

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-83

RIGHT NUMBER: 45-10108

NAME & ADDRESS: LARRY ADAMS
4808A E 2800 N
MURTAUGH ID 83344

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1947

POINT OF DIVERSION: T11S R19E S26 SESESE Within TWIN FALLS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within TWIN FALLS County
T11S R19E S26 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S19E264800

KKC
Claim proofread by: CN

Date: 9-25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10108

Date Received: 12/19/1988

Receipt No: S004613

Received By: ownership change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY ADAMS
Address: 4808A E 2800 N
MURTAUGH ID

83344

2. Date of Priority: JAN 1, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	19E	26	SE	SE	SE		TWIN FALLS

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	19E	26	SE	SE		DOMEST	

11. Place of use in counties: TWIN FALLS

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

. Larry M. Adams
. 4808 A E 2800 N
. Murtaugh ID 83344

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: Aug. 3, 1993

RESPONSE DATE: Aug. 23, 1993

RE: NOTICE OF CLAIM NO[S]: A45-10108

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. Savage Ranch
. Box 8373
. Kimberly, ID 83341

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form

Change of Address Form

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 24 1993

DATE OF CLOSING: _____

Department of Water Resources

Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 11S Range 19E
 Section 26, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED

AUG 26 1993

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
 Department of Water Resources
 Southern Region Office

[] Water Right Number(s)
 Assigned by IDWR: A45-10108

[] Name and Address of Former Owner/Claimant(s)(Seller): Savage Ranches
Box 375
Kimberly ID 83341

[] New Owner/Claimant (Purchaser): Larry Adams

[] New Mailing Address: 4808 AE - 2800 N
Murtaugh ID 83344

[] New Telephone Number: () _____

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) _____ Date _____

[] Signature of Former Owner/Claimant(s): Savage Ranches by _____ Date 8/23/93
R. J. Adams _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8/30/93 By: [Signature]

Further Action Needed

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

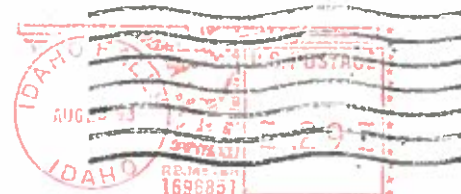
Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr.
Idaho Falls, ID 83402-1718



DEPARTMENT OF RESOURCES
ADJUDICATION SECTION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301

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AUG 26 1993
Department of Water Resources
Southern Region Office

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SD-0601-2 Last Name: SAVAGE

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
SAVAGE							
JOHN		O	A45-02218	04/11/1946	GROUNDWATER	1.400	01 IRR
SAVAGE RANCHES							
		C	A45-02234	08/11/1947	GROUNDWATER	1.600	01 IRR
							43 DOMEST
		C	A45-02247	12/27/1950	GROUNDWATER	0.880	01 IRR
		C	A45-02559	10/31/1957	GROUNDWATER	2.670	01 IRR
		C	A45-02581	06/09/1959	GROUNDWATER	1.270	01 IRR
		C	A45-02826	12/27/1948	GROUNDWATER	0.720	01 IRR
		C	A45-10108	01/01/1947	GROUNDWATER	0.040	43 DOMEST
		C	R45-10108	01/01/1947	GROUNDWATER	0.040	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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SD-0604-2 Township: 11S Range: 19E Section: 26 Tract: Lot: 44

S	L	STATE	O	S	Max # Records	Lot:	
E	O	Name	W	T	Priority	Use	
L	Tract T	Water Right No.	N	AC	G	Date	Code Desc
NESE	A45-02581	SAVAGE RANCHES	C	40	L	06/09/1959	01 IRR
NESE	A45-02826	SAVAGE RANCHES	C	40	L	12/27/1948	01 IRR
NWSE	A45-02247	SAVAGE RANCHES	C	40	L	12/27/1950	01 IRR
NWSE	A45-02581	SAVAGE RANCHES	C	40	L	06/09/1959	01 IRR
NWSE	A45-02826	SAVAGE RANCHES	C	40	L	12/27/1948	01 IRR
SWSE	A45-02247	SAVAGE RANCHES	C	40	L	12/27/1950	01 IRR
SWSE	A45-02581	SAVAGE RANCHES	C	40	L	06/09/1959	01 IRR
SWSE	A45-02826	SAVAGE RANCHES	C	40	L	12/27/1948	01 IRR
SESE	A45-02247	SAVAGE RANCHES	C	40	L	12/27/1950	01 IRR
SESE	A45-02581	SAVAGE RANCHES	C	40	L	06/09/1959	01 IRR
SESE	A45-02826	SAVAGE RANCHES	C	40	L	12/27/1948	01 IRR
SESE	A45-10108	SAVAGE RANCHES	C		J	01/01/1947	43 DOMEST
SESE	R45-10108	SAVAGE RANCHES	C		J	01/01/1947	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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OCT 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

30-Aug-1993

LARRY ADAMS
4808A E 2800 N
~~1730 GRANDVIEW LN~~
MURTAUGH ID 83344

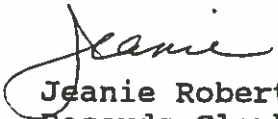
Re: Ownership Change for Adjudication Claim #A45-10108 -
SAVAGE RANCHES/ADAMS

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

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OCT 27 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10108
Date Received: 12/19/1988
Receipt No: S004613
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SAVAGE RANCHES 208-423-4095
Address: BOX 373
KIMBERLY, ID 83341

2. Date of Priority: JAN 01, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	19E	26	SE	SE	SE		TWIN FALLS

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	19E	26	SE	SE		DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am President of
Savage Ranches, that I have signed the foregoing
Organization Title
document in the space below as President of
Title
Savage Ranches and that the statements contained in the
Organization
foregoing document are true and correct.

Joe S. Savage
Signature of Authorized Agent

President
Title and Organization

Dec 19, 1988
Date

State of Idaho)
County of TL) SS.

Subscribed and sworn (or affirmed) before me this 19 day

of Dec 19 88

Wm. White
Notary Public

Seal

Residing at TL

My Commission Expires 5/94
Date: 12/19/88

A45-10108

Page

2

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MAR 09 1993

Water Right Number - R45-10108

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ADAMS

LARRY

1 - 4808A E 2800 N

2 -

3 -

City- MURTAUGH

State- ID Zip- 83344

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
SAVAGE RANCHES

1 - BOX 373

2 -

3 -

City- KIMBERLY

State- ID Zip- 83341

Phone - 208-423-4095

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1947 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

11S 19E 26 SE SE SE (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01

12/31

0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

11S 19E 26 SE SE

43 DOMESTIC

(83) TWIN FALLS

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

PARCEL NO. 11S19E164800

PROPERTY ALSO KNOWN AS 3005 N 4400 E

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OCT 27 1994

Water right number - R45-10108

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - -Comments- - - - - +

Date: 08/30/1993 User Id: ROBERTSO Subject: OWNERSHIP CHANGE

Change of ownership form received 8/24/93, original owner Savage Ranches - new owner Larry Adams. Form by former owner. A45-10108 also changed this date.

+ - - Audit Fields - - +

09/08/93 ROBERTSO

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 12/19/1988

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Receipt Number - S004613
POU Ownership Flag - Y
Name Connector -

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A45-10108

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (U) NUMBER -

+ - - - - - - - - LAST NAME - - - - - +	+ - FIRST NAME - - +	+ - - - - - - - - - - ADDRESS - - - - - +
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21
22	23	24
25	26	27
28	29	30
31	32	33
34	35	36
37	38	39
40	41	42
43	44	45
46	47	48
49	50	51
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67	68	69
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88	89	90
91	92	93
94	95	96
97	98	99
100	101	102
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322	323	324
325	326	327
328	329	330
331	332	333
334	335	336
337	338	339
340	341	342
343	344	345
346	347	348
349	350	351
352	353	354
355	356	357
358	359	360
361	362	363
364		

*** C - CURRENT OWNER ***
SAVAGE RANCHES

1 - SOX 373
2 -
3 -
CITY- KIMBERLY
PHONE - 208-423-4095

STATE- ID ZIP- 83341

PRIORITY	DATE	REGION	STAGE	STATUS
01/01/1947	ERROR IN REGION	J - BENEFICIAL USE		

+ - - - - SOURCE - - - - - +	+ - - - - TRIBUTARY - - - - - +
GROUNDWATER	

[illegible]

115 19E 26 SE SE SE (B3) TWIN FALLS

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1

43 - DOMESTIC	01/01	12/31	0.040
---------------	-------	-------	-------

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
0.040						0.0			

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	-------------------	-------------	--------

11S 19E 26 SE SF 43 DOMESTIC (33) TWIN FALLS

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS	+
	NO REMARKS FOUND.	

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

----- CONDITIONS OF APPROVAL ----- +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 12/19/88 WHITE 10/17/89 BEFUNDML

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OCT 27 1994**

WATER RIGHT NUMBER - A45-10103

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 12/19/1983	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S004613	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

115 19 E 26 48 0
3005N 4400E

Adams, Larry M
4808 A E 2900N
Murtangh 83344

CHANGE OF OWNERSHIP
LETTER SENT 8-3-98 JJ

DATA ENTRY

ENTERED 8-10-93
CHECKED [Signature]
10/17/93 ASD

DATA ENTRY

ENTERED 10-31-93 RS
CHECKED 11/4/93 AS

Verified By
Topo Map/Ortho-PQ
Aerial Map
Water Right Records
N-P Photos
Field Exam
Other (See Remarks)
County Records
Water Right
Field Notes
IDWR Records

VERIFIED
FEB 14 1993

CERTIFIED
FEB 23 1993
WATER EXAMINER