

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-275

RIGHT NUMBER: 45-10401

NAME & ADDRESS: LANA BOWERS
BLAIR BOWERS
ROUTE 2 BOX 2594
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1973

POINT OF DIVERSION: T10S R23E S31 SESE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R23E S31 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S23E318999

KKL

Claim proofread by: CL

Date: 9-20

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10401
Date Received: 4/28/1989
Receipt No: S006970
Received By: R. J. W.

RECEIVED

MAY 5 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLAIR BOWERS 208-678-5333
Address: ROUTE 2, BOX 2594
BURLEY, ID 83318

AND/OR
Name: LANA BOWERS 208-678-5333
Address: ROUTE 2, BOX 2594
BURLEY, ID 83318

2. Date of Priority: OCT 01, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	31	SE	SW	SW		CASSIA

5. Description of diverting works:
6" X 100' WELL WITH 1 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	31	SW	SW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Shad Bower* Date: X 5-3-89

Date: _____

State of Idaho)
County of CASSIA) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of MAY 19 89

Gay Annell
Notary Public

Seal

Residing at *Burley*

My Commission Expires *June 8, 1993*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A45-10401
Date Received 4/28-1989
Receipt Number _____RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

APR 28 1989

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Blair + Laura Bowers Phone (208) 678-5333Mailing Address Rt 2 Box 2594 Burley Id Zip 833182. Date of Priority (Only one per claim) Oct 1, 73 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 10 Range 23Section 31, SW 1/4 of 5 1/2 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" casing 100' deep 1 hp submersible pump
One House 7 people and yard one Acre

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 004 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 004 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One House 7 people and yard 1 Acre

MICROFILMED

MAR 08 1993

10. Place of use is: Township: 10 Range 23

Section 31, SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Blair Bowers Date 4-27-89

Title and Organization Blair Bowers

State of Idaho/or Idaho } SS.

County of Cassia }

Subscribed and sworn (or affirmed) before me this 27th day of April 1989

SEAL

Notary Public Linda Foxsey

Residing at Burley, Idaho

My Commission Expires Dec. '94

Last Name Bowers Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 08 1993



267 50'

268

269

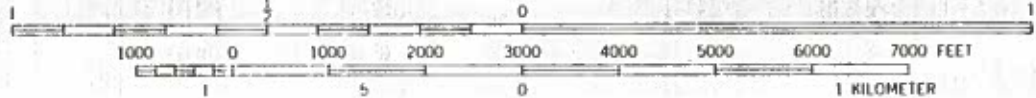
270

47' 30" 271

272

273

SCALE 1:24 000



1 MILE

10S 23E

Sec 31

MICROFILM



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 2, 1989 ⁴

Mr. Blair Bowers
Rt. 2
Burley, ID 83318

A45-10400
10401
10402

Dear Mr. Bowers:

I am sending you copies of the 3 claims for your domestic wells which you mailed us last week. Please carefully examine the claims for accuracy. One copy of each claim must be signed by you and your signatures notarized before returning the three claims to us for filing. These claims have an aerial photo of each claim with your property marked on it. Each property has a circle that shows the location of the well on that property as I understood from our phone conversation last week. If these locations are incorrect, please make changes in blue, green or black ink to show the true location of the wells. Return these photos to me and I will then correct the record accordingly.

I have included a copy of each claim and a receipt for the fees for your records. Return the packet of signed claims, addressed to my attention.

Thank you - - -

Respectfully,

Robert V. Worstell
Water Right Agent

RVW:jg

DEC 03 1996

09/07/91 07:54:01
PAGE 1

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 CONDITIONS OF APPROVAL
 NO CONDITIONS OF APPROVAL FOUND.
 -----+

OCT 27 1994

AJ5808NP
(DD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 07:54:01
PAGE 2

WATER RIGHT NUMBER - A45-10401

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/28/89 WORSTELL

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+-----+-----COMMENTS-----+
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NO COMMENTS FOUND

[illegible]

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	04/28/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S006970	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR	NOTICE OF ERROR FLAG	-	

10523E318999

CERTIFIED
FEB 3 1993
WATER EXAMINER

DATA ENTRY

ENTERED 4-11-93 JS
CHECKED 10/17/99 ONJ

"Verified By"
 Topo Map/Ortho-PQ
 Aerial Map
 Vectormaster Records
 NAD 83 Photos
 Field Exam
 Other (See Remarks)
 Contour Interval
 Vertical Datum
 Projection
 UTM Zone

VERIFIED
FEB 14 1993

PROOF
SEP 16 1991

DATA ENTRY

ENTERED 10-31-93 RS
CHECKED 11/4/93 AB