

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-308

RIGHT NUMBER: 45-10468

NAME & ADDRESS: OSCAR G ROBERTSON
GENEVIEVE W ROBERTSON
RT 3 BOX 3096
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1954

POINT OF DIVERSION: T11S R23E S08 NWSWSE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R23E S08 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S23E088600

KKC
Claim proofread by: CA
Date: 9-25



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 11, 1998

OSCAR G ROBERTSON
GENEVIEVE W ROBERTSON
190 MOONLITE DR #12
IDAHO FALLS ID 84402

*Response
4-17-98*

RECEIVED

APR 21 1998

Department of Water Resources
Southern Region

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 45-10468
Change of Address

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water right claims you have, and return the letter by March 31, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

Claimant Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

*Mrs. Roberson called re
this info... so did
letter*
Danni

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 23, 1998

DUANE HONDO
RT 3 BOX 3096
BURLEY ID83318

RECEIVED
MAR 26 1998

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A45-10468

MAR 26 1998
Department of Water Resources
Southern Region

Dear Claimant:

We have been advised you may be the present owner of the property with the water right referenced above. As the attached copy of the claim shows domestic and stockwater uses. Please read the instructions on the change of ownership form carefully.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by April 6, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions or contact our Southern Regional office in Twin Falls at 736-3033.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office

Enclosures: Form 42-248/42-1409(6)
Copy of water right filings



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 18, 1998

KARL J. DREHER
DIRECTOR

OSCAR G ROBERTSON
GENEVIEVE W ROBERTSON
1703 GRANDVIEW DR
IDAHO FALLS ID 83402-2558

RECEIVED

APR 02 1998

RE: Snake River Basin Adjudication (SRBA) Department of Water Resource
Water Right No. 45-10468 Southern Region
Change of Address

Dear Water Right Holders:

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Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

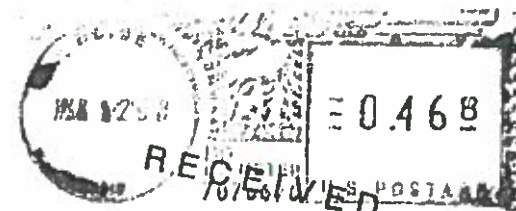
Claimant Signature

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

ADDRESS SERVICE
REQUESTED

45-10468

PERSONEL
FIRST CLERK



MAR 18 1998

Department of Water Resources

OSCAR G ROBERTSON
GENEVIEVE W ROBERTSON
190 MOONLITE DR #12
IDAHO FALLS ID 84402

ROBE190 834023005 1297 05 03/13/98
FORWARD TIME EXP RTN TO SEND
ROBERTSON GENEVIEVE
1703 GRANDVIEW DR
IDAHO FALLS ID 83402-2558

RETURN TO SENDER

AUTO 83402



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10468
Date Received: 5/05/1989
Receipt No: 5007034
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: OSCAR G. ROBERTSON 208-678-5881
Address: RT. 3 BOX 3096
BURLEY, ID 83318

AND/OR

Name: GENEVIEVE W. ROBERTSON 208-678-5881
Address: RT. 3 BOX 3096
BURLEY, ID 83318

2. Date of Priority: AUG 01, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	23E	8	NW	SW	SE		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD WITH LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	23E	8	SW	SE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Lawrence W. R. [Signature]* Date: 5-5-89
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of May 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.

My Commission Expires 6/30/92

09/07/91 09:07:41
PAGE 1

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-678-5881

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

MICROFILMED
OCT 27 1994

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 09:07:41
PAGE 2

WATER RIGHT NUMBER - A45-10468

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/05/89 MERRITT

```
+-----COMMENTS-----+
```

NO COMMENTS FOUND

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+-----+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+
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COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	05/05/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S007034	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR	NOTICE OF ERROR FLAG	-	

11523^E088600

DATA ENTRY

ENTERED 11-27-92
CHECKED 2/6/93

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other: (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
OCT 21 1991

CERTIFIED
OCT 28 1991
WATER EXAMINER