

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-338

RIGHT NUMBER: 45-10532
NAME & ADDRESS: WANDA MELDRUM
RT 3 BOX 3438
BURLEY ID 83318
SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1921

POINT OF DIVERSION: T11S R23E S11 SWSW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R23E S11 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S23E116300

KKC
Claim proofread by: cn
Date: 9-26

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10532
Date Received: 5/16/1989
Receipt No: S007121
Received By: BAS

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WANDA MELDRUM 208-678-5704
Address: RT 3 BOX 3438
BURLEY, ID 83318

2. Date of Priority: DEC 31, 1921

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	23E	11	SW	SW	SW		CASSIA

5. Description of diverting works:
6"X48' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	23E	11	SW	SW		DOMEST	

11. Place of use in counties: CASSIA

A45-10532

Page 1

May 19/89

MICROFILMED

MAR 08 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PART OF J.R. MELDRUM'S ESTATE, OWNED BY 5 CHILDREN: WANDA
MELDRUM, KEITH MELDRUM, BARBARA HENINGER, CAROL STOCKING &
SONOMA BROODBENT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wanda Meldrum Date: May 19, 1989
_____ Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of May 19 89 Bruce A. Schuld
Notary Public

Seal

Residing at BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO
My Commission Expires APRIL 11, 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10532
Date Received: 5/16/1989
Receipt No: S007121
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: J.R. MELDRUM ESTATE 208-678-5704
Address: RT 3 BOX 3438
BURLEY, ID 83318
2. Date of Priority: DEC 31, 1921
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S | 23E | 11 | SW | SW | SW | | CASSIA |
5. Description of diverting works:
6"X48' WELL, PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11S | 23E | 11 | SW | SW | | DOMEST | |
11. Place of use in counties: CASSIA

A45-10532

Page 1

05/18/89

MICROFILMED
MAR 18 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PART OF J.R. MELDRUM'S ESTATE, OWNED BY 5 CHILDREN: WANDA
MELDRUM, KEITH MELDRUM, BARBARA HENINGER, CAROL STOCKING &
SONOMA BROODBENT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Executor of
J.R. Meldrum Estate that I have signed the foregoing
Organization document in the space below as Executor of
J.R. Meldrum Estate and that the statements contained in the
Organization foregoing document are true and correct.

Wanda Meldrum
Signature of Authorized Agent

Executor J.R. Meldrum Estate
Title and Organization

May 18, 1989
Date

State of Idaho)
County of Lassee) SS.

Subscribed and sworn (or affirmed) before me this 18th day

of May 19 89

Seal

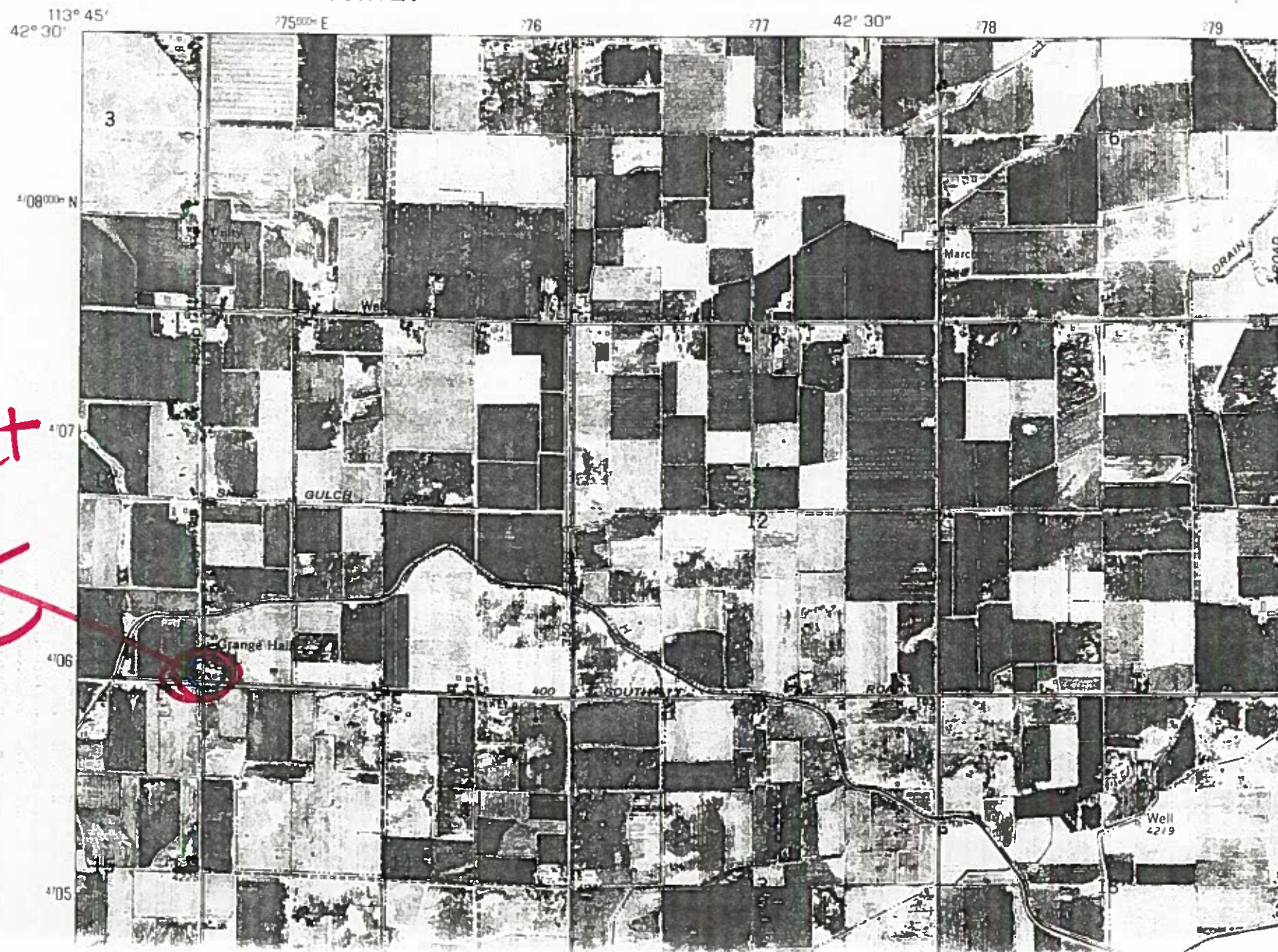
Anna Baunhoff
Notary Public

Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994
My Commission Expires _____

MICROFILMED
MAR 08 1993

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

R23E R24E



~~CORRECT
PAD
REV~~

MICROFILMED
MAR 11 8 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10532
Date Received: 5/16/1989
Receipt No: S007121
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J.R. MELDRUM ESTATE 208-678-5704
Address: RT 3 BOX 3438
BURLEY, ID 83318

2. Date of Priority: DEC 31, 1921

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	23E	11	SE <i>SW</i>	SE <i>SW</i>	SE <i>SW</i>		CASSIA

5. Description of diverting works:
6"X48' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	23E	11	SE	SE		DOMEST	

11. Place of use in counties: CASSIA

A45-10532

Page 1

Date: 05/16/89

MICROFILMED
MAR 08 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PART OF J.R. MELDRUM'S ESTATE, OWNED BY 5 CHILDREN: WANDA
MELDRUM, KEITH MELDRUM, BARBARA HENINGER, CAROL STOCKING &
SONOMA BROODBENT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received May 15, 1989

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly J. R. MELDRUM ESTATE1. Name of Claimant (s) Wanda Meldrum Phone () 678-5704Mailing Address Route 3 Box 3438 Zip 833182. Date of Priority (Only one per claim) 12/31/1921 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11S Range 23ESection 11 SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" x 48' well with pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household - Domestic D-1

MICROFILMED

MAR 08 1993

10. Place of use is: Township: 115 Range 23E

Section 11, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: Part of an Estate of J.R. Meldrum owned now by 5 children Wanda Meldrum Keith Meldrum Carol Stocking Barbara Henninger Sonoma Broadbent

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) Wanda Meldrum

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Executor of the Estate of

of J.R. Meldrum, that I have signed the foregoing

document in the space below as Executor of the Estate

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent x Wanda Meldrum Date 5/15/89

Title and Organization EXECUTOR OF ESTATE OF J.R. MELDRUM

State of Idaho/or _____)

County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 15th day of May 1989

SEAL

Notary Public Robert V. Worstell

Residing at Twin Falls, Idaho

My Commission Expires 1/16/1995

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 08 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 15, 1989 *3*

A45-10532

•J. R. Meldrum Estate
•Rt. 3 Box 3438
•Burley, ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 08 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A45-10532

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - -

WANDA

1 - RT 3 BOX 3438

2 -

3 -

CITY- BURLEY

PHONE - 208-678-5704

STATE- ID ZIP- 83318

+ - - PRIORITY DATE - - +
12/31/1921

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - -
GROUNDWATER

+ - - - - - TRIBUTARY - - - - -

TWN RNG SEC TRACT LOT RFLG POINT OF DIVERSION
COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE) - - - - - +

11S 23E 11 SW SW SW (31) CASSIA

CODE	DESCRIPTION	PERIOD FROM	WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01			

01/01		12/31		0.040		0.040		0.0		0.0				
+	-	TOTAL DIV. RATE - +	+	-	TOTAL DIV. VOLUME - +	+	-	TOTAL DIV. CAPACITY - +	+	-	TOTAL CONSUMPTIVE USE - +	+	-	KW USAGE - +
		0.040												
+	-	TOTAL DIV. RATE - +	+	-	TOTAL DIV. VOLUME - +	+	-	TOTAL DIV. CAPACITY - +	+	-	TOTAL CONSUMPTIVE USE - +	+	-	KW USAGE - +
		0.040												

TWN	RNG	SEC	TRACT	LOT	PLACE OF USE ACRES	DESCRIPTION	COUNTY	TOTAL CONSUMPTIVE USE - + 0.0	KW USAGE - +
11S	23E	11	SW SW						

+ - - DIVERSION MEANS - 6"X48' WELL, PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

PART OF J.R. MELDRUM'S ESTATE, OWNED BY 5 CHILDREN: WANDA
MELDRUM, KEITH MELDRUM, BARBARA HENINGER, CAROL STOCKING &
SONOMA BROODBENT.

----- OLD WATER RIGHT NUMBERS -----
 NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - DECREE PLAINTIFF

+ - - - - DECREE PLAINTIFF - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE
 00/00/0002 8 1994

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 10:12:01
PAGE 2

WATER RIGHT NUMBER - A45-10532

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 05/16/89 WHITE 05/18/89 BAUMHOFF 05/19/89 SCHULD

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+-----COMMENTS-----+
```

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+-----+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+
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COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/16/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE         - 05/19/1989
PROOF MADE DATE           - 00/00/0000
RECEIPT NUMBER            - S007121
POU OWNERSHIP FLAG        - Y
NAME CONNECTOR            -

```

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

11523E 116300 ~~T5376~~
~~Contingency~~ ~~OK~~
~~11523E 116351 T687 less T5376~~

DATA ENTRY

ENTERED

CHECKED

IDWR Records
 Project Records
 Witness Statement
 County Records
 Other (See Remarks)
 Field Exam
 MAP Photos
 Master Records
 GPS Map/Ortho-Pa
 "Verified by"

Verified By "y3 printing"

Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
☒ County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED

OCT 23 1991

CERTIFIED

OCT 4 1991

WATER EXAMINER

PROOF

SEP 16 1991