

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-325

RIGHT NUMBER: 45-10518

NAME & ADDRESS: ARLYSS V MABEY
MARGARET T MABEY
RT 1 BOX 1650
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1930

POINT OF DIVERSION: T11S R24E S16 SWSWSE Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

~~RECREATION~~

DOMESTIC 1 HOME

PERIOD OF USE

04-01 11-01

01-01 12-31

QUANTITY

0.02 CFS

0.04 CFS

PLACE OF USE:

~~STOCKWATER~~

T11S R24E S16

Within CASSIA County

SWSE

DOMESTIC

T11S R24E S16

Within CASSIA County

SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S24E161800
STOCKWATER, 6 CALVES

Claim proofread by: CJ

Date: 9-29

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10518
Date Received: 5/16/1989
Receipt No: M003583
Received By: RVV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARLYSS V. MABEY 208-654-2767
Address: RT. 1, BOX 1650
BURLEY, ID 83318

OR
Name: MARGARET T. MABEY 208-654-2767
Address: RT. 1, BOX 1650
BURLEY, ID 83318

2. Date of Priority: DEC 31, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	24E	16	SW	SW	SE		CASSIA

5. Description of diverting works:
6" X 100' WELL, 3/4 HP PUMP. JET PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/6 CALVES.

A45-10518

Page 1

Date: 05/16/89

MICROFILMED

MAR 08 1990

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	24E	16	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
IRRIG. WATER FROM THE BURLEY IRRIG. DISTRICT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x *Aslyn W. Mabey* Date: x *May 16, 1989*
_____ Date: _____

State of Idaho)
County of *Cassia*) SS.

Subscribed and sworn (or affirmed) before me this *16th* day
of *May* 19 *89*

Robert V. Skanstef
Notary Public

Seal

Residing at *Twin Falls, Idaho*
My Commission Expires *1/16/1995*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

DATA ENTRY DONE
REMAILED

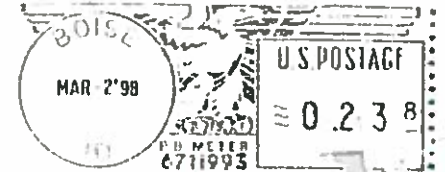
3/12/98 *du*

IMPORTANT WATER RIGHT INFORMATION

45-10518

ARLYSS V MABEY
MARGARET T MABEY
RT 1 BOX 1650
BURLEY ID 83318

PRINTED
FIRST CLASS



4265 750E

RECEIVED

MAR 06 1998

Department of Water Resources

83281378522



AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 09:53:57
PAGE 2

WATER RIGHT NUMBER - A45-10518

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - +
		00/00/0000

+ - - AUDIT FIELDS - 05/16/89 CARLSON

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+-----COMMENTS-----+
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NO COMMENTS FOUND

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+-----+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+
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COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	05/16/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	M003583	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	OR	NOTICE OF ERROR FLAG	-	

11524E161800

DATA ENTRY

ENTERED 11-27-92
CHECKED 2/6/93

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 22 1991

CERTIFIED
OCT 28 1991
WATER EXAMINER