

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

ID Number: 95-12280Date Received: 1/19/2016Receipt No: T090459Amount: \$25.00 By: _____

AMENDED

RECEIVED

JAN 19 2016

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For domestic and/or stockwater purposes where
daily use is less than 13,000 gallons per day

IDWR / NORTH

Please type or print clearly

→ ALBERT EINSTEIN, AND/OR JENA LASSITER AND/OR
LEE PITTMON LASSITER ARE

- Name of claimant(s) _____ Phone 509-939-0691
Mailing address 5751 W REALITY LOOP, COEUR D'ALENE ID ZIP 83814
Street or Box City State
- Date of priority (only one (1) per claim) DEC 20 2007
Month/Day/Year (yyyy)
- Source of water supply (check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) LAKE COEUR D'ALENE
- Location of point of diversion is: Township 49N Range 4W Section 33
SW 1/4 of NE 1/4, or Govt. Lot _____, B.M., County of KOOTENAI
Parcel (PIN) no. 49N04W331400
Additional points of diversion, if any: _____
If available, GPS coordinates _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
WELL 460 FT DEEP, PUMP, PIPELINES, 2000 GAL UNDERGROUND HOLDING TANK
- Water is claimed for the following: (Limited to domestic and/or stockwater uses. See page 1 of the instructions.)
For DOMESTIC purposes from JAN 1 to DEC 31 amount 0.02 cfs ☒ AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.02 cfs ☒ or AFY ()
- Non-irrigation uses; describe fully (e.g. Domestic: give number of households served if single ownership; Stockwater: type and number of livestock, etc.): DOMESTIC, 1 HOME

SCANNED

JAN 21 2016

9. Location of place of use is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4, or Govt. Lot _____, B.M., Parcel (PIN) no. (if different than shown in Item 4) _____

For (check one) Domestic ☒ Stock () Domestic and Stock ()

Additional places of use, if any: _____

10. In which county(ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes ☒ No ()
If your answer is no, describe in remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks:

MARKED UP MAP SHOWING LOCATIONS AS REQUESTED IS INCLUDED AS AN ATTACHMENT.

14. Basis of claim (check one) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable, provide IDWR water right number _____

15. Signature(s)

a. By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication".

b. I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 MARKED UP MAP

For individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of claimant(s) Albert Einstein Lewis Date: 19 JAN 2016

Date: _____

For organizations:

I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of authorized agent _____ Date _____

Title and organization _____

16. Notice of appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

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JAN 21 2016