

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-331

RIGHT NUMBER: 45-10524
NAME & ADDRESS: TRAFFORD BRAY
539 TETON DR
BURLEY ID 83318
SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/08/1977

POINT OF DIVERSION: T10S R23E S29 SESWSW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R23E S29 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S23E296054 (T4053)

KKC

Claim proofread by: C.A.

Date: 9-26

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10524
Date Received: 5/16/1989
Receipt No: S007120
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRAFFORD BRAY 208-678-7200
Address: 539 TETON DR.
BURLEY, ID 83318

2. Date of Priority: AUG 08, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	29	SE	SW	SW		CASSIA

5. Description of diverting works:
50'X6" WELL, 1HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 YARD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	29	SW	SW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL USED FOR YARD, CITY WATER FOR HOUSE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

Date Received

Receipt Number

May 15-1989

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s)

Trafford Bray

Phone (208)

678-7200

Mailing Address

539 Teton Dr

Zip

83318

2. Date of Priority (Only one per claim)

8-8-77

Month/Day/Year

3. Source of water supply (Check one)

☒

Groundwater

or Other ()

(a)

Well

Name or kind of source

which is tributary to (b)

4. Location of point of diversion is: Township

10S

Range

23E

Section

29

SE

1/4 of

SW

1/4 of

SW

1/4, Govt. Lot

BM.

County of

Cassia

S 1/4 Sec 29-T10-R23

Additional points of diversion if any:

S 1/4 S 1/4

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6 inch casing 50 ft. 1 HP Pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For

Domestic

purposes from

Month/Day

Jan 1

to

Month/Day

Dec 31

amount

(cfs)

.04

(Both dates are inclusive)

For

purposes from

to

amount

7. Total quantity claimed

.04

(cfs)

8. Total consumptive use claimed is

de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock)

A-1

yard irrigation

MICROFILMED

MAR 08 1993

10. Place of use is: Township: 10S Range 23E

Section 29, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

City water for house

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Trafford Bray Date 5-15-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 15th day of May 19 89

SEAL

Notary Public Robert V. Worstell

Residing at Twin Falls, Idaho

My Commission Expires 1/16/1995

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR U 8 1993

TAX NO.

METE AND BOUND DESCRIPTION

ACREAGE

SAME AS OLD TAX NO.

T 4050

A portion of Lot 2 in the NE¼ Sec 21, Twp 10S, Rge 23 EBM: Beginning at the C/L monument on the North end of Runway "A" known as "20"; thence South 38°17' West a distance of -+ 123.55 feet to a point on the center line of Runway "A" as "20"; thence South 51°43' East a distance of 250 feet to a point on the South bank of the Snake River; thence South 38°17' West for a distance of 133.10 feet to a point, which point shall be known as the True Point of Beginning; thence South 38°17' West for 240 feet; thence S 51°43' E for 296.18 feet; thence N 68°17' E for 125. feet; thence N 31°32'55" W for 382.11 feet to the True Point of beginning.

1.23 A

T 4051

Beginning at the Southwest corner of the NW¼ of said Sec. 33, Twp 10 S, Rge 23 EBM; thence North along the West boundary of said NW¼ for 240 feet to the True Point of Beginning; thence South 89°06'24" East for 540 feet; thence North 50 feet; thence North 89°06'24" W for 540 feet to a point on the West boundary of the NW¼; thence South along said West boundary 50 feet to the True Point of Beginning.

.62 A

T 4052

Commencing with the extreme Southwest Corner of the Southeast Quarter of Sec 16, Twp 13, Rge 22, thence 450 feet north from the South fence line, point of origin, thence 200 feet East for West fence line, thence 250 feet North, thence 200 feet West back to west fence line, thence 250 feet south to the point of origin of the lot. Making it 200 feet deep with a 250 foot frontage along Sate Highway 27 known as the Burley-Oakley Highway in the Goose Creek Valley

1.15 A

T 4053

Part of the SW¼SW¼ Sec 29, Twp 10 S, Rge 23 EBM described as follows: Beginning at a point that is South 0°33' East a distance of 590.32 feet; thence North 89°46' West a distance of 445.16 feet from the Northeast corner of said SW¼SW¼, which is the True Point of Beginning: thence North 89°46' West a distance of 145.16 feet; thence North 0°33' West a distance of 100.63 feet; thence South 89°46' East a distance of 145.16 feet; thence South 0°33' E a distance of 100.63 feet to the True Point of Beginning.

.34 A

T 4054

Beginning at a point in Sec 29, Twp 10 S, Rge 23 EBM that is South 0°33' East a distance of 590.32 feet; thence North 89°46' West a distance of 330.16 feet from the Northeast corner of the SW¼SW¼

MAR 10 1955

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Thompson
Gray

Cancelled

1-78

new boundary
of land
acres

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MAR 08 1993

105 23E

4714

32' 30"

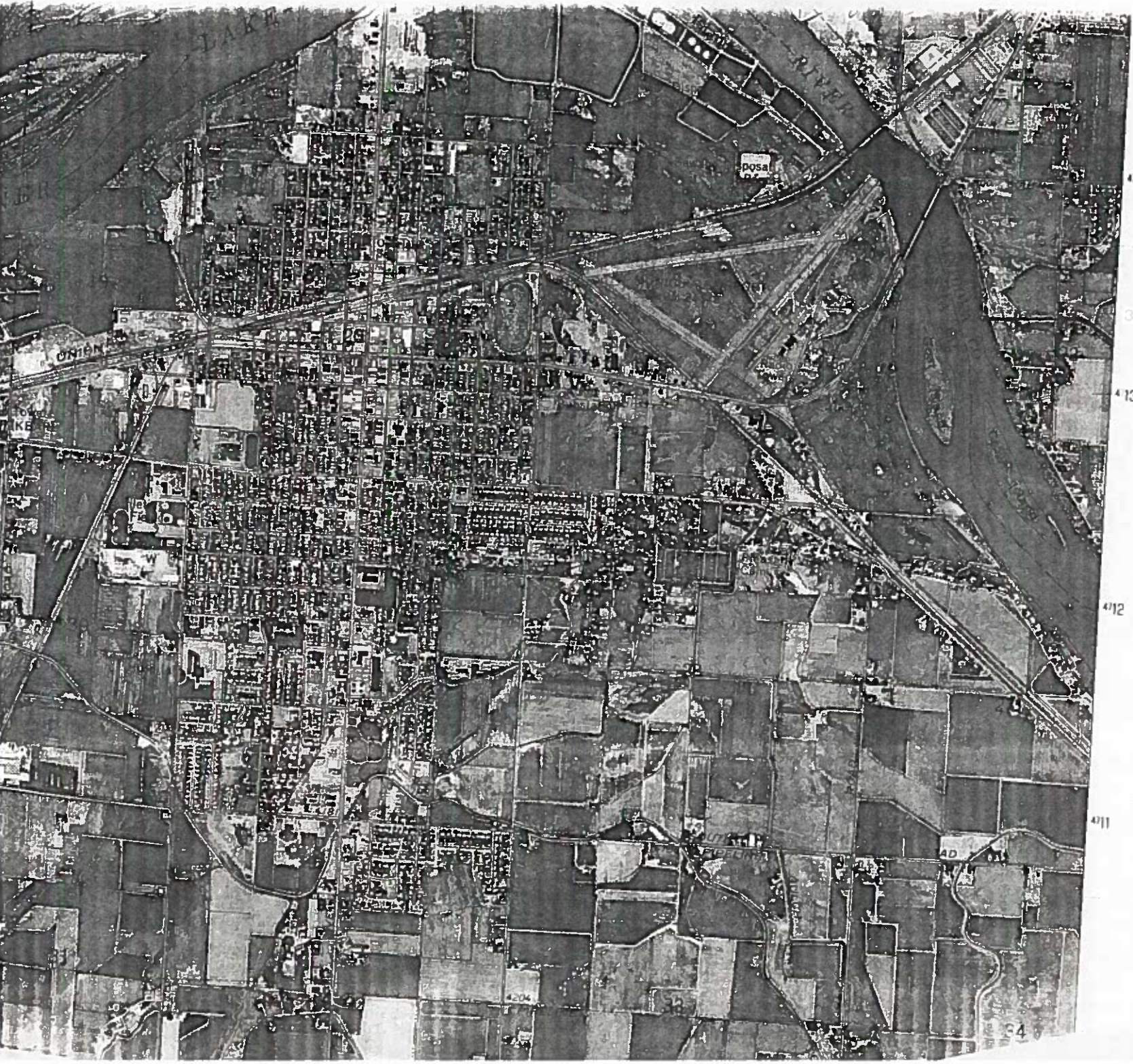
4713

4712

4711

POSA

ONION





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 15, 1989 *2*

A45-10524

Trafford Bray
539 Teton Dr.
Burley, ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 18 1993

WATER RIGHT NUMBER - A45-10524 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER *** TRAFFORD 1 - 539 TETON DR.
BRAY 2 -
3 -
CITY- BURLEY STATE- ID ZIP- 83318
PHONE - 208-678-7200

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
08/08/1977 ERROR IN REGION J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

10S 23E 29 SE SW SW (31) CASSIA

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

10S 23E 29 SW SW 43 DOMESTIC (31) CASSIA

+ - - DIVERSION MEANS - 50"X6" WELL, 1HP PUMP

+ - - NON-IRRIGATION USE - D/1 YARD

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
WELL USED FOR YARD, CITY WATER FOR HOUSE.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/16/89 WHITE

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OCT 28 1994

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 10:01:43
PAGE 2

WATER RIGHT NUMBER - A45-10524

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/16/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S007120	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

10S23E296054 T4053

DATA ENTRY

ENTERED 11.27.92 DAB
CHECKED 2/16/93

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 22 1991

PROOF
SEP 16 1991

CERTIFIED
OCT 24 1991
WATER EXAMINER