

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: SEP-9-1997  
PAGE: A-251

RIGHT NUMBER:

45-10369

NAME &amp; ADDRESS:

HOWARD R ADAMS & SONS INC  
STAR RT BOX 78  
BURLEY ID 83318

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE:

05/20/1987

POINT OF DIVERSION:

T12S R22E S15

SESESW

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE  
DOMESTIC 1 HOME

PERIOD OF USE

01-01 12-31

QUANTITY

0.04 CFS

PLACE OF USE:

DOMESTIC

T12S R22E S15

Within CASSIA County

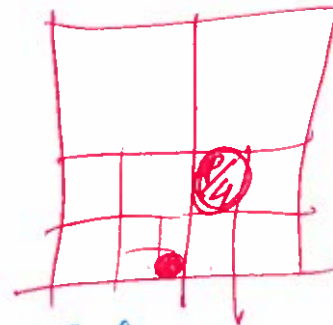
NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. 12S22E180000

Claim proofread by: cnDate: 9-26

Original  
Claim indicates that  
the P/D is shared. &  
therefore assume that the  
legal is O.K. (that the well  
is located near the other home and  
in ~~the~~ SE 1/4 SW 1/4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10369  
Date Received: 4/18/1989  
Receipt No: S006899  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HOWARD R. ADAMS & SONS, INC. 208-678-2978  
Address: STAR RT. BOX 78  
BURLEY, ID 83318
2. Date of Priority: MAY 20, 1987
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:  

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 12S      | 22E   | 15      | SE     | SE     | SW  |     | CASSIA |
5. Description of diverting works:  
WELL AND PUMP
6. Water is used for the following purposes:  

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |
7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
D/1 HOUSE
10. Place of Use:  

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 12S      | 22E   | 15      | NW     | SE  |     | DOMEST |       |
11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A45-10368

14. Remarks:  
THIS WELL IS SHARED BY TWO HOUSES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Ac. / Pres. of \_\_\_\_\_ Title

HEWLETT B. ADAMS + SON INC., that I have signed the foregoing Organization document in the space below as Ac. / Pres. of Title

HEWLETT B. ADAMS + SON INC. and that the statements contained in the Organization foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent

Ac. Pres. HEWLETT B. ADAMS + SON INC.  
Title and Organization

4/18/89  
Date

State of Idaho

County of

Twin Falls

) ss.  
)

Subscribed and sworn (or affirmed) before me this 18<sup>th</sup> day

of April 19 89

Steve C. C. C.  
Notary Public

Seal

Residing at

Twin Falls

My Commission Expires

Dec 7, 1994

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A45-10369

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
HOWARD R. ADAMS & SONS, INC.

1 - STAR RT. BOX 78  
2 -  
3 -  
CITY- BURLEY  
PHONE - 208-678-2978

STATE- ID ZIP- 83318

+ - - PRIORITY DATE - - +  
05/20/1987

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - -  
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

12S      22E      15      SE SE SW      (31) CASSIA

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| 1    | 1           | 1           | 1         | 1         | 1              | 1                |

43 - DOMESTIC

01/01

12/31

0.040

| + | - | TOTAL DIV. RATE - | + | + | - | TOTAL DIV. VOLUME - | + | + | - | TOTAL DIV. CAPACITY - | + | + | - | TOTAL CONSUMPTIVE USE - | + | + | - | KW USAGE - | + |
|---|---|-------------------|---|---|---|---------------------|---|---|---|-----------------------|---|---|---|-------------------------|---|---|---|------------|---|
|   |   | 0.040             |   |   |   |                     |   |   |   |                       |   |   |   | 0.0                     |   |   |   |            |   |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE<br>CODE | DESCRIPTION | COUNTY  |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------|
| 14N | 10E | 36  | 36    | 1   | 0.10  | IND                  | INDUSTRIAL  | CLATSOP |

125

22E

15

NW SE

43

DOMESTIC

(31 ) CASSIA

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - A45-10368

|  | REMARKS                            |
|--|------------------------------------|
|  | THIS WELL IS SHARED BY TWO HOUSES. |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 04/18/89 CLELLAND

OCT 27 1954

WATER RIGHT NUMBER - A45-10369

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 04/18/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - S006899    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

12S22E180000

DATA ENTRY

ENTERED 11-27-92 Dnd  
CHECKED 2/6/93

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
OCT 18 1991

CERTIFIED  
OCT 18 1991  
WATER EXAMINER