

AJ5809NP
No. R45-10463

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/29/97
PAGE: 13

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
	C SHOULDER 3 RANCHES INC BOX 218 OAKLEY ID 83346 (208) 862-3377	04/20/1879	STOCKWATER	01-01 12-31	0.12 CFS	
TOTAL DIVERSION:					0.12 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T16S R21E S35 NWSENW ?

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
16S	21E	27	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: (STOCKWATER, 500 BEEF)

Other Rights: NONE

Remarks: GEN PARCEL NO. 16S21E270000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 08/11/93 SMITH 03/30/95 POST-STD

2.10.98

Claims on 43 & 45 That Need To get Hard
Copy Info. From IDWR On And Determine
How They Need To Be Handled

Basin 43

4310137

4310154

4310155

4310457

4310575

Basin 45

4504050

4510129

4510130

4510258

4510462

4510463

4510588

4511112

Trish,

Above are claims from Basins 43+45
the we need photocopies of. I understand that
they will be pulled and waiting for us to copy
at your office. Please call or fax us as to when
they will be available. I live in Twin and can
be there early in morning or late in afternoon
at IDWR convenience. Thank you

Norm Henrickson
Burley BLM

3-12-98

NORM HENRICKSON OF THE BUREAU OF LAND MANGEMENT, BURLEY OFFICE,
MADE COMPLETE COPIES OF THE CLAIMS LISTED ABOVE

1 THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10463
Date Received: 5/05/1989
Receipt No: 5007044
Received By: SCL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHOULDER 3 RANCHES, INC. 208-862-3377
Address: BOX 218
OAKLEY, ID 83346

2. Date of Priority: APR 20, 1879

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	21E	35	NW	SE	NW		CASSIA

5. Description of diverting works:
COLLECTION BOX, PIPELINE, TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/500 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	21E	27	SE	SW		STOCK	

11. Place of use in counties: CASSIA

A45-10463

Page 1

Date: 05/05/89

MICROFILMED

MAR 08 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Shoulder 3 Ranches Inc. of Shoulder 3 Ranches Inc. Title _____, that I have signed the foregoing document in the space below as Shoulder 3 Ranches Inc. Title _____ of _____ Organization and that the statements contained in the foregoing document are true and correct.

Shoulder 3 Ranches Inc.
Signature of Authorized Agent

Shoulder 3 Ranches Inc.
Title and Organization

5-5-89
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of May 19 89

Steve C. Olson
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994
Date: 05/05/89

A45-10463

Page

2

MICROFILMED

MAR 08 1993

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 09:03:43
PAGE 1

WATER RIGHT NUMBER - A45-10463

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SHOULDER 3 RANCHES, INC.

1 - BOX 218

2 -

3 -

CITY- OAKLEY

PHONE - 208-862-3377

STATE- ID ZIP- 83346

+ - - PRIORITY DATE - - +
04/20/1879

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
SPRING

+ - - - - - TRIBUTARY - - - - - +
SINKS

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
16S	21E	35	NW SE NW			(31)	CASSIA	

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
04 - STOCKWATER		01/01	12/31		0.120	

TOTAL DIV. RATE - +	TOTAL DIV. VOLUME - +	TOTAL DIV. CAPACITY - +	TOTAL CONSUMPTIVE USE - +	KW USAGE - +
0.120			0.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
16S	21E	27	SE SW			04 STOCKWATER		(31) CASSIA

+ - - DIVERSION MEANS - COLLECTION BOX, PIPELINE, TROUGH

+ - - NON-IRRIGATION USE - S/500 BEEF STOCK

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +

+ - - - - DECREE DEFENDANT - - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/05/89 WHITE

NOT RECORDED
OCT 27 1991

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 09:03:43
PAGE 2

WATER RIGHT NUMBER - A45-10463

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/05/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S007044	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

163 21 E 27 0000

DATA ENTRY

ENTERED 8-11-93 JJ
CHECKED 10/18/93 DED

"Verified By"
Topo Map/Ortho-PQ
Aerial Map
V. Recorder Records
Map of Rights
Field Notes
Other (see Remarks)
Comments
V. Recorder
Field Notes
IDWR Records

VERIFIED
FEB 14 1993

CERTIFIED
FEB 23 1993
WATER EXAMINER