

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-328

RIGHT NUMBER: 45-10521

NAME & ADDRESS: JOHN R ADAMS
RT 1 BOX F
OAKLEY ID 83346

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1898

POINT OF DIVERSION: T13S R22E S28 SWSWSE

Within CASSIA County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE

03-15 11-15

QUANTITY

0.02 CFS

*not standard
in pass
leave as is
KC*

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R22E S28 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 13S22E281200

Claim proofread by: CN

Date: 9-26

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10521
Date Received: 5/16/1989
Receipt No: S007118
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN R. ADAMS 208-862-3250
Address: RT 1 BOX F
OAKLEY, ID 83346

2. Date of Priority: JAN 01, 1898

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	22E	28	SW	SW	SE		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 YARD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	22E	28	SW	SE		DOMEST	

11. Place of use in counties: CASSIA

A45-10521

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Date: 05/16/89

MICROFILMED

MAR 08 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
HOME ON CITY WATER, WELL USED FOR LAWN.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John Klidame Date: 5/16/89

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 16th day

of May 19 89

Lo White
Notary Public

Seal

Residing at TF

My Commission Expires 5/94

AJ5808NP
(DD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 09:57:52
PAGE 1

WATER RIGHT NUMBER - A45-10521

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - - - - ADDRESS - - - - - - - - - - - - - - +

*** C - CURRENT OWNER ***
ADAMS

JOHN R.

1 - RT 1 BOX F
2 -
3 -

CITY- OAKLEY
PHONE - 208-862-3250

STATE- ID ZIP- 83346

+ - - PRIORITY DATE - - +
01/01/1898

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

13S 22E 28 SW SW SE (31) CASSIA

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| 1 | 1 | 1 | 1 | 1 | 1 | 1 |

| | | | |
|---------------|-------|-------|-------|
| 43 - DOMESTIC | 03/15 | 11/15 | 0.020 |
|---------------|-------|-------|-------|

| + | - | TOTAL DIV. RATE - | + | + | - | TOTAL DIV. VOLUME - | + | + | - | TOTAL DIV. CAPACITY - | + | + | - | TOTAL CONSUMPTIVE USE - | + | + | - | KW USAGE - | + |
|---|---|-------------------|---|---|---|---------------------|---|---|---|-----------------------|---|---|---|-------------------------|---|---|---|------------|---|
| | | 0.020 | | | | | | | | | | | | 0.0 | | | | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------|
| 14N | 10E | 36 | 1 | 1 | 0.10 | IND | INDUSTRIAL | CLATSOP |

13S 22E 28 SW SE 43 DOMESTIC (31) CASSIA

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/1 YARD

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + - - - - - REMARKS - - - - - + | |
|---------------------------------|---|
| | HOME ON CITY WATER, WELL USED FOR LAWN. |

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - AUDIT FIELDS - 05/16/89 WHITE

MICROFILMED

+ DECREE DATE - +
00/00/0000

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

13522E 28/200

DATA ENTRY
ENTERED 11-27-92
CHECKED 2104545

"Verified By"
 Topo Map/Ortho-PQ
 ASCE Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
OCT 22 1991

CERTIFIED
OCT 16 1991
WATER EXAMINER