

AJ5809NP
No. R45-10465

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/29/97
PAGE: 15

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SHOULDER 3 RANCHES INC BOX 218 OAKLEY ID 83346 (208) 862-3377	04/20/1879	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.12 CFS 0.04 CFS	
TOTAL DIVERSION:					0.16 CFS	

Water Source: SPRING

Tributary to: BEAVER DAM CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T16S R21E S30

SESENE

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
16S	21E	30	:																
			:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
16S	21E	30	:																
			:																

POU County: CASSIA

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME; STOCKWATER, 500 BEEF STOCK

Other Rights: NONE

Remarks: ~~GEN~~ PARCEL NO. 16S21E300000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 11/27/92 SMITH 03/30/95 POST-STD

2.10.97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10465
Date Received: 5/05/1989
Receipt No: 500 8899
Received By: SCL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHOULDER 3 RANCHES, INC. 208-862-3377
Address: BOX 218
OAKLEY, ID 83346
2. Date of Priority: APR 20, 1879
3. Source: SPRING Trib. to: BEAVER DAM CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	21E	30	SE	SE	NE		CASSIA
5. Description of diverting works:
PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/500 BEEF STOCK, D/1 CABIN
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	21E	30	SE	NE		STOCK DOMEST	

A45-10465

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Date: 05/05/89

MICROFILMED
MAR 18 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Shoulder 3' Ranches Inc of Shoulder 3' Ranches Inc Title Pres., that I have signed the foregoing Organization document in the space below as Shoulder 3' Ranches Inc Title Pres. of Organization and that the statements contained in the foregoing document are true and correct. Shoulder 3' Ranches Inc Title Pres.

Signature of Authorized Agent

Title and Organization

5-5-89

Date

State of Idaho

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of May 19 89

Steve C. [Signature]
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994

05/05/89
16:41:21

SHOULDER "3" RANCHES, INC

ADJUDICATION FEE

0410162 9337 6490

\$1,387.00

\$1,387.00

CHECK 6706

WR/NO: A45-00150	A45-00160	A45-00152	A45-00153	A45-00154A
A45-00136A	A45-00137	A45-00138	A45-00142	A45-10454
A45-10457	A45-10458	A45-10459	A45-10455	A45-10456
A45-10461	A45-10462	A45-10463	A45-10464	A45-10466

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

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MAR 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

AUGUST 15, 1989

SHOULDER "3" RANCHES, INC.
P.O. BOX 218
OAKLEY, ID 83346

5008897

DEAR MR. WHITELEY,

PLEASE FIND ENCLOSED A COPY OF YOUR CLAIM A45-10465 AND COPY OF YOUR RECEIPT S007044. IN REVIEWING YOUR RECEIPT I FOUND THE ABOVE CLAIM WAS NOT LISTED OR RECEIVED ON THAT RECEIPT. WHEN I PREPARED THIS CLAIM AND RECEIPT FOR YOU I MISSED INCLUDING THIS CLAIM.

TO COMPLETE THE FILING PROCESS FOR THIS CLAIM THE FILING FEE OF \$25.00 IS DUE. IF YOU WILL RETURN A CHECK TO OUR OFFICE FOR THIS AMOUNT I WILL MAKE NECESSARY CORRECTIONS.

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT OUR OFFICE HERE IN TWIN FALLS.

SINCERELY,

STEVE CLELLAND
WATER RESOURCE AGENT

ENC:

RECEIVED

AUG 18 1989

Department of Water Resources
Southern Region Office

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MAR 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 23, 1989

Re: A45-10465

SHOULDER 3 RANCHES INC
BOX 218
OAKLEY ID 83346

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 08 1993

AJ5808NP
(DD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 09:06:20
PAGE 2

WATER RIGHT NUMBER - A45-10465

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 05/31/89 CLELLAND

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+-----COMMENTS-----+
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NO COMMENTS FOUND

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+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
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COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	08/18/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S008897	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

16521 E30 0000
~~16521 E301 500~~
~~16521 E307 200~~

DATA ENTRY

ENTERED.

CHECKED

"Verified By"

- Topo Map/Ortho-PQ
- ASCS Map
- Watermaster Records
- NAPP Photos
- Field Exam
- Other (See Remarks)
- County Records
- Witness Statement
- Project Records
- IDWR Records

VERIFIED
OCT 21 1991

CERTIFIED

OCT 1991

WATER EXAMINER