

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-78

RIGHT NUMBER: 45-10100

NAME & ADDRESS: DARRELL FUNK
PATRICIA FUNK
3173 N 4900 E
MURTAUGH ID 83344

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1954

POINT OF DIVERSION: T12S R20E S06 LOT 4 (SENNW)

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOUSE

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC

Within CASSIA County

T12S R20E S06 Lot 4 (NWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 12S20E062400

Claim proofread by: CM

Date: 9-25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10100
Date Received: 12/14/1988
Receipt No: S004489
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DARRELL FUNK 208-432-5386
Address: 3173 N 4900 E
MURTAUGH ID 83344
AND/OR
Name: PATRICIA FUNK 208-432-5386
Address: 3173 N 4900 E
MURTAUGH ID 83344

2. Date of Priority: DEC 31, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	20E	6	SE	NW	NW	4	CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

MICROFILMED
DEC 03 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	20E	6	NW	NW	4	DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE MADE 4-13-95 BY TLB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: _____

MAR 20 1995

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BMSouthern Region
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: _____

[] Name and Address of Former Owner/Claimant(s)(Seller): Goiner Brothers
1315 11th Ave E.

[] New Owner/Claimant (Purchaser): TWIN FALLS, ID 83301
Darrell & Patricia Funk

[] New Mailing Address: 3173 N 4900E
MURTAUGH, ID 83344

[] New Telephone Number: 608 432-5386

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Deeds

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Patricia Funk Date 3-20-95

[] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 4-13-95 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

DEC 03 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

★GEGIL D. ANDRUS★
Governor PHIL BATT

R. KEITH HIGGINSON
Director

APRIL 13, 1995

DARRELL & PATRICIA FUNK
3173 N 4900 E
MURTAUGH, ID 83344

RE: SRBA CLAIMS, SEE ATTACHED

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIMS, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. THIS COPY IS FOR YOUR RECORDS. PLEASE REVIEW THE RECORDS FOR ACCURACY.

THE CLAIM NUMBER A45-02318 IS IN OUR RECORDS AS "NOT CLAIMED". I ENCLOSING A PROOF OF THE CLAIM. YOU HAVE ANY MORE QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED
DEC 03 1996

Water Right Number - R45-10100

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FUNK

PATRICIA

1 - 3173 N 4900 E

2 -

3 -

City- MURTAUGH

State- ID Zip- 83344

Phone - 208-432-5386

1 - 3173 N 4900 E

2 -

3 -

City- MURTAUGH

State- ID Zip- 83344

Phone - 208-432-5386

FUNK

DARRELL

*** O - ORIGINAL OWNER ***
COINER BROTHERS

1 - 1315 11TH AVE E

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-733-8220

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/31/1954 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
12S 20E 6 SE NW NW 4 (31) CASSIA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
12S 20E 6 NW NW 4 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOUSE

+ - - Other Rights for Same Use - NONE

MICROFILMED
DEC 03 1996

Water right number - R45-10100

Prefix Translation: RESEARCH

```

+ - - - - - Remarks - - - - - +
      PARCEL NO. 12S20E062400
      OWNERSHIP CHANGE MADE 4-13-95 BY TLB.

+ - - - - - Old Water Right Numbers - - - - - +
      No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
      No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +
                                         00/00/0000

+ - - - - - Comments - - - - - +
      No Comments Found

+ - - Audit Fields - - +
      04/13/95 TBACKLUN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +
      Court Report Filing - 00/00/0000   Field Inspection Made - 00/00/0000   Civil Case Number - 39576
      Objection Filed Date - 00/00/0000   Field Inspection Flag -
      Response Filed Date - 00/00/0000   Verified Date - 00/00/0000   Old Case Number -
      Claim Received Date - 12/14/1988   Last Amended Date - 00/00/0000   Old Judicial District -
                                         Receipt Number - S004489   Temporary Right - P
                                         POU Ownership Flag - Y   Water District -
                                         Name Connector - AND/OR   Federal/State Indicator - S
                                         Presumption Flag -
                                         Notice of Error Flag -
  
```

MICROFILMED
DEC 03 1996

25793

235429

Recorded at the request of
Benoit, Alexander, Sinclair,
Harwood & High
126 2nd Avenue North, P.O. Box 366
Twin Falls, Idaho 83303-0366

Mail original to Benoit, Alexander,
Sinclair, Harwood & High

36392

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PERSONAL REPRESENTATIVE DEED

Henry G. Coiner, Personal Representative of the Estate of Helen Mary Coiner, deceased, GRANTOR, conveys to Henry Coiner Trustee of The Helen Coiner Trust, GRANTEE, all right, title, and interest of Helen Mary Coiner, deceased, in and to the following described property situated in the County of Cassia, State of Idaho:

See Exhibit "A"

DATED this 1st day of February, 1995.

Henry G. Coiner
HENRY G. COINER
Personal Representative of the
Estate of Helen Mary Coiner,
deceased

STATE OF Arizona)
County of Maricopa) ss.

On this 1st day of February, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared HENRY G. COINER, known to me to be the Personal Representative of the Estate of HELEN MARY COINER, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jean Mokey nee Jean Leiser
NOTARY PUBLIC
Residing at: Phoenix, AZ
My commission expires 7-27-95



EXHIBIT 'A'

TOWNSHIP 12 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: Lot 1 and SE¼NE¼

TOWNSHIP 12 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Lots 3 and 5

Section 6: All of Lot 4 which includes Suburban Tract No. 3 (also known as
Bower's Subdivision) as the same is platted in plat recorded May 22, 1913
in Book 1 of Plats at page 2-3, records of Cassia County, Idaho.

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILM 263

1995 MAR -2 A 11:19

235429

DANIEL M. HOSKELLY

REGISTER

FEE DEPUTY

LAND TITLE & ESCROW

25793

235430

Recorded at the request of
Benoit, Alexander, Sinclair,
Harwood & High
126 2nd Avenue North, P.O. Box 366
Twin Falls, Idaho 83303-0366

Mail original to Benoit, Alexander,
Sinclair, Harwood & High

36392

SPACE ABOVE THIS LINE FOR RECORDER'S USE**WARRANTY DEED**

FOR VALUE RECEIVED, CHARLES H. COINER and VIOLA COINER, husband and wife, hereinafter called "Grantors," hereby grant, bargain, sell and convey unto Darrell M. Funk and Patricia Funk, husband and wife, whose mailing address is 3173 North 4900 East, Murtaugh, Idaho 83344, hereinafter called "Grantee," the following described premises, in Cassia County, Idaho, to wit:

See Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 15th day of ^{March} ~~February~~, 1995.

Charles H. Coiner
CHARLES H. COINER

Viola Coiner
VIOLA COINER

EXHIBIT 'A'

TOWNSHIP 12 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: Lot 1 and SE¼NE¼

TOWNSHIP 12 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Lots 3 and 5

Section 6: All of Lot 4 which includes Suburban Tract No. 3 (also known as Bower's Subdivision) as the same is platted in plat recorded May 22, 1913 in Book 1 of Plats at page 2-3, records of Cassia County, Idaho.

LAND TITLE & ESCROW

RECORDED
JANUARY 18, 1995
FEE DEPUTY

1995 MAR -2 A 11:20

235430

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 863

25793

235431

Recorded at the request of
Benoit, Alexander, Sinclair,
Harwood & High
126 2nd Avenue North, P.O. Box 366
Twin Falls, Idaho 83303-0366

Mail original to Benoit, Alexander,
Sinclair, Harwood & High

36392

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

FOR VALUE RECEIVED, HENRY G. COINER, TRUSTEE OF THE HELEN COINER TRUST, and HENRY G. COINER, individually, hereinafter called "Grantor," hereby grants, bargains, sells and conveys unto Darrell M. Funk and Patricia Funk, whose mailing address is 3173 N. 4900 E., Murtaugh, ID, husband and wife, hereinafter called "Grantee," the following described premises, in Cassia County, Idaho, to wit:

See Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 1st day of February, 1995.

HELEN COINER TRUST

By Henry G. Coiner
HENRY G. COINER, Trustee

Henry G. Coiner
HENRY G. COINER

STATE OF Arizona)
County of Maricopa) ss.

On this 1st day of February, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared HENRY G. COINER, known to me to be the person whose name is subscribed to the foregoing instrument as Trustee of the HELEN COINER TRUST, and acknowledged to me that he executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jean Leiser nee Jean Leiser
NOTARY PUBLIC
Residence: Mesa AZ
My Commission Expires: 7-27-95

STATE OF Arizona)
County of Maricopa) ss.

On this 1st day of February, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared HENRY G. COINER, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jean Leiser nee Jean Leiser
NOTARY PUBLIC
Residence: Mesa AZ
My Commission Expires: 7-27-95

EXHIBIT 'A'

TOWNSHIP 12 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: Lot 1 and SE¼NE¼

TOWNSHIP 12 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Lots 3 and 5

Section 6: All of Lot 4 which includes Suburban Tract No. 3 (also known as Bower's Subdivision) as the same is platted in plat recorded May 22, 1913 in Book 1 of Plats at page 2-3, records of Cassia County, Idaho.

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 263
1995 MAR -2 A 11:21
DANIEL M. ROSKELLEY
REGISTER
FEE 2.00 DEPUTY ky
LAND TITLE & ESCROW

235431

235433

Recorded at the request of
Benoit, Alexander, Sinclair,
Harwood & High
126 2nd Avenue North, P.O. Box 366
Twin Falls, Idaho 83303-0366

Mail original to Benoit, Alexander,
Sinclair, Harwood & High

36392

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

FOR VALUE RECEIVED HENRY G. COINER, TRUSTEE OF THE HELEN COINER TRUST, and HENRY G. COINER, individually, hereby convey, release, remise and forever quit claim unto Darrell M. Funk and Patricia Funk, husband and wife whose address is: 3173 N. 4900 E., Murtaugh, Idaho 83344 the water rights described on Exhibit "B" attached hereto, together with all other water rights appurtenant to that certain real property, legally described on Exhibit "A" attached hereto, situated in the County of Cassia, Idaho.

DATED this 1st day of February, 1995.

HELEN COINER TRUST

By Henry G. Coiner
HENRY G. COINER, Trustee

Henry G. Coiner
HENRY G. COINER

STATE OF Arizona)
) ss.
County of Maricopa)

On this 1st day of February, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared HENRY G. COINER, known to me to be the person whose name is subscribed to the foregoing instrument as Trustee of the HELEN COINER TRUST, and acknowledged to me that he executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jean Leiser
NOTARY PUBLIC
Residence: Mesa, AZ
My Commission Expires: 7-27-95

STATE OF Arizona)
) ss.
County of Maricopa)

On this 1st day of February, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared HENRY G. COINER, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jean Leiser
NOTARY PUBLIC
Residence: Mesa, AZ
My Commission Expires: 7-27-95

EXHIBIT 'A'

TOWNSHIP 12 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: Lot 1 and SE¼NE¼

TOWNSHIP 12 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Lots 3 and 5

Section 6: All of Lot 4 which includes Suburban Tract No. 3 (also known as
Bower's Subdivision) as the same is platted in plat recorded May 22, 1913
in Book 1 of Plats at page 2-3, records of Cassia County, Idaho.

EXHIBIT "B"

A45-00487C
A45-00488A
A45-00489
A45-00490
A45-00494
A45-00505
A45-00506
A45-00533
A45-02003
A45-02026
A45-02079
A45-02290
A45-02291
A45-02292
A45-02317
A45-02318
A45-02319
A45-04142
A45-04143
A45-10100

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILE # 263

1995 MAR -2 A 11:23

235433

1995 (COUNTY) 1995
L. H. HOSKIN
REORDER
FEE \$2.00 DEPUTY 

LAND TITLE & ESCROW

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

A circular notary seal for Susan M. [Signature] is stamped over the signature. The seal contains the text "STATE OF IDAHO" around the perimeter and "NOTARY PUBLIC" in the center.

NOTARY PUBLIC
Residence: Twin Falls
My Commission Expires: 11-28-96

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 15th day of March, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared VIOLA COINER, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

A circular notary seal for Susan M. [Signature] is stamped over the signature. The seal contains the text "STATE OF IDAHO" around the perimeter and "NOTARY PUBLIC" in the center.

NOTARY PUBLIC
Residence: Twin Falls
My Commission Expires: 11-28-96

EXHIBIT 'A'

TOWNSHIP 12 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: Lot 1 and SE¼NE¼

TOWNSHIP 12 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Lots 3 and 5

Section 6: All of Lot 4 which includes Suburban Tract No. 3 (also known as
Bower's Subdivision) as the same is platted in plat recorded May 22, 1913
in Book 1 of Plats at page 2-3, records of Cassia County, Idaho.

EXHIBIT "B"

A45-00487C
A45-00488A
A45-00489
A45-00490 -
A45-00494
A45-00505
A45-00506
A45-00533
A45-02003
A45-02026
A45-02079
A45-02290
A45-02291
A45-02292
~~A45-02317~~
A45-02318
A45-02319
A45-04142
A45-04143
A45-10100

no claim

RECORDED AT THE REQUEST OF
LAND TITLE & ESCHOW
FILM 263
1995 MAR -2 A 11:22
235432
CLERK OF COURT
CARMEL M. KOSKELLEY
RECORDER
FEE 12.00 DEPUTY 12
LAND TITLE & ESCHOW

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10100
Date Received: 12/14/1988
Receipt No: S004489
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COINER BROTHERS
Address: 1315 11TH AVE. E.
TWIN FALLS, ID 83301
208-733-8220

2. Date of Priority: DEC 31, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	20E	6	SE	NW	NW	4	CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	20E	6	NW	NW	4	DOMEST	

11. Place of use in counties: CASSIA

A45-10100

Page 1

Date: 12/14/88

MICROFILMED
DEC 23 1995
MAR 8 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Pardner of
Title
Cornet Bros, that I have signed the foregoing
Organization
document in the space below as Pardner of
Title
Cornet Bros and that the statements contained in the
Organization
foregoing document are true and correct.

Charles H Cornet
Signature of Authorized Agent
Cornet Bros
Title and Organization
12/14/88
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of December 19 88

Steve Collins
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7 1994
2 Date: 12/14/88

WATER RIGHT NUMBER - A45-10100

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (U) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
COINER BROTHERS

1 - 1315 11TH AVE. E.
2 -
3 -
CITY- TWIN FALLS
PHONE - 208-733-8220

STATE- ID ZIP- 83301

PRIORITY DATE	REGION	STAGE	STATUS
12/31/1954	17 SOUTHERN	J - BENEFICIAL USE	

+ - - - - SOURCE - - - - - + GROUNDWATER	+ - - - - - - - - - TRIBUTARY - - - - - +
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25

[illegible]

12S 20E 6 SE NW NW 4 (31) CASSIA

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	-----------	-----------	----------------	------------------	---

43 - DOMESTIC	01/01	12/31	0.040
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+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.040						0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	----------------------	-------------	--------

125 20E 6 NW NW 4 43 DOMESTIC (31) CASSIA

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/I HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

	REMARKS	
	NO REMARKS FOUND.	

```
+-----+-----OLD WATER RIGHT NUMBERS-----+
NO OLD WATER RIGHT NUMBERS FOUND.
```

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - + 00/00/0000

+ - - AUDIT FIELDS - 12/14/88 CLELLAND

MICROFILMED
OCT 27 1994

WATER RIGHT NUMBER - A45-10100

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 12/14/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S004489	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PQU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

12520E06 2400

DATA ENTRY

ENTERED 6/18/92 SW

CHECKED 8/9/95 AB

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 28 1991

CERTIFIED
DEC 28 1991
WATER EXAMINER