

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7089
Date Received: 7/12/88
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JEFF L WEBER Phone: (208) 544-2857
950 E 570 S
DIETRICH ID USA 83324

KERI JO WEBER Phone: (208) 544-2857
950 E 570 S
DIETRICH ID USA 83324

2. Date of Priority: 03/22/1971

3. Source: GROUND WATER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
06S	19E	33	SW NW NE	LINCOLN

5. Description of diverting works:

WELL WITH 300 H.P. TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01 4.4	

7. Total Quantity Appropriated is:
4.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	19E	33	NE	NE	IRRIGATION	32
			NW	NE	IRRIGATION	36
			SW	NE	IRRIGATION	37
			SE	NE	IRRIGATION	30
			NE	NW	IRRIGATION	36
			NW	NW	IRRIGATION	32
			SW	NW	IRRIGATION	32
			SE	NW	IRRIGATION	38
					Section Acres	273
					Total Acres	273

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGE: TRUJOS TO FARM CREDIT TO STAR GATE RANCH 2/5/90 ADM
12/27/00 tf; ownership changed Star Gate Ranch to Weber per 1409(6) and quitclaim
deed received 2/22/00.

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 27, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JEFF L WEBER
KERI JO WEBER
950 E 570 S
DIETRICH ID 83324

RE: SRBA Claim(s) A37-7089, A37-7670

Dear Mr. and Mrs. Weber:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

cc: J. Dee May

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
 FEB 22 2000
 Department of Water Resources
 Boise, Idaho

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 37-07670 and 37-07089
 Adjudication Claim No(s): A37-07670 and A37-07089

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s). (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Star Gate Ranch, A Partnership
Rt. #1 Box 1588 - Paul, ID 83347

4. New Owner/Claimant(s) Jeff L. Weber and Keri Jo Weber
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 950 E 570 S
 City, State and ZIP Code Dietrich, ID 83324
 New Telephone Number (208) 544-2857

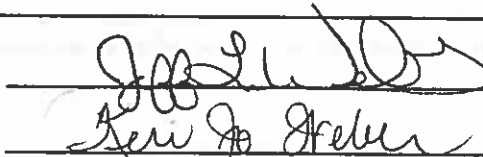
5. Date you acquired the property December 31, 1999

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

N/A

Number of acres you irrigate with this water right 862 Number and type of stock _____
 Diversion rate in CFS 13.10 Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s)
 or Claimant(s)



Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

QUITCLAIM DEED

RECEIVED
FEB 22 2000
Department of Water Resources

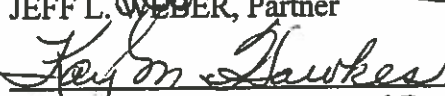
For Value Received, STAR GATE RANCH, an Idaho general partnership,
does (do) hereby convey, release, remise and forever quit claim unto
JEFF L. WEBER and KERI JO WEBER, husband and wife,
whose address is: 950 E. 570 S., Dietrich, Idaho 83324
the following described premises, to-wit:

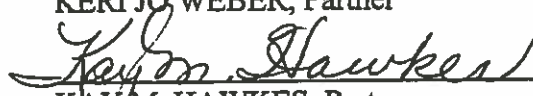
See Attached Exhibit "A"

including all appurtenant water rights including but not limited
to 27 shares of Big Wood Canal Company Water.

together with their appurtenances.

DATED this 31st day of December 1999.


JEFF L. WEBER, Partner

KAY M. HAWKES, Personal Representative
Of the Estate of Phil Hawkes, Partner

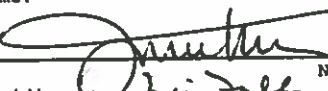

KERI JO WEBER, Partner

KAY M. HAWKES, Partner

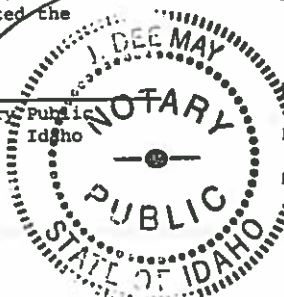
168129

STATE OF IDAHO, COUNTY OF TWIN FALLS
On this 31st day of December, 1999
before me, a notary public in and for said State,
personally appeared

STATE OF IDAHO, COUNTY OF Lincoln
I hereby certify that this instrument was filed for
at the request of J. Dee May
at 20 minutes past 10.00 o'clock A. m.
this 9th day of Feb.
1999 in my office, and duly recorded in Book of
Deeds at page

known to me to be the persons who se names are
subscribed to the within instrument, and
acknowledged to me that they executed the
same.


Residing at Twin Falls
Comm. Expires 11/2/05



Ex-Officio Recorder

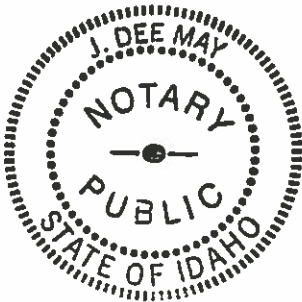
By 
Deputy.
Fees \$ 9.00 - Above - Bx. 1846 - T.F.
Mail to:

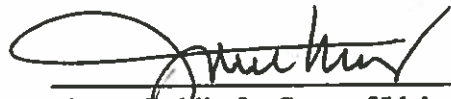
COPY

STATE OF IDAHO)
 : SS
County of Twin Falls)

On this 21st day of December, 1999, before me the undersigned a Notary Public in and for said State, personally appeared **JEFF L. WEBER, KERI JO WEBER, KAY M. HAWKES, and KAY M. HAWKES, PERSONAL REPRESENTATIVE OF THE ESTATE OF PHIL HAWKES**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons that executed the within instrument as the sole partner(s), on behalf of **STAR GATE RANCH**, the partnership therein named and acknowledged to me that the partnership executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





Notary Public for State of Idaho
Residing at Twin Falls, therein
Commission Expires: 11/2/05

EXHIBIT "A"

TRACT NO. 1

**TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE
MERIDIAN, LINCOLN COUNTY, IDAHO**

Section 33: NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$;

Except the following portion described as:

**Beginning at the Northwest corner of Section 33, NW $\frac{1}{4}$, to be known
as the True Point of Beginning; Thence East 544 feet; Thence South
400 feet; Thence West 544 feet; Thence North 400 feet to the True
Point of Beginning.**

**TOWNSHIP 7 SOUTH, RANGE 19, EAST OF THE BOISE
MERIDIAN, LINCOLN COUNTY, IDAHO**

Section 2: Lot 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$; Lot 3; SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Section 3: Lots 1, 2, 3 and 4; S $\frac{1}{2}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$;

TRACT NO. 2:

**TOWNSHIP 7 SOUTH, RANGE 19, EAST OF THE BOISE
MERIDIAN, LINCOLN COUNTY, IDAHO**

Section 2: SW $\frac{1}{4}$;

Section 3: N $\frac{1}{2}$ S $\frac{1}{2}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$.

May, Sudweeks & Browning

Attorneys at Law

516 Second Street East • P. O. 1846 • Twin Falls, ID 83303
Telephone (208) 733-7180
Facsimile (208) 733-7967

Jay D. Sudweeks
J. Dee May
Bart D. Browning

February 18, 2000

RECEIVED
FEB 22 2000
Department of Water Resources
Twin Falls, ID

Idaho Department of Water Resources
1341 Fillmore Street, Ste 200
Twin Falls, ID 83301-3380

RE: Notice of Change of Water Right Ownership
Water Right Numbers 37-07670 and 37-07089

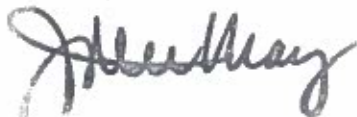
Gentlemen:

I have enclosed a Notice of Change of Water Right Ownership on Water Right Numbers 37-07670 and 37-07089. Please let me know when the change has been made so my records will be complete.

Thank you very much.

Very truly yours,

MAY, SUDWEEKS & BROWNING



J. DEE MAY

JDM:mab
Enclosures

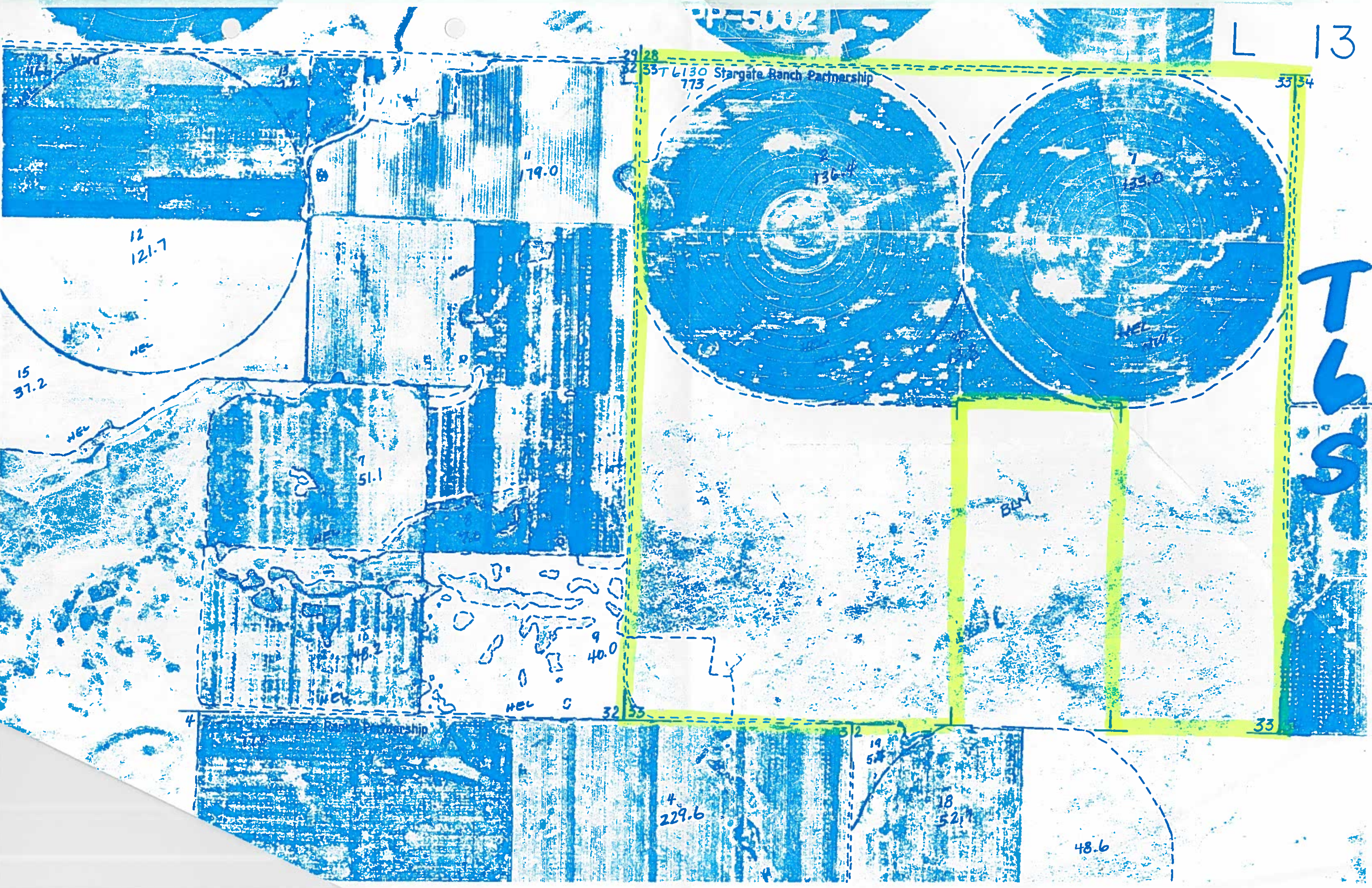
SP-5002

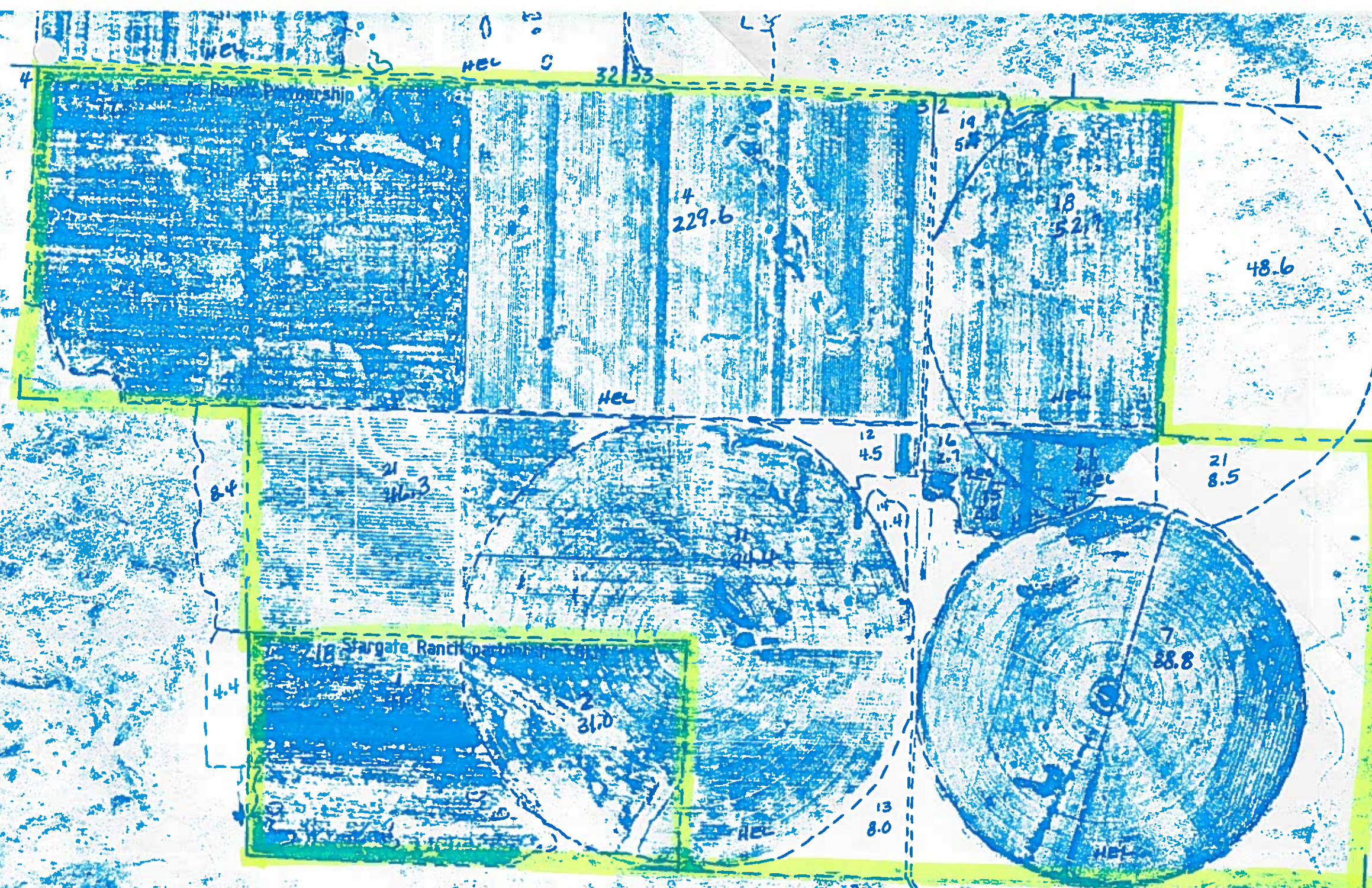
L 13

29 28
32 33 T 6130 Stargate Ranch Partnership
773

33 34

T
6
S





4 3
9 19

3 2
10 11

TO STAR LAKE
(THE LAKE)

T
7

RECEIVED

MAY 27 1993

Department of Water Resources
Southern Region Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07089
Date Received: 7/12/1988
Receipt No: S000864
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STAR GATE RANCH, A PARTNERSHIP
Address: C/O PHIL HAWKES OR JEFF WEBER
RT. 1 BOX 1588
PAUL ID 83347 208-438-5684

2. Date of Priority: MAR 22, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	19E	33	SW	NW	NE		LINCOLN

5. Description of diverting works:
WELL WITH 300 H.P. TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.400		

7. Total Quantity Appropriated is:
4.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 819.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	19E	33	NE	NE		IRR	32.0
			NW	NE		IRR	36.0
			SW	NE		IRR	37.0
			SE	NE		IRR	30.0

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	19E	33	NE	NW		IRR	36.0
			NW	NW		IRR	32.0
			SW	NW		IRR	32.0
			SE	NW		IRR	38.0

Section Acres 273.0

Total Acres 273.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE: TRUJOS TO FARM CREDIT TO STAR GATE RANCH
2/5/90 ADM

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

OCT 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

22-Apr-1993 09:33

Jeff Weber
950 E 570 S
Dietrich, ID 83324

RE: SRBA Claims A37-07089, A37-07670 & A37-10539

Dear Mr. Weber:

As we discussed this morning in our phone conversation the Department recently discovered that the original signed copies of SRBA Claims filed by Trujos California Trust (J.O.Stimpson) were not located within the Department's files. Pursuant to this discovery we contacted the Stimpsons who then searched their records and found that they had the originals of the claims for the land they retain. They have since returned these to the Department. However, in discussing this matter of the originals for the above referenced claims which are for the lands Stimpson once owned but are now owned by Star Gate Ranch; Mrs. Stimpson indicated that these claims may have been given to Star Gate Ranch. Since you have searched your records and indicate you can not find the originals; I have prepared the enclosed substitution claims from our electronic record of the originals. Please look these substitution claims over and if they correctly reflect your water right please sign them before a notary and returned them to our office.

If you have any questions please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Allen D. Merritt'.

Allen D. Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED

OCT 24 1994

CONVERSATION MEMO

A37-02679 A37-0700

A37-10537

FILE: A37-10538

AGENT: KKC

DATE: 4-21-93

RE:

Original claims returned

NAME OF PARTY:

Mrs S Simpson

She returned the original signed & notarized claims this date.

After she left Allen checked the orig letter requesting these claims and found that she still needs to return 3 more claims.

I returned an incomplete change of ownership form with Mr. Simpson for her to complete for the above claims.

Jeff ~~Weber~~ Weber 544-2857

4/22/93 I phoned Mrs. Simpson and asked her about the other three claims. She indicated she gave them to Jeff Weber, the new owner. I phoned Mr. Weber & he indicated after looking thru the files that she only gave him un-signed copies. I told him I would send him copies in Stan Galt Ranch's name for him to sign, have notarized & return.

AD

A37-07089 A37-07670 & A37-10539

In name of
Stan Galt Ranch

Still in the ~~process~~ **FILED**
Trujos (Review previous change
to see if needs to be changed)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

14-Apr-1993

Trujos California Trust
% J.O. Stimpson
428 E 370 S
Dietrich, ID 83324

RE: SRBA Claims A37-02679, A37-07005, A37-10537, A37-10538, A37-10539
A37-07089 & A37-07670

Dear Mr. Stimpson:

As I explained in my phone conversation with Mrs. Stimpson this morning the Department has recently discovered that the original signed copies of the above referenced claims have either been mis-filed or lost. I called to ask you to check your records encase we may have inadvertently given you the originals when you initially filed the claims. If we cannot find the originals we will need to have you substitute newly signed claims for our files. Please find enclosed substitution claims I have generated from the electronic record of your original claims. Please note that claims A37-07089 & A37-07670 have been transferred into the name of Star Gate Ranch and will remain in that name. Please review these substitute claims and if they appear correct please sign them before a notary and return them to our office.

In my conversation with Mrs. Stimpson she indicated that "Trujos California Trust" may not be the name inwhich you presently wish the claims to be lodged. If you wish to change the ownership record of the claims other than Star Gate Ranch's, please complete the enclosed "Notice of Change of Water Right Ownership" form.

I apologize for any inconvenience in re-signing these claims.

If you have questions please feel free to contact our office.

Sincerely,

Allen D. Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED
OCT 24 1994

Water Right Number - A37-07089

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

STAR GATE RANCH, A PARTNERSHIP

1 - C/O PHIL HAWKES OR JEFF WEBER

2 - RT. 1 BOX 1588

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5684

*** O - ORIGINAL OWNER ***

TRUJOS CALIFORNIA TRUST

1 - % J.O. STIMPSON

2 - 428 EAST 370 SOUTH

3 -

City- DIETRICH

State- ID Zip- 83324

Phone - 208-544-2488

FARM CREDIT BANK OF SPOKANE

1 - WEST 601 FIRST AVENUE TAF-C5

2 -

3 -

City- SPOKANE

State- WA Zip- 99220

Phone - 208-733-2577

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
03/22/1971 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
06S 19E 33 SW NW NE (63) LINCOLN+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 4.400+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
4.400 819.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
06S 19E 33 NE NE 32.0 01 IRRIGATION (63) LINCOLN
06S 19E 33 NW NE 36.0 01 IRRIGATION (63) LINCOLN
06S 19E 33 SW NE 37.0 01 IRRIGATION (63) LINCOLN
06S 19E 33 SE NE 30.0 01 IRRIGATION (63) LINCOLN
06S 19E 33 NE NW 36.0 01 IRRIGATION (63) LINCOLN
06S 19E 33 NW NW 32.0 01 IRRIGATION (63) LINCOLN
06S 19E 33 SW NW 32.0 01 IRRIGATION (63) LINCOLN
06S 19E 33 SE NW 38.0 01 IRRIGATION (63) LINCOLN

Total Acres: 273.0

MICROFILMED
OCT 24 1994

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	04/08/1985	Old Judicial District	-	
Claim Received Date	-	07/12/1988	Last Amended Date	-	00/00/0000	Temporary Right	-	P
Proof Due Date	-	00/00/0000	Proof Made Date	-	00/00/0000	Water District	-	
Licensed Date	-	00/00/0000	Receipt Number	-	S000864	Federal/State Indicator	-	S
Claims Tape Error Flg	-		POU Ownership Flag	-	Y	Presumption Flag	-	
Fee Exempt Flag	-		Name Connector	-		Notice of Error flag	-	

MICROFILMED
OCT 24 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07089
Date Received: 7/12/1988
Receipt No: S000864
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STAR GATE RANCH, A PARTNERSHIP 208-438-5684
Address: C/O PHIL HAWKES OR JEFF WEBER
RT. 1 BOX 1588
PAUL, ID 83347

2. Date of Priority: MAR 22, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	19E	33	SW	NW	NE		LINCOLN

5. Description of diverting works:
WELL WITH 300 H.P. TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.400		

7. Total Quantity Appropriated is:
4.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 819.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	19E	33	NE	NE		IRR	32.0
			NW	NE		IRR	36.0
			SW	NE		IRR	37.0

A37-07089

Page 1

Date: 02/05/90

MICROFILMED
FEB 24 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	19E	33	SE	NE		IRR	30.0
			NE	NW		IRR	36.0
			NW	NW		IRR	32.0
			SW	NW		IRR	32.0
			SE	NW		IRR	38.0
						Section Acres	273.0
						Total Acres	273.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE: TRUJOS TO FARM CREDIT TO STAR GATE RANCH
2/5/90 ADM

15. Basis of Claim: LICENSE

MICROFILMED
FEB 24 1993

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____
Notary Public

Seal
Residing at _____
My Commission Expires _____

RECEIVED

JAN 26 1990

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[X] Water Right Number(s): 37-07670, 37-07089 Department of Water Resources
Southern Region Office

[X] Name and Address of Former Claimant: Trujos California Trust (J. Oscar & Gertrude Stimpson)

[X] New Claimant(s): Farm Credit Bank of Spokane

[X] New Mailing Address: West 601 First Avenue
TAF-C5
Spokane, WA 99220

New Telephone Number: (208) 733-2577

[X] Does the change in ownership result in a splitting of the water right claimed? yes X no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[X] Attach proof of ownership
Describe proof attached: Recorded Non-Merger Warranty Deed

[X] Signature of New Claimant(s): Farm Credit Bank of Spokane

BY: Kim Herzinger Authorized Agent
Kim Herzinger

Date: January 23, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/5/90 By: AD

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 2/5/90 By: AD

Claim Numbers of Split, if any:

MICROFILMED
FEB 24 1993

RECEIVED

JAN 26 1990

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[X] Water Right Number(s): 37-07670, 37-07089 Department of Water Resources
Southern Region Office

[X] Name and Address of Former Claimant: Farm Credit Bank of Spokane
West 601 First Avenue TAF-C5
Spokane, Washington 99220

[X] New Claimant(s): Star Gate Ranch, a partnership
(R. Phil Hawkes & Jeff L. Weber, partners)

[X] New Mailing Address: Route 1 Box 1588
Paul, Idaho 83347

New Telephone Number: (208) 438 - 5684

[X] Does the change in ownership result in a splitting of the water right claimed? yes X no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[X] Attach proof of ownership
Describe proof attached: recorded Warranty Deed

[X] Signature of New Claimant(s): By: STAR GATE RANCH

By: [Signature]

Date: January 23, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/5/90 By: AD

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 2/5/90 By: AD

Claim Numbers of Split, if any:

MICROFILMED
FEB 24 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Feb-1990 14:42
STAR GATE RANCH, A PARTNERSHIP
Rt. 1 Box 1588
Paul, Idaho 83347

RE: SRBA Claims A37-07089 & A37-07670

Dear Claimant:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer record of the claims noting the change in claimant. Please review the record and if you have any corrections please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED
FEB 24 1993



Farm Credit Services
Twin Falls

129 Eastland Drive
P.O. Box 288
Twin Falls, Idaho 83303-0288
208/733-2577

January 24, 1990

Ms. Lorie White
Idaho Department of Water Resources
Twin Falls, Idaho

Re: Trujos California Trust, Notice of Claim

Dear Lorie:

Please find attached a check for \$615.65 representing payment in full for the Notice of Claim for water rights 37-07089 and 37-07670. The necessary documents to transfer these rights from the Trujos California Trust to Farm Credit Bank of Spokane to the new purchaser, Star Gate Ranch will be forthcoming. I understand that payment of these two claims will require payment in full of the other claims filed by the Trujos California Trust. I contacted Mr. J. Oscar Stimpson who indicated payment of the balance owing will not be a problem and will be taken care of once he receives notice from the IDWR.

Sincerely,

Kim Herzinger
Senior Credit Officer

MICROFILMED
FEB 24 1993

From: DWR03::SHAFF 26-JAN-1990 17:42:54.20
To: DWR60::WHITE,DWR60 GIVENS,DWR02::ALLEN
CC: SHAFF
Subj: AR S000005 TRUJOS CALIFORNIA TRUST

This is my calculation of the balance due on the five remaining WR claims in this account of J. O. Stimpson. Mr. Stimpson has been notified the account is due and payable. The WR NOs are A37-07005, A37-02679, A37-10537, A37-10538, A37-10539. Please receipt the payment from Mr. Stimpson with the following principal and interest amounts.

CALCULATION OF INTEREST AND PRINCIPAL

Program:
Account: S000005

NAME:	J. O. Stimpson
AMOUNT RECEIVED:	
ORIGINAL FEE:	1,603.00
OUTSTANDING PRINCIPAL:	387.83
PRINCIPAL DUE:	387.83
BEGIN INTEREST DATE:	01-jul-1989
END INTEREST DATE:	01-mar-1990
DAYS IN PERIOD:	243

387.83	7190	PRINCIPAL
25.82	6890	INTEREST
413.65		TOTAL

You still bring up this AR in AR2 to receipt the \$\$, but change the figures to the above provided the payment is for \$413.65. If you receipt the money before Mar. 1, I will figure the refund due Mr. Stimpson from the lower interest. Thanks for your help.

MICROFILMED
FEB 24 1993

Clelland, Steve

From: Shaff, Don
Sent: Monday, July 01, 2002 4:49 PM
To: Fritschle, Carter; Clelland, Steve
Subject: FW: Pending Transfer 69995

This right is in 6s 19e of Lincoln Co.

Don
dshaff@idwr.state.id.us
208/327-7932

-----Original Message-----

From: Stanton, Jim
Sent: Monday, July 01, 2002 4:45 PM
To: Shaff, Don
Cc: Jones, Doug
Subject: Pending Transfer 69995

Transfer 69995 proposes changes to the following rights. Shuffles acres around to show land has been irrigated since before 1990. Shows correct qqg location for well.

AJC 37-7089

Clelland, Steve

From: Jones, Doug
Sent: Monday, July 01, 2002 4:49 PM
To: Fritschle, Carter; Clelland, Steve
Subject: FW: Pending Transfer 69995

TRANSFER FILED IN b37 PART 1.

I RECOMMEND NOTING THIS AND KEEPING TABS ON STATUS AS RIGHTS APPROACH HEARING ON UNCONTESTED RIGHTS. IF STILL PENDING THEN ASK CLAIMANT IF 1) THEY WANT TO HAVE RIGHT DECREED AND THEN TRANSFER CHANGE RECORD OR 2) NAP RIGHT TO HAVE TRANSFER APPROVED SO DECREE REFLECTS TRANSFER.

MY EXPERIENCE IN B43 IS THAT THEY WANT OUT OF COURT ASAP THEN TRANSFER MODIFIES DECREE.

DOUG

-----Original Message-----

From: Stanton, Jim
Sent: Monday, July 01, 2002 4:45 PM
To: Shaff, Don
Cc: Jones, Doug
Subject: Pending Transfer 69995

Transfer 69995 proposes changes to the following rights. Shuffles acres around to show land has been irrigated since before 1990. Shows correct qqg location for well.

AJC 37-7089

IDAHO DEPARTMENT OF WATER RESOURCES 11/08/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Water Right 37-7089

1

NAME AND ADDRESS: JEFF L WEBER
950 E 570 S
DIETRICH ID 83324

KERI JO WEBER
950 E 570 S
DIETRICH ID 83324

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.40 CFS
1,092.0 AFY

PRIORITY DATE: 03/22/1971

POINT OF DIVERSION:

T06S R19E S33 NWNWNE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	4.400 CFS 1,092.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE [APRIL 15] AND AFTER [OCTOBER 15] UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within LINCOLN County

T06S R19E S33	NENE	33.0	T06S R19E S33	NWNE	32.0
T06S R19E S33	SWNE	40.0	T06S R19E S33	SENE	33.0
T06S R19E S33	NENW	33.0	T06S R19E S33	NWNW	30.0
T06S R19E S33	SWNW	33.0	T06S R19E S33	SENW	39.0

273 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPT OF WATER RESOURCES

37-7089



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 6S
RNG: 19E
SEC: 33



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: November 8, 2001

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-7089

WATER RIGHT NUMBER: 37-7089

Owner Type Name and Address
Current Owner OSCAR STIMPSON
 ROUTE 2 BOX 72
 DIETRICH, ID 83324
Original Owner ANDERSON BROTHERS

, ZZ

Priority Date: 03/22/1971
 Basis: License
 Status: Active

Source
 GROUND WATER

Beneficial Use
 IRRIGATION

Correct season *std season 503*

From	To	Diversion Rate	Annual Volume
4/15	10/15	4.400 CFS	1,092.00 AF
<u>Total Diversion:</u>		4.400 CFS	1,092.00 AF

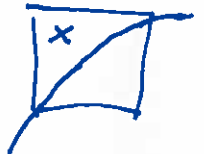
Add

Location of Point(s) of Diversion
 GROUND WATER
 LINCOLN County

NW
~~NW~~ NW1/4NE1/4

0.016 CFS/AC
 Sec. 33, Twp 06S, Rge 19E, B.M.

POD shown in (L) exam as



Place of Use
 IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
06S	19E	33	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			32.0	36.0	37.0	30.0	36.0	32.0	32.0	38.0									273.0

Total Acres: 273

Conditions of Approval:Remarks:Comments:Dates and Other Information:

** Tensassee map
 is same as ASCS map,
 shows corners irrigated.*

BWC overlap = 505 ? Not sure on this POD

*CPS - change in POD distribution
 C18 - std*

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-7089

Dates and Other Information:

Licensed Date: 10/25/1982
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



