

AJ5809NP
No. R45-10459

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/29/97
PAGE: 10

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SHOULDER 3 RANCHES INC BOX 218 OAKLEY ID 83346 (208) 862-3377	01/01/1925	STOCKWATER	01-01 12-31	0.12 CFS	
TOTAL DIVERSION:					0.12 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14S R21E S34

SWNE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
14S	21E	34	:	S												:

POU County: CASSIA

Non-Irrigation Uses: (STOCKWATER, 500 BEEF STOCK)

Other Rights: GOOSE CREEK WATER

Remarks: ~~EXP~~ PARCEL NO. 14S21E340000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/27/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
WELL ORIGINALLY DRILLIED FOR OIL BUT HIT HOT WATER. NOW USED
FOR STOCK.

Audit: 11/27/92 SMITH 03/30/95 POST-STD

45-10459

2/10/98

2.10.98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10459
Date Received: 5/05/1989
Receipt No: 5007044
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHOULDER 3 RANCHES, INC. 208-862-3377
Address: BOX 218
OAKLEY, ID 83346

2. Date of Priority: JAN 01, 1925

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	21E	34	SW	NE	NE		CASSIA

5. Description of diverting works:
FREE FLOWING WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/500 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	21E	34	NE	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
GOOSE CREEK WATER

14. Remarks:
WELL ORIGINALLY DRILLIED FOR OIL BUT HIT HOT WATER. NOW USED
FOR STOCK.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am MB Whitely Pres of
Shoulder 3' Ranches Inc Title
Shoulder 3' Ranches Inc Organization, that I have signed the foregoing
document in the space below as MB Whitely Pres of
Shoulder 3' Ranches Inc Title
and that the statements contained in the
foregoing document are true and correct. MB Whitely Pres Organization

Signature of Authorized Agent

Shoulder 3' Ranches Inc
Title and Organization

5-5-89
Date

State of Idaho

County of

Twin Falls

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 5th day

of

May

19 89

Steve Callahan

Notary Public

Seal

Residing at

Twin Falls

My Commission Expires

Dec 7, 1994

MICROFILMED

MAR 08 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

+ - - AUDIT FIELDS - 05/05/89 WHITE

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 08:59:44
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WATER RIGHT NUMBER - A45-10459

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

[illegible]

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/05/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S007044	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

~~14521E34~~
14521E340000

DATA ENTRY

ENTERED 11-27-99 DW
CHECKED 2/6/00 AB

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
OCT 21 1991

CERTIFIED
OCT 28 1991
WATER EXAMINER