunto set their hands and seal and executed these presents in triplicate the day and year first above written.

Charles F. McDonald (SEAL)

Alice M. Deardorff (SEAL)

STATE OF IDAHO)
COUNTY OF CASSIA) ss.

On this 7th day of May, 1959, before me, the undersigned, a Notary Public in and for said State, personally appeared Charles F. McDonald and Alice M. Deardorff, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL)

Wm. A. Parsons (SEAL)
Notary Public for Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 27, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

45-10546
ALICE M DEARDORFF
1743 BURTON AVE
BURLEY ID 83318

RE: Domestic and/or Stockwater Rights in Basins 41, 43 and 45
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 41, 43 and 45. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in these basins will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in American Falls, Malad City, Burley and Twin Falls, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher'.

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-10546

NAME AND ADDRESS: ALICE M DEARDORFF
1743 BURTON AVE
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 12/31/1945

POINT OF DIVERSION T10S R23E S29 NWNENW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R23E S29 NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. BML01009002A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10546
Date Received: 6/19/1989
Receipt No: M003587
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALICE M. DEARDORFF
Address: 1743 BURTON AVE.
BURLEY, ID 83318 208-678-2153

2. Date of Priority: DEC 31, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	23E	29	NW	NE	NW		CASSIA

5. Description of diverting works:
250' WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE AND LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	23E	29	NE	NW		DOMEST	

11. Place of use in counties: CASSIA

A45-10546

Page 1

Date: 06/19/89

MICROFILMED

MAR 08 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 10546

Identification No. A45-10456Date Received May 16, 1989Receipt Number MOO 3587NOTICE OF CLAIM
TO A
WATER RIGHTRECEIVED
MAY 16 1989ACQUIRED UNDER STATE LAW Department of Water Resources
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) ALICE M. DEARDORFF Phone (678) 2153Mailing Address 1743 BURTON AVE - BURLEY ID 833182. Date of Priority (Only one per claim) DEC 31-1945 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10 S Range 23 ESection 29, NW 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, BM.,County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well pump. Approximately 250 deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Dom purposes from 3/15 ^{Month/Day} to 11-15 ^{Month/Day} amount .02 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 House Lawn-irrigation + House

MICROFILMED

MAR 08 1993

10. Place of use is: Township: 10 S Range 23 E

Section 29, NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

INSIDE WATER FROM CITY

14. Remarks: Live on Miller's First Addition to the City of Burley

Lot 2, Blk 9, & North 5' of Lot 1, Blk 9; Well is shared with Eva Hedberg

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Alice M. Heardsayff Date 5-16-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 16th day of May 19 89

SEAL

Notary Public Robert V. Spentzell

Residing at Twin Falls, Idaho

My Commission Expires 1/16/1995

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 08 1993

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 10:29:55
PAGE 2

WATER RIGHT NUMBER - A45-10546

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	05/16/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	M003587	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

BML 01009002A

DATA ENTRY

ENTERED 11-20-93 *RL*

CHECKED 2/6/53 

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
OCT 23 1991

CERTIFIED
OCT 29 1991
WATER EXAMINER

PROOF
SEP 16 1951