

COPY

1998 MAY 22 PM 3: 47

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

SUBCASE NO. 45-10421, 45-10422,
45-10423, 45-10424, 45-10425,
45-10426, 45-10428, 45-10429,
45-11112, 45-11113, 45-11642

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

Name and New Address of Claimant:

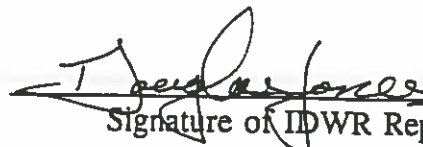
Six S Ranch Inc
PO Box 711130
Salt Lake City UT 84171-1130
Phone: (801) 262-4343

The Claimant has filed Objections or Responses to the following water rights: None

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 5/21/98


Signature of IDWR Representative

NOTICE OF COMPLETED

ADMINISTRATIVE PROCEEDING Water Right(s): 45-10421, 45-10422, 45-10423, 45-10424,

5/21/96

45-10425, 45-10426, 45-10428, 45-10429, 45-11112, 45-11113, 45-11642

CERTIFICATE OF MAILING

I certify that on 5:22, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
John Rosholt
Rosholt Robertson & Tucker
PO Box 1906
Twin Falls ID 83303-1096
3. One Copy to:
Each party in the subcase or attorney of record:
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-18-1998
PAGE: A-10

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 45-10422

NAME & ADDRESS: SIX S RANCH INC
PO BOX 711130
SALT LAKE CITY UT 84171-1130

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/03/1972

POINT OF DIVERSION: T10S R25E S28 SENW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R25E S28 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S25E280600A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

May 22, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN ROSHOLT
ROSHOLT ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906

RE: SRBA Claim(s) 45-10427 / Emery Ranch LC
45-10435, 36-10436, 45-10924 / Dewey Acres 2 LC
45-10421, 45-10422, 45-10423, 45-10424, 45-10425,
45-10426, 45-10428, 45-10429, 45-11112, 45-11113,
45-11642 / Six S Ranch Inc

Dear Mr. Rosholt:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

AJ0749NP
No. 45-10422

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/15/98
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM TO      RATE        VOLUME
-----
C  SIX S RANCH INC          05/03/1972    DOMESTIC      01-01 12-31    0.04 CFS
   PO BOX 711130
   SALT LAKE CITY UT 841711130
   (801) 262-4343
                                     TOTAL DIVERSION:    0.04 CFS
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R25E S28 SENW

CASSIA County

Place of use Legal Description for: DOMESTIC

```

      NE
    NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T   R   S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
----- : ----- : ----- : ----- :
10S 25E 28 : : D : : :
```

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: ANOTHER SINGLE FAMILY DOMESTIC WATER RIGHT AT THIS LOCATION

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 10S25E280600A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Claimant Acknowledgement of Change in Attorney in Snake River Basin Adjudication (SRBA)

MAY 14 1998

Name(s) of Claimant (please print): 1) SIX S RANCH, INC.
2) EMERY RANCH, LC
3) DEWEY ACRES LC
4) DEWEY ACRES 2, LC

Department of Water Resources
Southern Region

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

JOHN ROSHOLT
ROSHOLT, ROBERTSON & TUCKER
P.O. BOX 1906
TWIN FALLS ID 83303-1906
Attorney's Phone 208/734-0700

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

SEE LISTS ATTACHED

For Individuals:

Authorized signature(s) Date _____

For Organizations:

I am PRESIDENT of SIX S RANCH, INC., and I

Title

Organization

have signed the foregoing document in the space below as

PRESIDENT

of

SIX S RANCH, INC.

Title

Organization

Signature of Authorized Agent J. D. Keegan

Title

PRESIDENT

Date

5/12/1998

Organization

SIX S RANCH, INC.

IDWR Use:

Date Received _____

Data Entry _____



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

RECEIVED

MAY 14 1998

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

Department of Water Resources
Southern Region

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION

☒ Water Right Number(s): See attached

☒ Old Mailing Address: PO Box 2526
Salt Lake City, Utah 84110

☒ New Mailing Address: Six S Ranch Business Office
PO Box 711130
Salt Lake City, Utah 84171-1130

☐ New Telephone Number: (801) 262-4343

☐ Signature of Claimant(s): Six S Ranch, Inc
Dewey Acres, LLC
Dewey Acres 2, LLC
EMERY Ranch, LLC

Date: 5-1-98

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

Six S Ranch Inc

A45-00207

1-May-98

A45-00215

A45-00229

Water Right Numbers

A45-00230

A45-00231

A45-00238

A45-00252A

A45-00252B

A45-00257

A45-00261

A45-00262

A45-00263

A45-00264

A45-00265

A45-00267

Old Address

A45-00268

P. O. Box 2526

A45-00269

Salt lake City, Utah 84110

A45-00270

A45-00281

A45-00282

New Address

A45-00298

P. O. Box 711130

A45-00527

Salt Lake City, Utah 84171-1130

A45-02454

A45-02625

A45-07021

A45-07024

A45-07031

A45-07040

A45-10421

A45-10422

A45-10423

A45-10424

A45-10425

A45-10426

A45-10428

A45-10429

A45-10434

A45-11112

A45-11113

A45-11642

April 28, 1998

NOTE TO FILE

FROM: V.Hancock

CLAIM NO: 45-10426 45-10421 45-10422 45-10423 45-10424 45-10425
45-10427 45-10428 45-10429 45-10430 45-10435 45-10436
45-11113 45-11112 45-10924

The individual listing of our recommendation from the Director's Report on all the above claims was returned undeliverable by the post office. The address in our records was PO Box 2526, Salt Lake City. Our office rec'd them back March 09 and March 10 1998. I called atty Parsons in Burley and obtained a current address of PO Box 711130, Salt Lake City, and re-mailed them to that address along with the attached letter and change of address form.

Also note that the address for DAS claim 45-11642 was changed at the state office from info rec'd at the assessor's office, but no other rights were changed at that time. Claimants did receive information on 45-11642.



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

April 28, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Six S Ranch, Inc.
Emery Ranch LC
Dewey Acres LC
Dewey Acres 2 LC
PO Box 711130
Salt Lake City, UT 84110

RE: Snake River Basin Adjudication (SRBA)
Change of Address Notification

Dear Claimant(s) :

Enclosed find undeliverable mail concerning your Domestic and Stockwater rights. We have been notified that your address has changed. To comply with Idaho law, and to insure that we have a current address on all your adjudication claims and water rights, please complete the enclosed address change form. Be sure to list all claims, sign and return it to us in the enclosed self-addressed envelope.

Thank you for your prompt attention to this matter and should you have any questions, please call me at this office.

Sincerely,

Vikie Hancock
SRBA Records Clerk

Enclosures

AJ5896NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-288

RIGHT NUMBER: 45-10422

NAME & ADDRESS: SIX S RANCH INC
PO BOX 2526
SALT LAKE CITY UT 84110

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/03/1972

POINT OF DIVERSION: T10S R25E S28 SENW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R25E S28 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S25E280600A

KHC

Claim proofread by: Cv1

Date: 9-26

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10422
Date Received: 5/ 3/1989
Receipt No: C006577
Received By: *[Signature]*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SIX S RANCH INC 801-262-4343
Address: PO BOX 2526
SALT LAKE CITY UT 84110

2. Date of Priority: MAY 3, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	25E	28		SE	NW		CASSIA

5. Description of diverting works:
WELL, PUMP, MOTOR, DOMESTIC WATER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31		0.040	

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	25E	28	SE	NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

ANOTHER SINGLE FAMILY DOMESTIC WATER RIGHT AT THIS LOCATION

14. Remarks:

OWNERSHIP CHANGE MADE 8-21-94 BY TLB

OWNERSHIP CHANGE MADE 6/29/95 BY TLB.

OWNERSHIP CHANGE MADE 6/11/96 BY TLB.

15. Basis of Claim: BENEFICIAL USE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

06/12/96 12:39:56

Page 1

Water Right Number - R45-10422

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SIX S RANCH INC

1 - PO BOX 2526

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 84110

Phone - 801-262-4343

*** O - ORIGINAL OWNER ***

DEWEY ACRES LC

1 - PO BOX 2526

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 84110

Phone - 801-364-8347

DEWEY ACRES 2 LC

1 - PO BOX 2526

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 84110

Phone - 801-539-0119

SKAGGS

L S

1 - PO BOX 2526

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 84110

Phone - 801-539-0114

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/03/1972 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
10S 25E 28 SE NW (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
10S 25E 28 SE NW 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - WELL, PUMP, MOTOR, DOMESTIC WATER SYSTEM

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - ANOTHER SINGLE FAMILY DOMESTIC WATER RIGHT AT THIS LOCATION

..... Remarks

GEN PARCEL NO. 10S25E280600A
OWNERSHIP CHANGE MADE 6/29/95 BY TLB.
OWNERSHIP CHANGE MADE 6/11/96 BY TLB.

[illegible]

+ Conditions of Approval +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

-----Comments-----

Date: 08/22/1994 User Id: TBACKLUN Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE MADE 8-21-94 BY TLB
Date: 06/29/1995 User Id: TBACKLUN Subject: COPIED FROM REMARKS
PARCEL NO. 10S25E280600A

+ - - Audit Fields - - +
00/00/00

+ Adjudication Rights Dates and Flags Area +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/03/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C006577	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 4-15-96

MAY 02 1996

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
Section _____, 1/4 of _____, 1/4 of _____, 1/4, Govt. Lot _____, _____ Southern Region
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

Deed of Record with Department.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:

See Attached List. (Exhibit A)

[] Name and Address of Former
Owner/Claimant(s)(Seller):

Dewey Acres 2, LC

Box 2526

Salt Lake City, Utah 84110

[] New Owner/Claimant
(Purchaser):

Six S Ranch, Inc.

[] New Mailing Address:

Box 2526

Salt Lake City, Utah 84110

[] New Telephone Number:

(801) 262-4943

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached:

On file

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s) BY

Six S Ranch, Inc.

President

Date

4-15-96

[] Signature of Former
Owner/Claimant(s) BY

Dewey Acres 2, LC

Date

4-15-96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date

By:

Further Action Needed:

Further Action Taken

Date

By:

Final Review and Data-Entry

Date

By:

Claim Numbers of Split, if any:

39 claims

Original to be mailed to Idaho Department
Copies to Former Owner and New Owner

EXHIBIT A TO CHANGE OF OWNERSHIP

DEWEY ACRES 2, LC TO SIX S RANCH, INC.

RECEIVED

MAY 02 1996

Department of Water Resources
Southern Region

WATER NUMBER

✓A45-11112
✓A45-11113
✓A45-10421
✓A45-10422
✓A45-10423
✓A45-10424
✓A45-10425
✓A45-10426
✓A45-10428
✓A45-10429
✓A45-10434
✓A45-00263
✓A45-00264
✓A45-00265
✓A45-02454
✓A45-00207
✓A45-00261
✓A45-00262
✓A45-00215
✓A45-00229
✓A45-00230
✓A45-00231
✓A45-00238
✓A45-00252A
✓A45-00252B
✓A45-00257
✓A45-00267
✓A45-00268
✓A45-00269
✓A45-00270
✓A45-00281
✓A45-00282
✓A45-00298
✓A45-00527
✓A45-02625
✓A45-07021
✓A45-07024
✓A45-07031
✓A45-07040

26
9
35

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

May 1, 1996

RECEIVED

MAY 02 1996

Idaho Department of
Water Resources
222 Shoshone Avenue East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region

Attn: Change of Water Right Ownership Clerk

Dear Clerk:

Over the past several years Six S Ranch, Inc., Sam and Aline Skaggs, Dewey Acres 2, L.C. and Dewey Acres, L.C. have filed water right change of ownership forms with you with supporting deeds.

Our client was not certain at the time of filing as to what entity each of the water rights should be appurtenant. This decision has now been made and I enclose four change of ownership forms, one for Six S Ranch, one for Dewey Acres 2, L.C., another for Six S Ranch, Inc. and Dewey Acres, L.C. These have the attached water right numbers.

It is my understanding from talking to your office that it was not necessary to send the deeds since the deeds were already on file in your office.

If there is any additional information or clarification that I can make in this regard please let me know.

We appreciate your cooperation in working through these rather complex water filings.

Very truly yours,



William A. Parsons

WAP:rt

Enc.

cc: George Moosman
Box 2526
Salt Lake City, Utah 84110

(letter only)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10422

Date Received: 5/ 3/1989

Receipt No: C006577

Received By: *[Signature]*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DEWEY ACRES 2 LC
Address: PO BOX 2526
SALT LAKE CITY UT

801-539-0119

84110

2. Date of Priority: MAY 3, 1972

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	25E	28	SE	NW			CASSIA

5. Description of diverting works:

WELL, PUMP, MOTOR, DOMESTIC WATER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	25E	28	SE	NW		DOMEST	

11. Place of use in counties: CASSIA

DEC 03 1996

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

ANOTHER SINGLE FAMILY DOMESTIC WATER RIGHT AT THIS LOCATION

14. Remarks:

OWNERSHIP CHANGE MADE 8-21-94 BY TLB

OWNERSHIP CHANGE MADE 6/29/95 BY TLB.

15. Basis of Claim: BENEFICIAL USE

Water Right Number - R45-10422

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

DEWEY ACRES 2 LC

1 - PO BOX 2526

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 84110

Phone - 801-539-0119

*** O - ORIGINAL OWNER ***

SKAGGS

L S

1 - PO BOX 2526

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 84110

Phone - 801-539-0114

DEWEY ACRES LC

1 - PO BOX 2526

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 84110

Phone - 801-364-8347

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/03/1972 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
10S 25E 28 SE NW (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
10S 25E 28 SE NW 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - WELL, PUMP, MOTOR, DOMESTIC WATER SYSTEM

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - ANOTHER SINGLE FAMILY DOMESTIC WATER RIGHT AT THIS LOCATION

DEC 03 1996

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

06/29/95 13:57:07
Page 2

Water right number - R45-10422

Prefix Translation: RESEARCH

```
+ - - - - - Remarks - - - - - +
      PARCEL NO. 10S25E280600A
      OWNERSHIP CHANGE MADE 6/29/95 BY TLB.

+ - - - - - Old Water Right Numbers - - - - - +
      No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
      No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +
                                         00/00/0000

+ - - - - - Comments - - - - - +
Date: 08/22/1994 User Id: TBACKLUN Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE MADE 8-21-94 BY TLB
Date: 06/29/1995 User Id: TBACKLUN Subject: COPIED FROM REMARKS
PARCEL NO. 10S25E280600A

+ - - Audit Fields - - +
      06/29/95 TBACKLUN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +
      Court Report Filing - 00/00/0000   Field Inspection Made - 00/00/0000   Civil Case Number - 39576
      Objection Filed Date - 00/00/0000   Field Inspection Flag -
      Response Filed Date - 00/00/0000   Verified Date - 00/00/0000   Old Case Number -
      Claim Received Date - 05/03/1989   Last Amended Date - 00/00/0000   Old Judicial District -
                                          Receipt Number - C006577   Temporary Right - P
                                          POU Ownership Flag - Y   Water District -
                                          Name Connector -   Federal/State Indicator - S
                                          Presumption Flag -
                                          Notice of Error Flag -
```

DEC 03 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

MAR 09 1995

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M. Southern Region
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

[] See Attached Deed
Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: Those numbers on Exhibit B appurtenant to
property described on the Deed.

[] Name and Address of Former
Owner/Claimant(s)(Seller): Dewey Acres, L.C.
Box 2526

[] New Owner/Claimant
(Purchaser): Salt Lake City, Utah 84110
Dewey Acres #2, L.C.

[] New Mailing Address: Box 2526
Salt Lake City, Utah 84110

[] New Telephone Number: (XXX) (801) 539-0119

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached: Copy of Warranty Deed Attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New X Dewey Acres #2, L.C. Date 2-28-95
Owner/Claimant(s) X Debra W. Adams Date 2-28-95

[] Signature of Former _____ Date _____
Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 2/6/95 By: ASB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEC 03 1996

235532

WARRANTY DEED

THIS INDENTURE, made this 28 day of February, 1995,
between DEWEY ACRES, L.C., a Limited Liability Company, whose
address is Box 2526, Salt Lake City, Utah 84110, ("Grantor"), and
DEWEY ACRES # 2, L.C., whose address is Box 2526, Salt Lake City,
Utah 84110, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of Ten
Dollars (\$10.00), lawful money of the United States of America,
and other good and valuable consideration, to the Grantor in hand
paid by the Grantee, the receipt whereof is hereby acknowledged,
has granted, bargained, and sold and by these presents does
grant, bargain and sell, convey and confirm unto the Grantee, and
to the successors and assigns of Grantee forever, all of the
following described real estate situated in the County of Cassia,
State of Idaho, to-wit:

That property described on Exhibit A
attached to this deed and made a part
hereof by reference, and those
appurtenant water rights included in a
list on Exhibit B attached hereto and
made a part hereof by reference.

SUBJECT TO: Accruing taxes, levies and
assessments, Easements and rights of way of
record and such other matters of record on the
date this deed is recorded in the office of the
County Recorder of County of Cassia, State of
Idaho.

TOGETHER with all and singular the tenements,
hereditaments and appurtenances and mineral rights thereunto
belonging or in anywise appertaining, the reversion and

DEC 03 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JULY 7, 1995

DEWEY ACRES #2, L.C.
PO BOX 2526
SALT LAKE CITY, UT 84110

RE: SRBA CLAIM SEE LIST
DEWEY ACRES

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

DEC 03 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10422
Date Received: 5/ 3/1989
Receipt No: C006577
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEWEY ACRES L.C. 801-364-8347
Address: PO BOX 2526
SALT LAKE CITY UT 84110

2. Date of Priority: MAY 3, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	25E	28		SE	NW		CASSIA

5. Description of diverting works:
WELL, PUMP, MOTOR, DOMESTIC WATER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31		0.040	

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	25E	28	SE	NW		DOMEST	

11. Place of use in counties: CASSIA

MICROFILMED
OCT 27 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

ANOTHER SINGLE FAMILY DOMESTIC WATER RIGHT AT THIS LOCATION

14. Remarks:

OWNERSHIP CHANGE MADE 8-21-94 BY TLB

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

_____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 27 1994

Water Right Number - R45-10422

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DEWEY ACRES L.C.

1 - PO BOX 2526

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 84110

Phone - 801-364-8347

*** O - ORIGINAL OWNER ***
SKAGGS

L S

1 - PO BOX 2526

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 84110

Phone - 801-539-0114

+ - - Priority Date - - +
05/03/1972+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

10S 25E 28 SE NW (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01

12/31

0.040

+ - Total Div. Rate - + + - Total Div. Volume - +
0.040+ - Total Consumptive Use - + + - KW Usage - +
0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

10S 25E 28 SE NW

43 DOMESTIC

(31) CASSIA

Total Acres:

+ - - Diversion Means - WELL, PUMP, MOTOR, DOMESTIC WATER SYSTEM

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - Other Rights for Same Use - ANOTHER SINGLE FAMILY DOMESTIC WATER RIGHT AT THIS LOCATION

+ - - - - Remarks - - - - - +
PARCEL NO. 10S25E280600AMICROFILMED
OCT 27 1994

Water right number - R45-10422

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - +

+ - - - - Old Water Right Numbers - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - +

Date: 08/22/1994 User Id: TBACKLUN Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE MADE 8-21-94 BY TLB

+ - - Audit Fields - - +

08/22/94 TBACKLUN

+ - - - - Adjudication Rights Dates and Flags Area - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 05/03/1989

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Receipt Number - C006577
POU Ownership Flag - Y
Name Connector -

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

MICROFILMED
OCT 27 1994

SD-0601-2 Last Name: SKAGGS

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	SKAGGS						
-	L. S.	C	A45-00282	04/30/1874	MARSH CREEK	2.000	01 IRR
-	L. S.	C	A45-00298	04/01/1881	MARSH CREEK	0.800	01 IRR
-	CHARLES E	C	A45-12423	08/10/1976	GROUNDWATER	0.040	43 DOMEST
-	FLORENCE A	C	A45-12423	08/10/1976	GROUNDWATER	0.040	43 DOMEST
-	FLORENCE A	C	R45-12423	08/10/1976	GROUNDWATER	0.040	43 DOMEST
-	L.S.	C	A45-10421	08/01/1923	GROUNDWATER	0.110	43 DOMEST
-							04 STOCK
-	L.S.	C	A45-10422	05/03/1972	GROUNDWATER	0.040	43 DOMEST
-	L.S.	C	A45-10423	07/23/1981	GROUNDWATER	0.130	43 DOMEST
-							04 STOCK
-	L.S.	C	A45-10424	04/15/1914	GROUNDWATER	0.040	43 DOMEST
-	L.S.	C	A45-10425	10/15/1967	GROUNDWATER	0.180	43 DOMEST
-							04 STOCK
-	L.S.	C	A45-02625	09/29/1960	GROUNDWATER	2.390	01 IRR
-	L.S.	C	A45-00302	03/31/1882	MARSH CREEK	0.800	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 27 1994

SD-0604-2 Township: 10S Range: 25E Section: 28			Tract:		Lot:					
S	L	STATE	O	S	Max # Records	342				
E	O	Water	Name	T	Priority	Use				
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
SENW			R45-10421				J	08/01/1923	04	STOCK
SENW			R45-10421	SKAGGS, L S	C		J	08/01/1923	43	DOMEST
									04	STOCK
SENW			R45-10422	SKAGGS, L S	C		J	05/03/1972	43	DOMEST
SENW			A45-00207	SKAGGS, L.S.	C	30	D	04/12/1892	01	IRR
SENW			A45-00215	SKAGGS, L.S.	C	30	D	04/12/1892	01	IRR
SENW			A45-00229	SKAGGS, L.S.	C	30	D	04/12/1892	01	IRR
SENW			A45-07031	SKAGGS, L.S.	C	30	L	07/24/1968	01	IRR
SENW			A45-07040	SKAGGS, L.S.	C	30	L	08/25/1969	01	IRR
									04	STOCK
NESW			A45-00282	DEWEY, E. LEE	O	40	D	04/30/1874	01	IRR
				HIGGINS, FRANCES G.	O					
				SKAGGS, L. S.	C					
				DEWEY, ERVINE L.	O					
				NORTON, MARY R.	O					
NESW			A45-00298	SKAGGS, L. S.	C	40	D	04/01/1881	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-SEPTEMBER-1994 09:25

DEWEY ACRES, L.C.
PO BOX 2526
SALT LAKE CITY, UT
84110

RE: SRBA CLAIMS- SEE ATTACHED SHEET, L.S. SKAGGS

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS(S) FOR ACCURACY.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURE

MICROFILMED
OCT 27 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10422
Date Received: 5/03/1989
Receipt No: C006577
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L.S. SKAGGS 801-539-0114
Address: P.O. BOX 2526
SALT LAKE CITY, UT 84110

2. Date of Priority: MAY 03, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	25E	28	SE	NW			CASSIA

5. Description of diverting works:
WELL, PUMP, MOTOR, DOMESTIC WATER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	25E	28	SE	NW		DOMEST	

11. Place of use in counties: CASSIA

A45-10422

Page 1

Date: 06/26/89

MICROFILMED
MAR 08 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

ANOTHER SINGLE FAMILY DOMESTIC WATER RIGHT AT THIS LOCATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 445-10422
Date Received 5-3-89
Receipt Number C006577

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) L.S. Skaggs Phone (801) 539-0114
Mailing Address P.O. Box 2526, Salt Lake City, Utah Zip 84110

2. Date of Priority (Only one per claim) May 3, 1972 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 10 S. Range 25 E.
Section 28, 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Cassia

Additional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, pump, motor, domestic water system.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 ^{Month/Day} to 12/31 ^{Month/Day} amount 0.04 ^(cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - one household with less than 1/2 acre of lawn

MAY 03 1989
MICROFILMED
MAY 08 1993
(Woods Ranch)

10. Place of use is: Township: 10 S. Range 25 E.

Section 28, SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Another single family household domestic water right at this location.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) L.S. Skaggs Date 4/26/89

L.S. Skaggs Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of ~~Idaho~~ or UTAH)

County of Salt Lake)

SS.

Subscribed and sworn (or affirmed) before me this 26th day of April 19 89



Notary Public Ruth G. Waldron

Residing at _____

My Commission Expires March 29, 1993

Last Name Skaggs Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 08 1993

09/07/91 08:17:05
PAGE 1

MICROFILMED
OCT 27 1994

AJ5808NP
(JD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 08:17:05
PAGE 2

WATER RIGHT NUMBER - A45-10422

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/03/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C006577	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

10525'E 280600 A

DATA ENTRY
ENTERED 11-27-92
CHECKED 2/6/93

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 19 1991

PROOF
SEP 16 1991

CERTIFIED
OCT 28 1991
WATER EXAMINER