

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-280

RIGHT NUMBER: 45-10406

NAME & ADDRESS: HELEN GOODMAN
PO BOX 6
ALBION ID 83311

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/15/1880

POINT OF DIVERSION: T12S R25E S09 SWNNW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T12S R25E S09 NWNW

DOMESTIC Within CASSIA County
T12S R25E S09 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 12S25E092400
STOCKWATER, 70 BEEF

Claim proofread by: AKC 0.1

Date: 9-20

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10406
Date Received: 5/01/1989
Receipt No: S006982
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HELEN GOODMAN 208-673-5374
Address: P.O. BOX 6
ALBION, ID 83311

2. Date of Priority: JUN 15, 1880

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	25E	9	SW	NW	NW		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/70 BEEF

10. Place of Use:

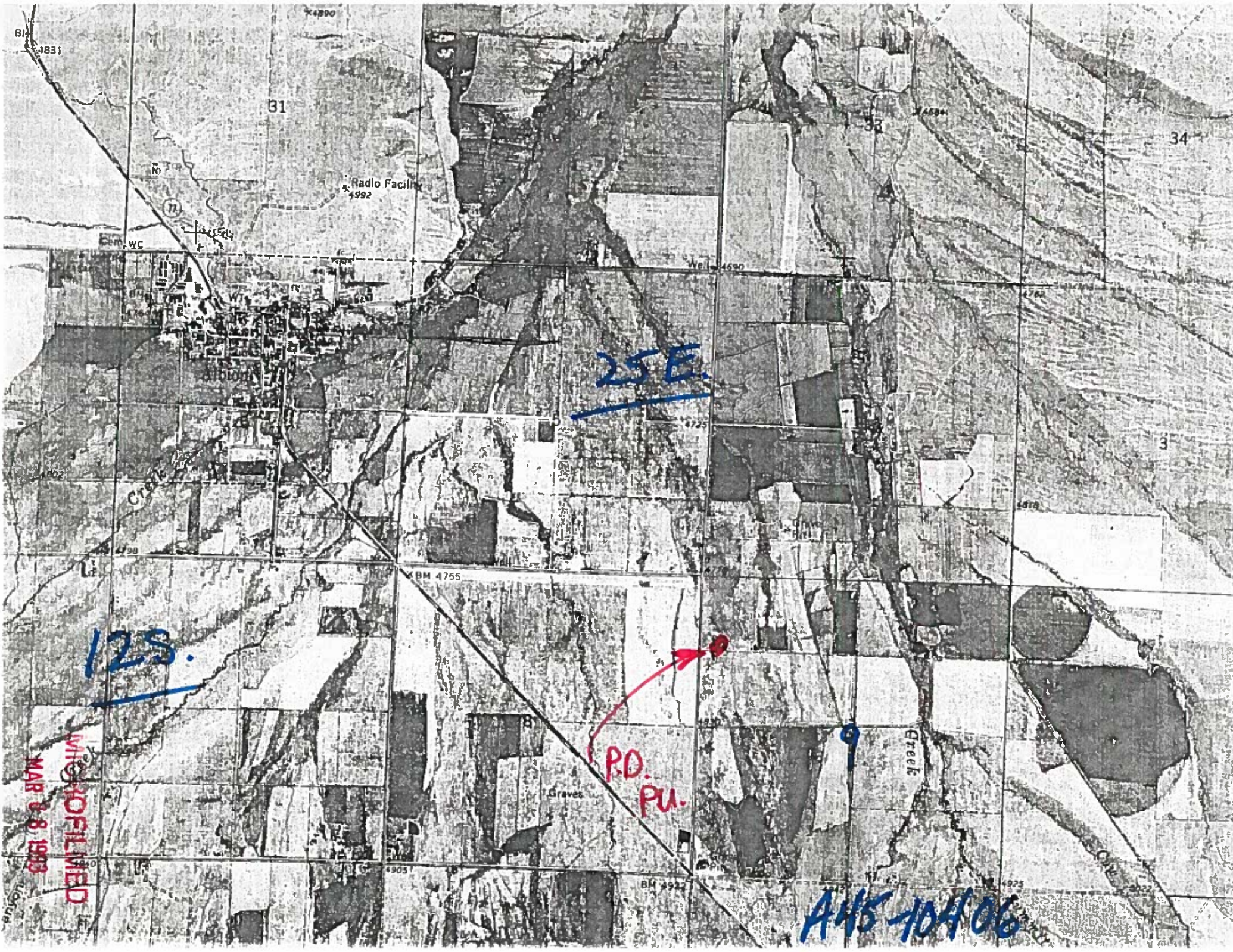
Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	25E	9	NW	NW		DOMEST	
			NW	NW		STOCK	

A45-10406

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Date: 05/01/89

MICROFILMED
MAR 08 1993



BM 1831

31

Radio Facility
4992

Cem. WC

Well 4690

25E.

34

3

Creek

BM 4755

Grave

12S.

Graves

P.O.
PU.

Creek

MAR 18 1993

UNRECORDED

A45-10406

09/07/91 08:00:21
PAGE 1

OLD (D) NUMBER -

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+ - - - - - - - - ADDRESS - - - - - - - - - - +
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PHONE - 208-673-5374

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - +

0.040

(31) CASSIA

+ - DECREE DATE - +
00/00/0000

REF FILMED
OCT 27 1994

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 08:00:21
PAGE 2

WATER RIGHT NUMBER - A45-10406

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 05/01/89 CLELLAND

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+-----COMMENTS-----+  
NO COMMENTS FOUND
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+-----+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+
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| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 05/01/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - S006982 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - OR | NOTICE OF ERROR FLAG | - |

12525E092400

DATA ENTRY

ENTERED 11-27-92
CHECKED 2/6/95

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
OCT 19 1991

CERTIFIED
000201000
WATER EXAMINER