



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

August 30, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MICHAEL POULTON
KATHERINE POULTON
605 W 2200 S
OAKLEY ID 83346

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 45-152, 45-10455, 45-10464
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

JUL 20 2001

Department of Water Resources
Southern Region

CHANGE IN ADDRESS

☐ Water Right Number(s):

45-104604, 45-152, 45-10455

☒ Old Mailing Address:

Mike & Kathy Poulton

Box 112

Oakley, ID 83346

☒ New Mailing Address:

~~Mike Poulton~~ Mike & Kathy Poulton

605 W 2200 S

Oakley ID 83346

☐ New Telephone Number: () -

☐ Signature of Claimant(s):

Michael A Poulton

Katherine S. Poulton

Date:

July 19, 2001

FOR IDWR USE ONLY
Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

7/25/01 [Signature]

AJ5809NP
No. R45-10464

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/29/97
PAGE: 14

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KATHERINE POULTON	04/20/1879	STOCKWATER	01-01 12-31	0.09 CFS	
C	GARY R POULTON					
	P.O. BOX 112					
	OAKLEY ID 83346					
	(208) 862-3340					
				TOTAL DIVERSION:	0.09 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T16S R21E S12 NWSENE

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16S	21E	12	:					S	:											:

POU County: CASSIA

Non-Irrigation Uses: (STOCKWATER, 400 BEEF STOCK)

Other Rights: NONE

Remarks: BEN PARCEL NO. 16S21E120000

OWNERSHIP CHANGE FILED 10/16/1992; SHOULDER "3" RANCHES TO POULTONS. COPY OF WARRANTY DEED ON FILE. 12/9/1992 RVN.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 11/27/92 SMITH 12/09/92 WORSTELL 03/30/95 POST-STD

2.10.98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10464
Date Received: 5/ 5/1989
Receipt No: S007044
Received By: _____

Change of Owner

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GARY R POULTON 208-862-3340
Address: P O BOX 112
OAKLEY ID 83346

AND

Name: KATHERINE POULTON 208-862-3340
Address: P O BOX 112
OAKLEY ID 83346

2. Date of Priority: APR 20, 1879

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16S	21E	12	NW	SE	NE		CASSIA

5. Description of diverting works:
NATURAL DIVERSION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/400 BEEF STOCK

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MAR 08 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16S	21E	12	SE NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE FILED 10/16/1992; SHOULDER "3" RANCHES TO
POULTONS. COPY OF WARRANTY DEED ON FILE. 12/9/1992 RVW.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

OCT 10 1992

Department of Water Resources
Southern Region Office

DATE OF CLOSING: October 9, 1992

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

See attached Exhibit "A"

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A-45-10455, A-45-00152 and A-45-10464

[] Name and Address of Former Owner/Claimant(s)(Seller): Shoulder "3" Ranches, Inc.

P.O. Box 211

Oakley, ID. 83346-

[] New Owner/Claimant (Purchaser): Gary R. Poulton and Katherine Poulton

[] New Mailing Address: P.O. Box 112 -

Oakley, ID 83346-

[] New Telephone Number: (208) 862-3340-

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Copy of recorded Warranty Deed -

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Gary R. Poulton Date 10-09-92

Gary R. Poulton Date 10-09-92

Katherine S. Poulton Date 10-09-92

[] Signature of Former Owner/Claimant(s): Katherine Poulton Date 10-09-92

Shoulder "3" Ranches, Inc. Date 10-09-92

By: [Signature] Date 10-12-92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

221441

WARRANTY DEED

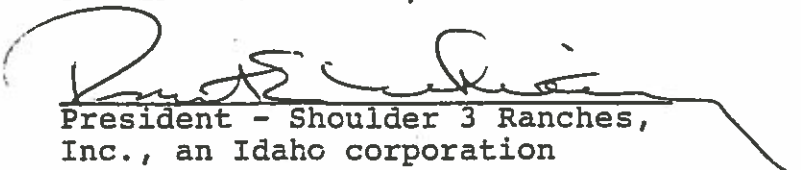
FOR VALUE RECEIVED, SHOULDER 3 RANCHES, INC., an Idaho corporation, hereinafter called "Grantor", does hereby grant, bargain, sell and convey unto GARY R. POULTON, aka Mike Poulton, and KATHERINE POULTON, husband and wife, whose mailing address is P.O. Box 112, Oakley, Idaho 83346, hereinafter called the "Grantee", the property described on Exhibit "A" attached hereto, located in Cassia County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. The said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that it is free from encumbrances except existing easements and rights of way of record and a mortgage to Metropolitan Life Insurance Company, being instrument 221412., and that the Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 12th day of October, 1992.

"SELLERS"

SHOULDER 3 RANCHES, INC.


President - Shoulder 3 Ranches,
Inc., an Idaho corporation



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MAR 08 1993

Robert F. Whiteley
Secretary - Shoulder 3
Ranches, Inc.

STATE OF IDAHO)

ss

County of Cassia)

On this 12th day of October, 1992, before me the undersigned, a Notary Public in and for said State, personally appeared Robert F. Whiteley and W. Gary Whiteley, the President and Secretary respectively, of Shoulder 3 Ranches, Inc., known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that Shoulder 3 Ranches, Inc., an Idaho Corporation, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

LARRY ROBERTS
NOTARY PUBLIC
STATE OF IDAHO

Residing at Burley, Idaho
My Commission Expires _____

Larry Roberts
NOTARY PUBLIC FOR IDAHO

Residing at: Burley

My Commission Expires: 6-30-97

EXHIBIT "A"

TOWNSHIP 16 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 12: NE $\frac{1}{4}$ and E $\frac{1}{2}$ W $\frac{1}{2}$

RECORDED AT THE REQUEST OF
LAND TITLE & EXCHG CO
FILM 938
1992 OCT 14 P 4: 19
CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDER
FEE 9.00 DEPUTY AM
LAND TITLE & EXCHG CO

221441

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MAR 08 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10464
Date Received: 5/05/1989
Receipt No: 5007044
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHOULDER 3 RANCHES, INC. 208-862-3377
Address: BOX 218
OAKLEY, ID 83346

2. Date of Priority: APR 20, 1879

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	21E	12	NW	SE	NE		CASSIA

5. Description of diverting works:
NATURAL DIVERSION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/400 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	21E	12	SE	NE		STOCK	

11. Place of use in counties: CASSIA

A45-10464

Page 1

Date: 05/05/89

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MAR 08 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am *M. Whitely Pres.* of
_____, that I have signed the foregoing
Organization
document in the space below as *M. Whitely Pres.* of
_____, Title
Organization and that the statements contained in the
foregoing document are true and correct.

M. Whitely Pres.
Signature of Authorized Agent
Shoulder B Ranches Inc.
Title and Organization
5-5-89
Date

State of Idaho)
County of *Twin Falls*) SS.

Subscribed and sworn (or affirmed) before me this *8th* day

of *May* 19 *89*

Steve C. O. O.
Notary Public

Seal

Residing at *Twin Falls*

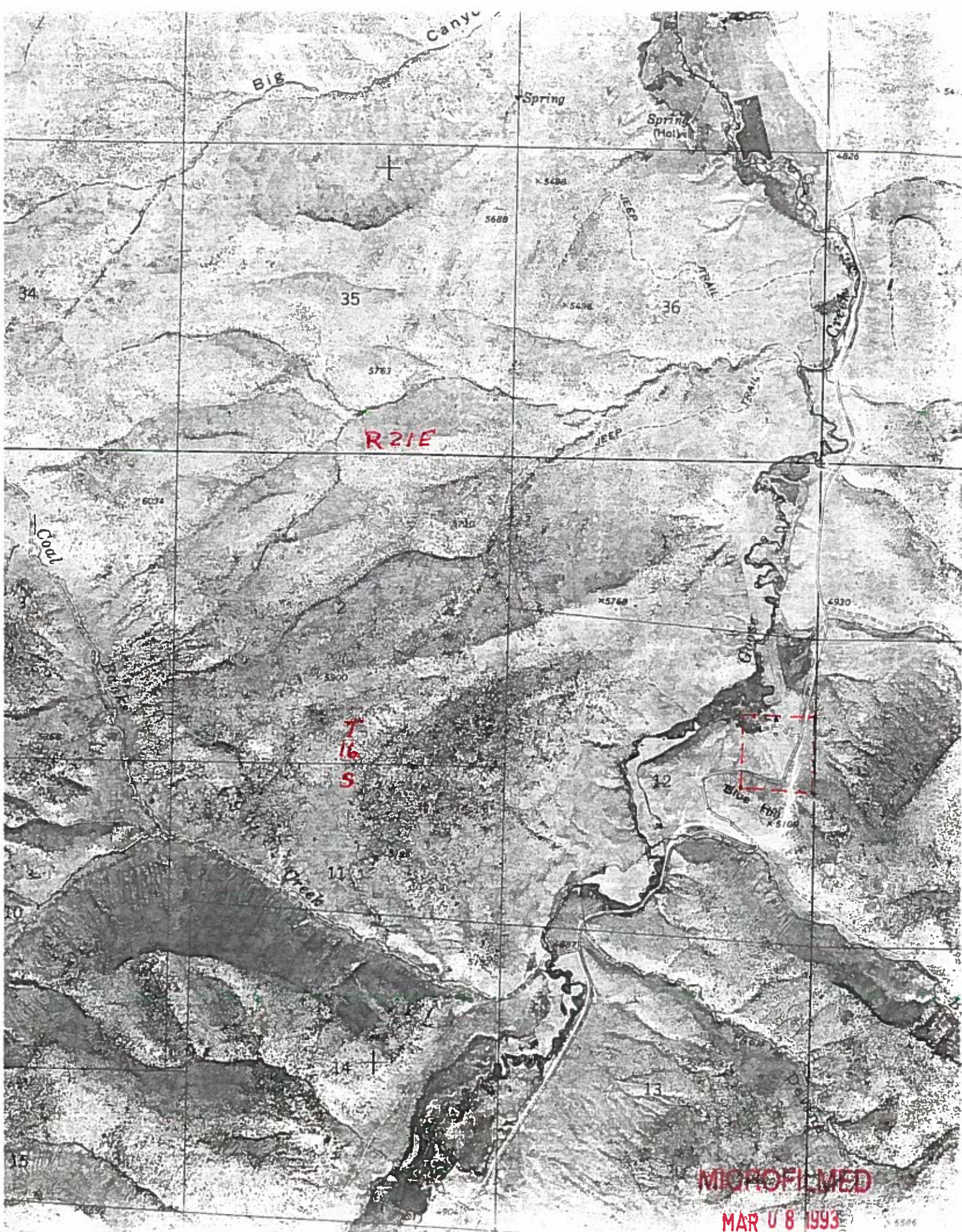
My Commission Expires *Dec 7 1994*
2 Date: *05/05/89*

A45-10464

Page

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MAR 08 1993



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MAR 08 1993

T16S
R21E

Sec. 4.

Sec. 3.

Sec. 2.

Sec. 1.

421.04

3950 4375

100

100

99

Sec. 9.

Sec. 10.

Sec. 11.

Sec. 12.

670

Sec. 16.

Sec. 15.

Sec. 14.

670

Sec. 13.

670

Y

X

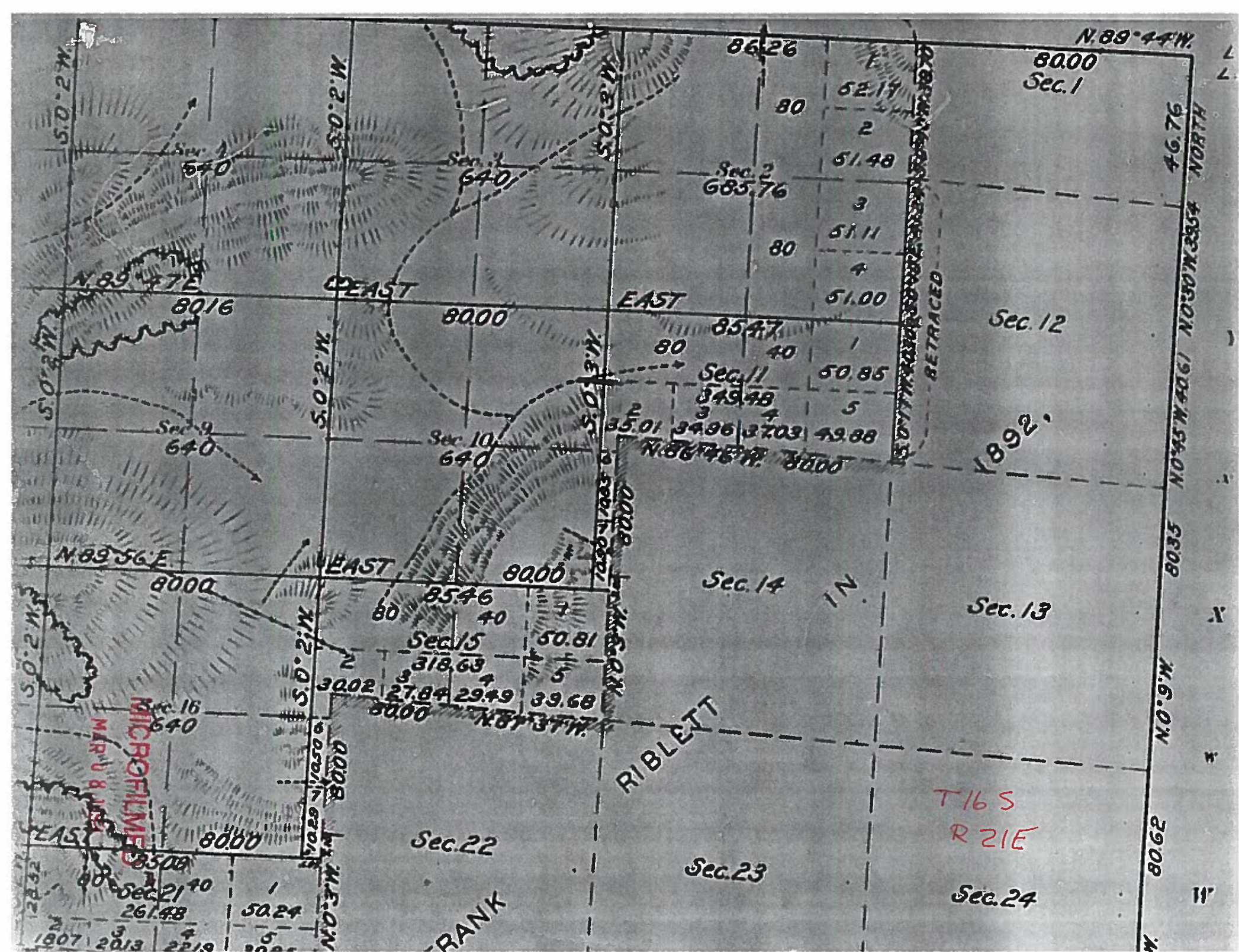
X

W

W

MICROFILMED

MAR 08 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-Dec-1992

MR. & MRS. GARY R POULTON
P O BOX 112
OAKLEY ID 83346

Re: Ownership changes for Adjudication Claims No. A45-00152,
A45-10455 & A45-10464

Dear Claimant:

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claims are appurtenant, the Department has changed the records of the current owners as you requested. Please find enclosed copies of the computer records of the claims noting the change in claimant.

Please review the records and if you have any corrections or questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, reading 'Robert Worstell'.

Robert Worstell
Sr Adjudication Agent

Enclosures

cc: Land Title & Escrow, Inc. (File #23314)
P O Box 177, Burley, ID 83318

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MAR 08 1993

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 09:05:04
PAGE 1

WATER RIGHT NUMBER - A45-10464

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SHOULDER 3 RANCHES, INC.

1 - BOX 218
2 -
3 -

CITY- OAKLEY
PHONE - 208-862-3377

STATE- ID ZIP- 83346

+ - - PRIORITY DATE - - +
04/20/1879

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
 SPRING

+ - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - +
SINKS[illegible]

16S 21E 12 NW SE NE (31) CASSIA

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1

04 - STOCKWATER

01/01

12/31

0.090

+	-	TOTAL DIV. RATE -	+	+	-	TOTAL DIV. VOLUME -	+	+	-	TOTAL DIV. CAPACITY -	+	+	-	TOTAL CONSUMPTIVE USE -	+	+	-	KW USAGE -	+
		0.090												0.0					

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	36	1	0.10	IND	INDUSTRIAL	CLATSOP

16S 21E 12 SE NE

04 STOCKWATER

(31) CASSIA

+ - - DIVERSION MEANS - NATURAL DIVERSION

+ - - NON-IRRIGATION USE - S/400 BEEF STOCK

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS	+
	NO REMARKS FOUND.	

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DEGREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/05/89 WHITE

MICROFILMED+

AJ5808NP
(DD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 09:05:04
PAGE 2

WATER RIGHT NUMBER - A45-10464

PREFIX TRANSLATION: ADJUDICATION CLAIM

+-----COMMENTS-----
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA									
1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/05/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S007044	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

A' 16S21E 120000

DATA ENTRY

ENTERED 11-27-99 *WJL*

CHECKED 2/6/81

"Verified By"
 Topo Map/Ortho-PQ
 ASCE Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
OCT 21 1991

CERTIFIED
02708 199

WATER EXAMINER