

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-274

RIGHT NUMBER: 45-10400

NAME & ADDRESS: BLAIR BOWERS  
ROUTE 2 BOX 2594  
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 04/01/1930

POINT OF DIVERSION: T11S R22E S01 SESEW Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC 2 HOMES

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.04 CFS

0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County  
T11S R22E S01 SESW

DOMESTIC Within CASSIA County  
T11S R22E S01 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 11S22E014800 (T111, T112)  
STOCKWATER, 30 DAIRY HEIFERS.

Claim proofread by: CW

Date: 9-26

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10400  
Date Received: 4/28/1989  
Receipt No: S006970  
Received By: R. V. 21.

RECEIVED

MAY 5 1989

Department of Water Resources  
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BLAIR BOWERS 208-678-5333  
Address: ROUTE 2  
BURLEY, ID 83318

2. Date of Priority: APR 01, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S      | 22E   | 1       | SE     | SE     | SW  |     | CASSIA |

5. Description of diverting works:  
6" X300' WELL WITH 1 HP PUMP.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/2 HOUSES, S/30 DAIRY HEIFERS.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11S      | 22E   | 1       | SE     | SW  |     | DOMEST |       |
|          |       |         | SE     | SW  |     | STOCK  |       |

A45-10400

Page 1

Date: 04/28/89

MICROFILMED

MAR 08 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Paul Bowe* Date: X 5-3-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of CASSIA ) SS.

Subscribed and sworn (or affirmed) before me this 3rd day  
of MAY 19 89  
*Gay Annell*  
Notary Public

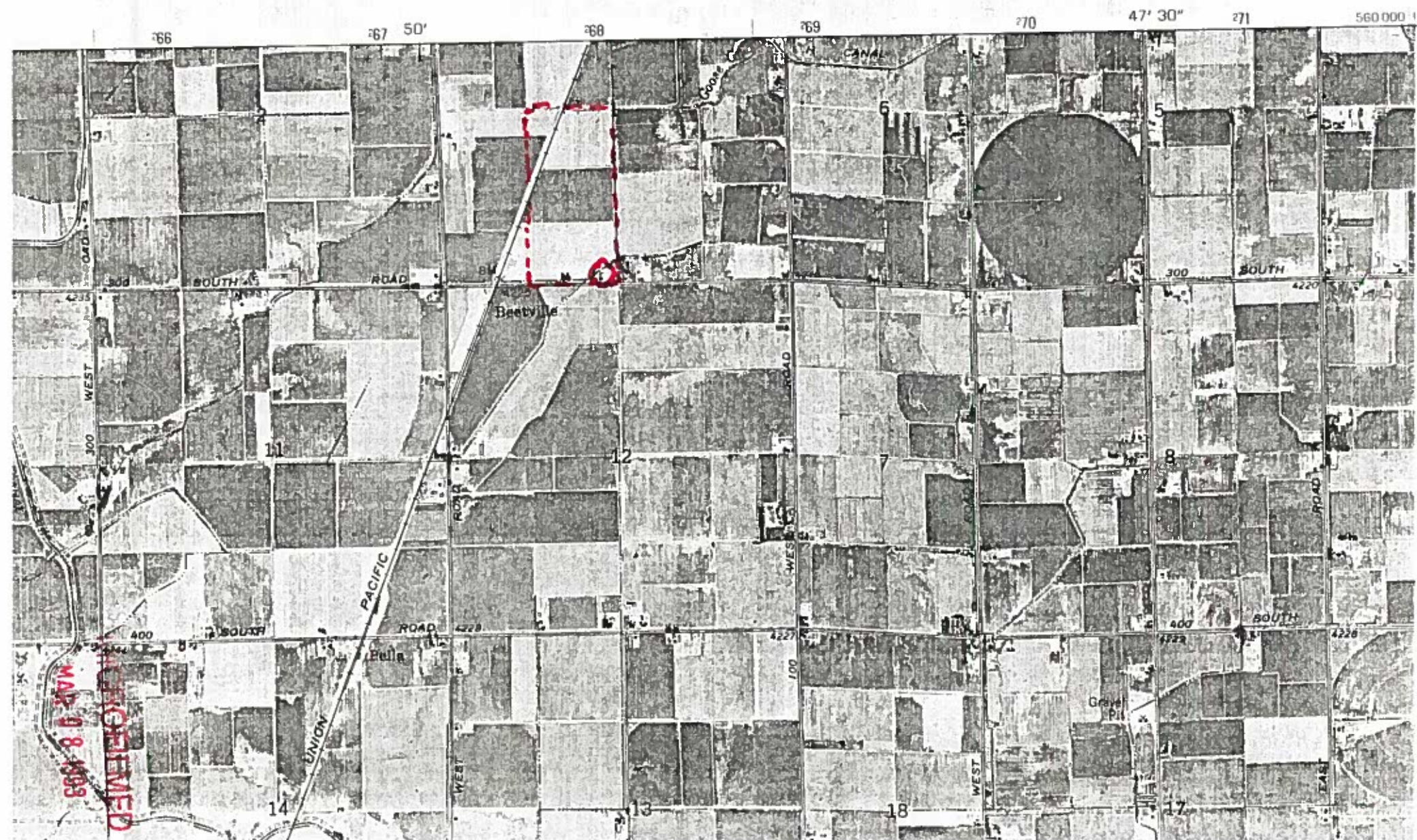
Seal

Residing at *Burley*  
My Commission Expires *June 8, 1993*

115 22E  
Sec 1

R22E R23E

R10R



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A45-10400  
Date Received 4/28/89  
Receipt Number \_\_\_\_\_

**RECEIVED NOTICE OF CLAIM  
TO A  
WATER RIGHT**

APR 28 1989

Department of Water Resources  
Southern Region Office

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Blair Bowers Phone (208) 678 5333

Mailing Address RT2 Burley Id Zip 83318

2. Date of Priority (Only one per claim) 4, 1, 1930 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 11 south Range 22 east

Section 1, E 1/2 of S 4 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.,

County of Cassia

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well 6" casing 300' deep 1hp submersible pump  
pipe to houses & canal

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Two houses; 30 head dairy heifers

**MICROFILMED**

MAR 08 1993

childs

10. Place of use is: Township: 11 south Range 22 east

Section 1, E 1/2 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Blair Bowers Date 4-26-89

Title and Organization Blair Bowers Farms

State of Idaho/or Idaho )

County of Cassia ) SS.

Subscribed and sworn (or affirmed) before me this 27<sup>th</sup> day of April 1989

SEAL

Notary Public Linda J. Hoxsey

Residing at Burley

My Commission Expires Dec. '94

Last Name Bowers Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

MICROFILMED  
MAR 08 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

May 2, 1989 <sup>4</sup>

Mr. Blair Bowers  
Rt. 2  
Burley, ID 83318

A45-10400

10401

10402

Dear Mr. Bowers:

I am sending you copies of the 3 claims for your domestic wells which you mailed us last week. Please carefully examine the claims for accuracy. One copy of each claim must be signed by you and your signatures notarized before returning the three claims to us for filing. These claims have an aerial photo of each claim with your property marked on it. Each property has a circle that shows the location of the well on that property as I understood from our phone conversation last week. If these locations are incorrect, please make changes in blue, green or black ink to show the true location of the wells. Return these photos to me and I will then correct the record accordingly.

I have included a copy of each claim and a receipt for the fees for your records. Return the packet of signed claims, addressed to my attention.

Thank you - - -

Respectfully,

Robert V. Worstell  
Water Right Agent

RVW:jg

DEC 03 1996

AJ5808NP  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 07:52:44  
PAGE 1

WATER RIGHT NUMBER - A45-10400

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
BOWERS

BLAIR

```

1 - ROUTE 2
2 -
3 -

```

CITY- BURLEY

PHONE - 208-678-5333

STATE- ID ZIP- 83318

+ - - PRIORITY DATE - - +  
04/01/1930

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

| TWN | RNG | SEC | TRACT | LOT | RFLG | COUNTY | POINT OF DIVERSION | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|

11S 22E 1 SE SE SW (31) CASSIA

| + | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

43 - DOMESTIC  
04 - STOCKWAT

|       |       |
|-------|-------|
| 01/01 | 12/31 |
| 01/01 | 12/31 |

0.040  
0.040

| + - TOTAL DIV. RATE - + |       | + - TOTAL DIV. VOLUME - + |  | + - TOTAL DIV. CAPACITY - + |  | + - TOTAL CONSUMPTIVE USE - + |     | + - KW USAGE - + |  |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
|                         | 0.040 |                           |  |                             |  |                               | 0.0 |                  |  |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE<br>CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|

|     |     |   |       |
|-----|-----|---|-------|
| 11S | 22E | 1 | SE SW |
| 11S | 22E | 1 | SE SW |

04 STOCKWATER  
43 DOMESTIC

(31 ) CASSIA  
(31 ) CASSIA

+ - - DIVERSION MEANS - 6" X300' WELL WITH 1 HP PUMP.

+ - - NON-IRRIGATION USE - D/2 HOUSES, S/30 DAIRY HEIFERS.

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + | - | REMARKS           | + |
|---|---|-------------------|---|
|   |   | NO REMARKS FOUND. |   |

-----+-----  
 OLD WATER RIGHT NUMBERS  
 NO OLD WATER RIGHT NUMBERS FOUND. MICROFILM

----- CONDITIONS OF APPROVAL -----  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

MICROFILMED  
- OCT 27 1994

AJ5808NP  
(DD-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 07:52:44  
PAGE 2

WATER RIGHT NUMBER - A45-10400

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 04/28/89 WORSTELL

```
+-----+-----COMMENTS-----+
```

NO COMMENTS FOUND

```
+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
```

|                       |   |            |                       |   |            |                         |   |       |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING   | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER       | - | 39576 |
| OBJECTION FILED DATE  | - | 00/00/0000 | FIELD INSPECTION FLAG | - |            | OLD CASE NUMBER         | - |       |
| RESPONSE FILED DATE   | - | 00/00/0000 | VERIFIED DATE         | - | 00/00/0000 | OLD JUDICIAL DISTRICT   | - |       |
| CLAIM RECEIVED DATE   | - | 04/28/1989 | LAST AMENDED DATE     | - | 00/00/0000 | TEMPORARY RIGHT         | - | P     |
| PROOF DUE DATE        | - | 00/00/0000 | PROOF MADE DATE       | - | 00/00/0000 | WATER DISTRICT          | - |       |
| LICENSED DATE         | - | 00/00/0000 | RECEIPT NUMBER        | - | S006970    | FEDERAL/STATE INDICATOR | - | S     |
| CLAIMS TAPE ERROR FLG | - |            | PDU OWNERSHIP FLAG    | - | Y          | PRESUMPTION FLAG        | - |       |
| FEE EXEMPT FLAG       | - |            | NAME CONNECTOR        | - |            | NOTICE OF ERROR FLAG    | - |       |

11 522E0 14800  
T111, T112

**DATA ENTRY**

ENTERED 11.27.92 *And*  
CHECKED 2/6/93 *AB*

"Verified By"

Topo Map/Ortho-PQ  
 ASCS Map  
 Watermaster Records  
 NAPP Photos  
 Field Exam  
 Other (See Remarks)  
 County Records  
 Witness Statement  
 Project Records  
 IDWR Records

VERIFIED  
OCT 19 1991

CERTIFIED  
OCT 28 1991  
WATER EXAMINER

PROOF  
SEP 16 1991