

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-264

RIGHT NUMBER: 45-10387

NAME & ADDRESS: WILLIAM P BADURINA
HELEN M BADURINA
1237 W 16TH
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1944

POINT OF DIVERSION: T10S R23E S30 LOT 1 (NWNENW) Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R23E S30 Lot 1 (NENW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10SE23E300600 (T2783)

KKC

Claim proofread by: CVJ

Date: 9-26

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10387
Date Received: 4/21/1989
Receipt No: S006925
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM P. BADURINA 208-678-0907
Address: 1237 W. 16TH.
BURLEY, ID 83318

AND/OR
Name: HELEN M. BADURINA 208-678-0907
Address: 1237 W. 16TH.
BURLEY, ID 83318

2. Date of Priority: DEC 31, 1944

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	30	NW	NE	NW	1	CASSIA

5. Description of diverting works:
6" X 120' WELL, WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	30	NE	NW	1	DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

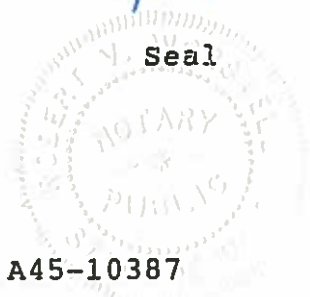
Signature of Claimant(s): X Helen M. Cadurina Date: X 4-21-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of April 19 89

Robert V. Horstall
Notary Public



Residing at Twin Falls, Idaho
My Commission Expires 1/16/1995

A45-10387

Page

2

Date: 04/21/89

MICROFILMED
MAR 08 1993

1237 W, 16th

Burley, Idaho
83318

Idaho Dept. of Water Resources

2148-4th Ave East

Twin Falls, Idaho 83301

RECEIVED

ATT: Bob Wortstell:

MAY 2 1989

Claim No: A45-10387

Department of Water Resource
Southern Region Office

Description of well location:

Part of Lot I and part of NE $\frac{1}{4}$ NE $\frac{1}{4}$

Described as follows: to wit:

Beginning 1,460 ft. east of Northwest
Corner of said Lot I

10523 E
Sec 30

Thence running South 155 ft.

Thence running East 118 ft.

Thence running North 155 ft.

Thence running West 118 ft to the
Point of Beginning.

This above is for the house
well at 1237 W, 16th, Burley, Claim
No: A 45 - 10387.

Thank you Mr Wortstell.

Sincerely,
L. L. Ladurancie,





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

NOV 06 1989

R. KEITH HIGGINSON
Director

Helen BADURINA
P.O. Box 82
Rupert, ID 83350

A36-11247
A45-10387

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 254 for \$ 60.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☒ Item #2 Priority Day/month/year ?
 - ☒ Item #4 Point of Diversion Legal Description
 - ☐ Item #6 Uses descriptions
 - ☐ Item #9 Description of Non-irrigation Uses
 - ☒ Item #10 Place of Use Legal Description
 - ☒ Item #16 Signature & Notorization
 - ☒ Improper fee (THE CORRECT FEE IS \$ 50+60 (\$110))
 - ☒ Other or Remarks
- #5 - complete
- NEED 1/4-1/4 Legal Descriptions
- Also List the # of ACRES in each 1/4-1/4 tract.

* Please keep the postmarked envelope with claim to show timely filing. If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:
Jcc

AJ5808NP
(DD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 07:36:09
PAGE 2

WATER RIGHT NUMBER - A45-10387

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/21/89 WORSTELL

```
+-----+-----COMMENTS-----+
```

```
NO COMMENTS FOUND
```

```
+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
```

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	04/21/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S006925	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR	NOTICE OF ERROR FLAG	-	

105E23E300600
T2783

DATA ENTRY

ENTERED 11-27-92 *Red*

CHECKED 2/6/54

"Verified By"
 Topo Map/Ortho-PQ
 ASCE Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
OCT 19 1991

CERTIFIED
OCT 26 1991
WATER EXAMINER