

AJ5809NP
No. R45-10513

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/29/97
PAGE: 22

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLACK JACK RANCH INC PO BOX 177 ALBION ID 83311 (208) 673-6634	04/01/1900	STOCKWATER	01-01 12-31	0.16 CFS	.05
TOTAL DIVERSION:					0.16 CFS	.05

Water Source: SPRINGS

Tributary to: MARSH CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T12S R25E S20 NESENE NWSENE NENENW NWNWNW CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
12S	25E	8	:														
12S	25E	9	:														
12S	25E	17	:														

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 150 RANGE

Other Rights: NONE

Remarks: **EXP** PARCEL NOS. 12S25E087200, 12S25E094800, 12S25E170600,
12S25E173000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 45F

Field Inspection Flag:
Presumption Flag:

Audit: 11/27/92 SMITH 03/30/95 POST-STD

*(Collector box, pipelines
& instream use)*

*Comment:
(reduced div. rate to .05 cfs
for 150 range cattle)*

R 2/10/98

2-10-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10513
Date Received: 5/15/1989
Receipt No: S007111
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLACK JACK RANCH, INC. 208-673-6634
Address: P.O. BOX 177
ALBION, ID 83311

2. Date of Priority: APR 01, 1900

3. Source: SPRINGS Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	25E	20	NE	SE	NE		CASSIA
			NW	SE	NE		CASSIA
			NE	NE	NW		CASSIA
			NW	NW	NW		CASSIA

5. Description of diverting works:
COLLECTOR BOX AND PIPELINES, INSTREAM USES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 RANGE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12S	25E	8	SE		SE		STOCK	
		9	SW		SW		STOCK	
			SE		SW		STOCK	
		17	NW		NW		STOCK	
			SE		NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pres of
Blackback Ranch Inc. Title
that I have signed the foregoing
document in the space below as Pres of
Blackback Ranch Inc. Title
and that the statements contained in the
foregoing document are true and correct.
Terry Mahoney
Signature of Authorized Agent
Pres Blackback Ranch Inc.
Title and Organization
5/15/89
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of May 19 89
Steve C. O. O.
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994



25E.

PD.

123

Pipeline

Pipeline

PD.s

MICROFILMED

MAR 10 1954

A45-10513

AJ5808NP
(DD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 09:47:20
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WATER RIGHT NUMBER - A45-10513

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/15/89 CLELLAND

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/15/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 45F
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S007111	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PQU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

12525E087200
12525E094800
12525E170600
12525E173000

DATA ENTRY

ENTERED 11-27-92 Dnd
CHECKED 2/6/93

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
OCT 2 1991
WATER EXAMINER

VERIFIED
OCT 2 2 1991