

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-76

RIGHT NUMBER: 45-10098

NAME & ADDRESS: MASON CATTLE CO  
RT 1  
MURTAUGH ID 83344

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/31/1936

POINT OF DIVERSION: T11S R20E S30 LOT 3 (SWNWSW) Within TWIN FALLS County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE    | PERIOD OF USE | QUANTITY |
|----------------|-------------------|---------------|----------|
|                | STOCKWATER 1 HOME | 01-01 12-31   | 0.05 CFS |

PLACE OF USE: STOCKWATER Within TWIN FALLS County  
T11S R20E S30 Lot 3 (NWSW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 11S20E304800  
STOCKWATER, 250 RANGE

KKC

Claim proofread by: en

Date: 9-25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10098  
Date Received: 12/07/1988  
Receipt No: 5009331  
Received By: ADL

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MASON CATTLE CO. 208-432-5533  
Address: RT. 1  
MURTAUGH, ID 83344
2. Date of Priority: DEC 31, 1936
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 11S      | 20E   | 30      | SW     | NW     | SW  | 3   | TWIN FALLS |
5. Description of diverting works:  
WELL WITH 3/4 H.P. PUMP
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.050 |      |        |
7. Total Quantity Appropriated is:  
0.050 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
S/ 250 RANGE
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 11S      | 20E   | 30      | NW     | SW  | 3   | STOCK |       |
11. Place of use in counties: TWIN FALLS

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Date: 12/07/88

MICROFILMED

MAR 08 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

**For Organizations:**

I do solemnly swear or affirm that I am General Partner of

MASON CATTLE CO., that I have signed the foregoing  
Organization  
document in the space below as General Partner of

MASON CATTLE CO and that the statements contained in the  
Organization  
foregoing document are true and correct.

Ted J. Brown  
Signature of Authorized Agent

Partner MASON CATTLE CO.  
Title and Organization

12/7/88  
Date

State of Idaho )

County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 7<sup>th</sup> day

of Dec. 19 88

Lee S. Menti  
Notary Public

Seal

Residing at Kimberly, ID

My Commission Expires 6/30/92  
Date: 12/07/88

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MICROFILMED

MAR 08 1993

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-432-5533

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - - - - - +

(83 ) TWIN FALLS

+ - - AUDIT FIELDS - 12/07/88 MERRITT 10/17/89 REFUNDML

00/00/0000  
MICROFILMED  
OCT 27 1994

WATER RIGHT NUMBER - A45-10098

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 12/07/1988 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - S004331    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | PDU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

11520E304800

DATA ENTRY  
ENTERED 10/18/97 SW  
CHECKED 2/7/98

"Verified By"  
Topo Map/Ortho-PQ  
AFCS Map  
Watermaster Records  
MAFF Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
OCT 29 1991

CERTIFIED  
DEC 22 1991  
WATER EXAMINER