

COPY

1998 MAY 22 PM 3: 47

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

SUBCASE NO. 45-10421, 45-10422,
45-10423, 45-10424, 45-10425,
45-10426, 45-10428, 45-10429,
45-11112, 45-11113, 45-11642

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

Name and New Address of Claimant:

Six S Ranch Inc
PO Box 711130
Salt Lake City UT 84171-1130
Phone: (801) 262-4343

The Claimant has filed Objections or Responses to the following water rights: None

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 5/21/98


Signature of IDWR Representative

NOTICE OF COMPLETED

ADMINISTRATIVE PROCEEDING

5/21/96

Water Right(s): 45-10421, 45-10422, 45-10423, 45-10424,
45-10425, 45-10426, 45-10428, 45-10429, 45-11112, 45-11113, 45-11642

CERTIFICATE OF MAILING

I certify that on 5:22, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
John Rosholt
Rosholt Robertson & Tucker
PO Box 1906
Twin Falls ID 83303-1096
3. One Copy to:
Each party in the subcase or attorney of record:
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

NOTICE OF COMPLETED

ADMINISTRATIVE PROCEEDING Water Right(s): 45-10421, 45-10422, 45-10423, 45-10424,
5/21/96 45-10425, 45-10426, 45-10428, 45-10429, 45-11112, 45-11113, 45-11642

Page 2

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-18-1998
PAGE: A-9

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 45-10428

NAME & ADDRESS: SIX S RANCH INC
PO BOX 711130
SALT LAKE CITY UT 84171-1130

SOURCE: GROUNDWATER

QUANTITY: 0.13 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/31/1968

POINT OF DIVERSION: T11S R25E S15 SWSE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.09 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T11S R25E S15	SWSE
	DOMESTIC	Within CASSIA County
	T11S R25E S15	SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S25E15B400
STOCKWATER, 350 RANGE CATTLE AND 5 HORSES



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

May 22, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN ROSHOLT
ROSHOLT ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906

RE: SRBA Claim(s) 45-10427 / Emery Ranch LC
45-10435, 36-10436, 45-10924 / Dewey Acres 2 LC
45-10421, 45-10422, 45-10423, 45-10424, 45-10425,
45-10426, 45-10428, 45-10429, 45-11112, 45-11113,
45-11642 / Six S Ranch Inc

Dear Mr. Rosholt:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

AJ0749NP
No. 45-10428

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SIX S RANCH INC PO BOX 711130 SALT LAKE CITY UT 841711130 (801) 262-4343	07/31/1968	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.09 CFS 0.04 CFS	
TOTAL DIVERSION:					0.13 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R25E S15 SWSE

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11S	25E	15	:																	:
			:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11S	25E	15	:																	:
			:																	:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 11S25E158400
STOCKWATER, 350 RANGE CATTLE AND 5 HORSES

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Claimant Acknowledgement of Change in Attorney
in Snake River Basin Adjudication (SRBA)

RECEIVED
MAY 14 1998

Department of Water Resources
Southeast Region

Name(s) of Claimant (please print): 1) SIX S RANCH, INC.
2) EMERY RANCH, LC
3) DEWEY ACRES LC
4) DEWEY ACRES 2, LC

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

JOHN ROSHOLT
ROSHOLT, ROBERTSON & TUCKER
P.O. BOX 1906
TWIN FALLS ID 83303-1906
Attorney's Phone 208/734-0700

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

SEE LISTS ATTACHED

For Individuals:

Authorized signature(s) Date _____

For Organizations:

I am PRESIDENT of SIX S RANCH, INC., and I

Title

Organization

have signed the foregoing document in the space below as

PRESIDENT of SIX S RANCH, INC.

Title

Organization

Signature of Authorized Agent [Signature]

Title PRESIDENT

Date 5/12/1998

Organization SIX S RANCH, INC.

IDWR Use:

Date Received _____

Data Entry _____



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

RECEIVED

MAY 14 1998

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

Department of Water Resources
Southern Region

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION

☒ Water Right Number(s): See attached

☒ Old Mailing Address: PO Box 2526

Salt Lake City, Utah 84110

☒ New Mailing Address: Six S Ranch Business Office

PO Box 711130

Salt Lake City, Utah 84171-1130

☐ New Telephone Number: (801) 262-4343

☐ Signature of Claimant(s): Six S Ranch, Inc. J. J. Madge

Dewey Acres, LLC
Dewey Acres 2, LLC
EMERY Ranch, LLC

Date: 5-1-98

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

Six S Ranch Inc

A45-00207

1-May-98

A45-00215

A45-00229

Water Right Numbers

A45-00230

A45-00231

A45-00238

A45-00252A

A45-00252B

A45-00257

A45-00261

A45-00262

A45-00263

A45-00264

A45-00265

A45-00267

Old Address

A45-00268

P. O. Box 2526

A45-00269

Salt lake City, Utah 84110

A45-00270

A45-00281

A45-00282

New Address

A45-00298

P. O. Box 711130

A45-00527

Salt Lake City, Utah 84171-1130

A45-02454

A45-02625

A45-07021

A45-07024

A45-07031

A45-07040

A45-10421

A45-10422

A45-10423

A45-10424

A45-10425

A45-10426

A45-10428

A45-10429

A45-10434

A45-11112

A45-11113

A45-11642

April 28, 1998

NOTE TO FILE

FROM: V.Hancock

CLAIM NO: 45-10426 45-10421 45-10422 45-10423 45-10424 45-10425
45-10427 45-10428 45-10429 45-10430 45-10435 45-10436
45-11113 45-11112 45-10924

The individual listing of our recommendation from the Director's Report on all the above claims was returned undeliverable by the post office. The address in our records was PO Box 2526, Salt Lake City. Our office rec'd them back March 09 and March 10 1998. I called atty Parsons in Burley and obtained a current address of PO Box 711130, Salt Lake City, and re-mailed them to that address along with the attached letter and change of address form.

.. Also note that the address for DAS claim 45-11642 was changed at the state office from info rec'd at the assessor's office, but no other rights were changed at that time. Claimants did receive information on 45-11642.



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

April 28, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Six S Ranch, Inc.
Emery Ranch LC
Dewey Acres LC
Dewey Acres 2 LC
PO Box 711130
Salt Lake City, UT 84110

RE: Snake River Basin Adjudication (SRBA)
Change of Address Notification

Dear Claimant(s) :

Enclosed find undeliverable mail concerning your Domestic and Stockwater rights. We have been notified that your address has changed. To comply with Idaho law, and to insure that we have a current address on all your adjudication claims and water rights, please complete the enclosed address change form. Be sure to list all claims, sign and return it to us in the enclosed self-addressed envelope.

Thank you for your prompt attention to this matter and should you have any questions, please call me at this office.

Sincerely,

Vikie Hancock
SRBA Records Clerk

Enclosures

AJ5809NP
No. R45-10428

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/29/97
PAGE: 32

45-10428

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SIX S RANCH INC PO BOX 2526 SALT LAKE CITY UT 84110 (801) 262-4343	07/31/1968	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.09 CFS 0.04 CFS	
TOTAL DIVERSION:					0.13 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R25E S15 SWSE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
11S	25E	15	:					:					:					:					:
			:					:					:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
11S	25E	15	:					:					:					:					:
			:					:					:					:					:

POU County: CASSIA

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME, STOCKWATER, 350 RANGE CATTLE AND 5 HORSES

Other Rights: NONE

Remarks: ~~GEN~~ **EXP** PARCEL NO: 11S25E158400
OWNERSHIP CHANGE MADE 6/29/95 BY TLB.
OWNERSHIP CHANGE MADE 6/11/96 BY TLB.

2/9/98

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/11/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
BRIDGER HOUSE

Date: 08/23/1994 User-ID: TBACKLUN Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE MADE 8-23-94 BY TLB

Date: 06/29/1995 User-ID: TBACKLUN Subject: COPIED FROM REMARKS

10/98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10428
Date Received: 5/ 3/1989
Receipt No: C006577
Received By: *JC JB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SIX S RANCH INC 801-262-4343
Address: PO BOX 2526
SALT LAKE CITY UT 84110
2. Date of Priority: JUL 31, 1968
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S | 25E | 15 | SW | SE | | | CASSIA |
5. Description of diverting works:
WELL, PUMP, MOTOR, DOM. WATER SYSTEM, PIPELINE, STOCKWATER TANK
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.090 | | |
7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 350 RANGE CATTLE AND 5 HORSES
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11S | 25E | 13 | SW | SE | | STOCK | |
| | | | SW | SE | | DOMEST | |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

BRIDGER HOUSE

OWNERSHIP CHANGE MADE 8-23-94 BY TLB

OWNERSHIP CHANGE MADE 6/29/95 BY TLB

OWNERSHIP CHANGE MADE 6/11/96 BY TLB.

15. Basis of Claim: BENEFICIAL USE

Water Right Number - R45-10428

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SIX S RANCH INC1 - PO BOX 2526
2 -
3 -
City- SALT LAKE CITY State- UT Zip- 84110
Phone - 801-262-4343*** O - ORIGINAL OWNER ***
DEWEY ACRES LC1 - PO BOX 2526
2 -
3 -
City- SALT LAKE CITY State- UT Zip- 84110
Phone - 801-364-8347

SKAGGS

L S

1 - PO BOX 2526
2 -
3 -
City- SALT LAKE CITY State- UT Zip- 84110
Phone - 801-539-0114

DEWEY ACRES 2 LC

1 - PO BOX 2526
2 -
3 -
City- SALT LAKE CITY State- UT Zip- 84410
Phone - 801-539-0119+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/31/1968 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
11S 25E 15 SW SE (31) CASSIA+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.090+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.130 0.0+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
11S 25E 15 SW SE 04 STOCKWATER (31) CASSIA
11S 25E 15 SW SE 43 DOMESTIC (31) CASSIA

Total Acres:

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/03/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C0C5577	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 02 1996

DATE OF CLOSING: 4-15-96

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, _____ Southern Region
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

Deed of Record with Department.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) _____
Assigned by IDWR: See Attached List. (Exhibit A)

☐ Name and Address of Former Owner/Claimant(s)(Seller): Dewey Acres 2, LC
Box 2526

Salt Lake City, Utah 84110

☐ New Owner/Claimant (Purchaser): Six S Ranch, Inc.

☐ New Mailing Address: Box 2526

Salt Lake City, Utah 84110

☐ New Telephone Number: (801) 262-4943

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: On file

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) BY Six S Ranch, Inc. President Date 4-15-96

☐ Signature of Former Owner/Claimant(s) BY Dewey Acres 2, LC Date 4-15-96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date _____ By: _____

Further Action Needed:

Further Action Taken

Date _____ By: _____

Final Review and Data-Entry

Date 6/13/96 By: HB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department
Copies to Former Owner and New Owner

39 claims

EXHIBIT A TO CHANGE OF OWNERSHIP

DEWEY ACRES 2, LC TO SIX S RANCH, INC.

RECEIVE

MAY 02 1996

Department of Water Resources
Southern Region

WATER NUMBER

~~✓~~A45-11112
~~✓~~A45-11113
~~✓~~A45-10421
~~✓~~A45-10422
~~✓~~A45-10423
~~✓~~A45-10424
~~✓~~A45-10425
~~✓~~A45-10426
~~✓~~A45-10428
~~✓~~A45-10429
~~✓~~A45-10434
~~✓~~A45-00263
~~✓~~A45-00264
~~✓~~A45-00265
~~✓~~A45-02454
~~✓~~A45-00207
~~✓~~A45-00261
~~✓~~A45-00262
~~✓~~A45-00215
~~✓~~A45-00229
~~✓~~A45-00230
~~✓~~A45-00231
~~✓~~A45-00238
~~✓~~A45-00252A
~~✓~~A45-00252B
~~✓~~A45-00257
~~✓~~A45-00267
~~✓~~A45-00268
~~✓~~A45-00269
~~✓~~A45-00270
~~✓~~A45-00281
~~✓~~A45-00282
~~✓~~A45-00298
~~✓~~A45-00527
~~✓~~A45-02625
~~✓~~A45-07021
~~✓~~A45-07024
~~✓~~A45-07031
~~✓~~A45-07040

26
4
35

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

May 1, 1996

RECEIVED

MAY 02 1996

Idaho Department of
Water Resources
222 Shoshone Avenue East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region

Attn: Change of Water Right Ownership Clerk

Dear Clerk:

Over the past several years Six S Ranch, Inc., Sam and Aline Skaggs, Dewey Acres 2, L.C. and Dewey Acres, L.C. have filed water right change of ownership forms with you with supporting deeds.

Our client was not certain at the time of filing as to what entity each of the water rights should be appurtenant. This decision has now been made and I enclose four change of ownership forms, one for Six S Ranch, one for Dewey Acres 2, L.C., another for Six S Ranch, Inc. and Dewey Acres, L.C. These have the attached water right numbers.

It is my understanding from talking to your office that it was not necessary to send the deeds since the deeds were already on file in your office.

If there is any additional information or clarification that I can make in this regard please let me know.

We appreciate your cooperation in working through these rather complex water filings.

Very truly yours,



William A. Parsons

WAP:rt

Enc.

cc: George Moosman
Box 2526
Salt Lake City, Utah 84110

(letter only)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10428
Date Received: 5/ 3/1989
Receipt No: C006577
Received By: OJC ALB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEWEY ACRES 2 LC 801-539-0119
Address: PO BOX 2526
SALT LAKE CITY UT 84110
2. Date of Priority: JUL 31, 1968
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S | 25E | 15 | SW | SE | | | CASSIA |
5. Description of diverting works:
WELL, PUMP, MOTOR, DOM. WATER SYSTEM, PIPELINE, STOCKWATER TANK
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.090 | | |
7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 350 RANGE CATTLE AND 5 HORSES
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11S | 25E | 13 | SW | SE | | STOCK | |
| | | | SW | SE | | DOMEST | |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

BRIDGER HOUSE

OWNERSHIP CHANGE MADE 8-23-94 BY TLB

OWNERSHIP CHANGE MADE 6/29/95 BY TLB

15. Basis of Claim: BENEFICIAL USE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R45-10428

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

DEWEY ACRES 2 LC

1 - PO BOX 2526

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 84410

Phone - 801-539-0119

*** O - ORIGINAL OWNER ***

SKAGGS

L S

1 - PO BOX 2526

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 84110

Phone - 801-539-0114

DEWEY ACRES LC

1 - PO BOX 2526

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 84110

Phone - 801-364-8347

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/31/1968 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
11S 25E 15 SW SE (31) CASSIA

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31		0.040	
04 - STOCKWATER		01/01	12/31		0.090	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.130 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
11S	25E	15	SW SE			04 STOCKWATER		(31) CASSIA
11S	25E	15	SW SE			43 DOMESTIC		(31) CASSIA

Total Acres:

+ - - Diversion Means - WELL, PUMP, MOTOR, DOM. WATER SYSTEM, PIPELINE, STOCKWATER TANK

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 350 RANGE CATTLE AND 5 HORSES

DEC 03 1996

06/29/95 15:25:52
Page 2

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

+		Remarks		+
		PARCEL NO. 11S25E158400		
		OWNERSHIP CHANGE MADE 6/29/95 BY TLB.		

```
+-----Old Water Right Numbers-----+
```

+ Conditions of Approval +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

			-Comments-
Date: 08/11/1993	User Id: SMITH	Subject: COPIED FROM REMARKS	
BRIDGER HOUSE			
Date: 08/23/1994	User Id: TBACKLUN	Subject: OWNERSHIP CHANGE	
OWNERSHIP CHANGE MADE 8-23-94 BY TLB			
Date: 06/29/1995	User Id: TBACKLUN	Subject: COPIED FROM REMARKS	
PARCEL NO. 11S25E158400			

+ - - Audit Fields - - +
06/29/95 TBACKLUN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/03/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C006577	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

DEC 03 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

MAR 09 1995

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM _____ Southern Region
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

- ☐ See Attached Deed Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: Those numbers on Exhibit B appurtenant to property described on the Deed.
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Dewey Acres, L.C.
Box 2526
Salt Lake City, Utah 84110
- ☐ New Owner/Claimant (Purchaser): Dewey Acres #2, L.C.
- ☐ New Mailing Address: Box 2526
Salt Lake City, Utah 84110
- ☐ New Telephone Number: (XXX) (801) 539-0119
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Copy of Warranty Deed Attached
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) X Dewey Acres #2, L.C. Date 2-28-95
X Debra W. Adams Date 2-28-95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 7/6/95 By: TLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEC 03 1996

235532

WARRANTY DEED

THIS INDENTURE, made this 28 day of February, 1995,
between DEWEY ACRES, L.C., a Limited Liability Company, whose
address is Box 2526, Salt Lake City, Utah 84110, ("Grantor"), and
DEWEY ACRES # 2, L.C., whose address is Box 2526, Salt Lake City,
Utah 84110, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of Ten
Dollars (\$10.00), lawful money of the United States of America,
and other good and valuable consideration, to the Grantor in hand
paid by the Grantee, the receipt whereof is hereby acknowledged,
has granted, bargained, and sold and by these presents does
grant, bargain and sell, convey and confirm unto the Grantee, and
to the successors and assigns of Grantee forever, all of the
following described real estate situated in the County of Cassia,
State of Idaho, to-wit:

That property described on Exhibit A
attached to this deed and made a part
hereof by reference, and those
appurtenant water rights included in a
list on Exhibit B attached hereto and
made a part hereof by reference.

SUBJECT TO: Accruing taxes, levies and
assessments, Easements and rights of way of
record and such other matters of record on the
date this deed is recorded in the office of the
County Recorder of County of Cassia, State of
Idaho.

TOGETHER with all and singular the tenements,
hereditaments and appurtenances and mineral rights thereunto
belonging or in anywise appertaining, the reversion and



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JULY 7, 1995

DEWEY ACRES #2, L.C.
PO BOX 2526
SALT LAKE CITY, UT 84110

RE: SRBA CLAIM SEE LIST
DEWEY ACRES

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

DEC 03 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10428
Date Received: 5/ 3/1989
Receipt No: C006577
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEWEY ACRES L.C. 801-364-8347
Address: PO BOX 2526
SALT LAKE CITY UT 84110
2. Date of Priority: JUL 31, 1968
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S | 25E | 15 | SW | SE | | | CASSIA |
5. Description of diverting works:
WELL, PUMP, MOTOR, DOM. WATER SYSTEM, PIPELINE, STOCKWATER TANK
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.090 | | |
7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 350 RANGE CATTLE AND 5 HORSES
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	25E	13	SW	SE		DOMEST	
			SW	SE		STOCK	

MICROFILMED
OCT 27 1994

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BRIDGER HOUSE
OWNERSHIP CHANGE MADE 8-23-94 BY TLB

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 27 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10428
Date Received: 5/ 3/1989
Receipt No: C006577
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEWEY ACRES L.C. 801-364-8347
Address: PO BOX 2526
SALT LAKE CITY UT 84110
2. Date of Priority: JUL 31, 1968
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S | 25E | 15 | SW | SE | | | CASSIA |
5. Description of diverting works:
WELL, PUMP, MOTOR, DOM. WATER SYSTEM, PIPELINE, STOCKWATER TANK
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.090 | | |
7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 350 RANGE CATTLE AND 5 HORSES
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
11S	25E	13	SW	SE		DOMEST
			SW	SE		STOCK

MICROFILMED
OCT 27 1989

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BRIDGER HOUSE
OWNERSHIP CHANGE MADE 8-23-94 BY TLB

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 27 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10428
Date Received: 5/ 3/1989
Receipt No: C006577
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L. S. SKAGGS 801-539-0114
Address: P.O. BOX 2526
SALT LAKE CITY UT 84110

Name: DEWEY ACRES L.C. 801-364-8347
Address: PO BOX 2526
SALT LAKE CITY UT 84110
2. Date of Priority: JUL 31, 1968
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S | 25E | 15 | SW | SE | | | CASSIA |
5. Description of diverting works:
WELL, PUMP, MOTOR, DOM. WATER SYSTEM, PIPELINE, STOCKWATER TANK
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.090 | | |
7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 350 RANGE CATTLE AND 5 HORSES

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OCT 27 1984

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	25E	13	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BRIDGER HOUSE
OWNERSHIP CHANGE MADE 8-23-94 BY TLB

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
OCT 27 1994

Water Right Number - R45-10428

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DEWEY ACRES L.C.1 - PO BOX 2526
2 -
3 -
City- SALT LAKE CITY State- UT Zip- 84110
Phone - 801-364-8347*** O - ORIGINAL OWNER ***
SKAGGS

L S

1 - PO BOX 2526
2 -
3 -
City- SALT LAKE CITY State- UT Zip- 84110
Phone - 801-539-0114+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/31/1968 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
11S 25E 15 SW SE (31) CASSIA+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.090+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.130 0.0+ - - - - - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
11S 25E 15 SW SE 04 STOCKWATER (31) CASSIA
11S 25E 15 SW SE 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - WELL, PUMP, MOTOR, DOM. WATER SYSTEM, PIPELINE, STOCKWATER TANK

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 350 RANGE CATTLE AND 5 HORSES

+ - - Other Rights for Same Use - NONE

MICROFILMED
OCT 27 1994

Water right number - R45-10428

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
PARCEL NO. 11S25E158400

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 08/11/1993 User Id: SMITH Subject: COPIED FROM REMARKS
BRIDGER HOUSE
Date: 08/23/1994 User Id: TBACKLUN Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE MADE 8-23-94 BY TLB

+ - - Audit Fields - - +
08/23/94 TBACKLUN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/03/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C006577	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 27 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JAN 05 1994

Department of Water Resources

RECEIVED

DATE OF CLOSING: 12/22/93

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet. See separate sheet attached. JAN 11 1994
Department of Water Resources
Southern Region Office

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

- ☐ Water Right Number(s)
Assigned by IDWR: See sheet attached.

- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Lennie Sam Skaggs and Aline W. Skaggs

- ☐ New Owner/Claimant (Purchaser): Dewey Acres L.C.

- ☐ New Mailing Address: Box 2526, Salt Lake City, Utah 84110

- ☐ New Telephone Number: (801) 364 - 8347

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Dewey Acres L.C. Date 12/22/93
Aline W. Skaggs Date 12/22/93
☐ Signature of Former Owner/Claimant(s): Lennie Sam Skaggs Date 12/22/93
Aline W. Skaggs Date 12/22/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
OCT 27 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SD-0601-2 Last Name: SKAGGS

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Des
-	SKAGGS						
-	L.S.	C	A45-10430	05/25/1950	GROUNDWATER	0.120	04 STOCK
-	L. S.	C	A45-10426	09/01/1982	GROUNDWATER	0.040	43 DOMES
-	L. S.	C	A45-10427	06/20/1923	GROUNDWATER	0.090	43 DOMES
-							04 STOCK
-	L. S.	C	A45-10428	07/31/1968	GROUNDWATER	0.130	43 DOMES
-							04 STOCK
-	L. S.	C	A45-10429	08/25/1987	GROUNDWATER	0.110	43 DOMES
-							04 STOCK
-	L.S.	C	A45-00210	04/12/1892	MARSH CREEK	0.800	01 IRR
-	L.S.	C	A45-00215	04/12/1892	MARSH CREEK	1.200	01 IRR
-	L.S.	C	A45-00219	04/12/1892	LAND CREEK	2.400	01 IRR
-	L.S.	C	A45-00220	04/12/1892	LAND CREEK	1.600	01 IRR
-	L.S.	C	A45-00229	04/12/1892	MARSH CREEK	11.590	01 IRR
-	L.S.	C	A45-00230	04/12/1892	MARSH CREEK	5.600	01 IRR
-	L.S.	C	A45-00231	04/12/1892	MARSH CREEK	4.000	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 27 1984

SD-0604-2 Township: 11S Range: 25E Section: 13			Tract: SWSE		Lot:		
S	L	STATE	O	S	Max #	Records	
E	O	Water	W	T	Priority	Use	
L Tract	T	Right No.	N	AC	G	Date	Code Desc
SWSE		A45-10428	SKAGGS, L. S.	C	J	07/31/1968	43 DOME 04 STOCK
SWSE		A45-10428	SKAGGS, L. S.	C	J	07/31/1968	43 DOME 04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 27 1984



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-SEPTEMBER-1994 09:25

DEWEY ACRES, L.C.
PO BOX 2526
SALT LAKE CITY, UT
84110

RE: SRBA CLAIMS- SEE ATTACHED SHEET, L.S. SKAGGS

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS(S) FOR ACCURACY.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURE

MICROFILMED
OCT 27 1994

DATA ENTERED BY cf
DATE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10428
Date Received: 5/03/1989
Receipt No: C006577
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L. S. SKAGGS 801-539-0114
Address: P.O. BOX 2526
SALT LAKE CITY, UT 84110

2. Date of Priority: JUL 31, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	25E	15	SW	SE			CASSIA

5. Description of diverting works:
WELL, PUMP, MOTOR, DOM. WATER SYSTEM, PIPELINE, STOCKWATER TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 350 RANGE CATTLE AND 5 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	25E	13	SW	SE		DOMEST	
			SW	SE		STOCK	

A45-10428

Page 1

Date: 04/27/90

MICROFILME
MAR 08 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BRIDGER HOUSE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-10428Date Received 5-3-89Receipt Number 0006577**RECEIVED**

MAY 03 1989

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

Department of Water Resources

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) L.S. Skaggs Phone (801) 539-0114Mailing Address P.O. Box 2526, Salt Lake City, Utah Zip 841102. Date of Priority (Only one per claim) July 31, 1968 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 S. Range 25 E.Section 15, 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,County of CassiaAdditional points of diversion if any: None5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, pump, motor, domestic water system, pipeline,
stockwater tank

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 ^{Month/Day} to 12/31 ^{Month/Day} amount 0.04 ^(cfs)For Stockwater purposes from 1/1 ^(Both dates are inclusive) to 12/31 amount 0.097. Total quantity claimed 0.13 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - one household, less than 1/2 acre lawnStockwater - 350 range cattle and 5 horses 1/1 to 12/31(Bridger House **MAR 08 1993**)

10. Place of use is: Township: 11 S. Range 25 E.

Section 15 , SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) L.S. Skaggs Date 4/26/89

L.S. Skaggs Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or UTAH)

County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 26th day of April 19 89



Notary Public Ruth G. Waldron

Residing at _____

My Commission Expires March 29, 1993

Last Name Skaggs Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 08 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 08:24:56
PAGE 2

PREFIX TRANSLATION: ADJUDICATION CLAIM

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+-----COMMENTS-----+
NO COMMENTS FOUND

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COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	05/03/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	C006577	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

11525E15840D

~~115 25E 131400 P.D.~~
(115 25E 13 Bridges House P.U.)

DATA ENTRY
ENTERED 8-11-93 JJ
CHECKED 10/15/93 DED

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
OCT 19 1991

CERTIFIED
FEB 25 1993
WATER EXAMINER

PROOF
SEP 16 1991