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State of Idaho

APR 02 1998

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
MAR 25 1998
Department of Water Resources

PHILIP E. BATT
GOVERNOR

March 11, 1998

KARL J. DREHER
DIRECTOR

KENNETH PATRICK JONES
KATHRYN J JONES
PO BOX 148
MURTAUGH ID 83344

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 45-10103
Change of Address

*Record Modified 03-25-98. ASAP
Prepared. AS*

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water right claims you have, and return the letter by March 31, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Sally Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

Kenneth Patrick Jones
Claimant Signature

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-80

RIGHT NUMBER: 45-10103

NAME & ADDRESS: KATHRYN J JONES
3503 B NORTH 4500 EAST
PO BOX 148
MURTAUGH ID 83344

KENNETH PATRICK JONES
3503B NORTH 4500 EAST
PO BOX 148
MURTAUGH ID 83344

*updated
10-98
KRC*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/15/1917

POINT OF DIVERSION: T11S R19E S01 NENE Within TWIN FALLS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 ~~HOUSE~~ <i>home</i>	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within TWIN FALLS County
	T11S R19E S01	NENE
	DOMESTIC	Within TWIN FALLS County
	T11S R19E S01	NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S19E010015
STOCKWATER, 12 BEEF STOCK, 4 HORSES

Claim proofread by: *CS*

Date: *9-25*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10103
Date Received: 12/16/1988
Receipt No: S004532
Received By: OPF

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: KATHRYN J JONES
Address: 3503B NORTH 4500 EAST
PO BOX 148
MURTAUGH ID

208-432-6140

83344

AND

Name: KENNETH PATRICK JONES
Address: 3503B NORTH 4500 EAST
PO BOX 148
MURTAUGH ID

208-432-6140

83344

2. Date of Priority: AUG 15, 1917

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	19E	1	NE	NE	NE		TWIN FALLS

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES, S/12 BEEF STOCK, 4 HORSES

MICROFILMED
DEC 03 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	19E	1	NE	NE		DOMEST	
			NE	NE		STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE MADE 5/14/96 BY TLB.

15. Basis of Claim: BENEFICIAL USE

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Water Right Number - R45-10103

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

JONES

KENNETH PATRICK

1 - 3503B NORTH 4500 EAST

2 -

3 - PO BOX 148

City- MURTAUGH

State- ID Zip- 83344

Phone - 208-432-6140

JONES

KATHRYN J

1 - 3503 B NORTH 4500 EAST

2 -

3 - PO BOX 148

City- MURTAUGH

State- ID Zip- 83344

Phone - 208-432-6140

*** O - ORIGINAL OWNER ***

JONES

KENNETH P

1 - RT 1 3503B 4500E

2 -

3 -

City- MURTAUGH

State- ID Zip- 83344

Phone - 208-432-5526

JONES

ANNA M

1 - RT 1 3503B 4500E

2 -

3 -

City- MURTAUGH

State- ID Zip- 83344

Phone - 208-432-5526

+ - - Priority Date - - +
08/15/1917+ - - - Region - - - +
ERROR IN REGION+ - - - Stage - - - +
J - BENEFICIAL USE

+ - - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

11S 19E 1 NE NE NE (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.020

+ - Total Div. Rate - + + - Total Div. Volume - +
0.040+ - Total Consumptive Use - + + - KW Usage - +
0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

11S

19E

1

NE NE

04 STOCKWATER

(83) TWIN FALLS

11S

19E

1

NE NE

43 DOMESTIC

(83) TWIN FALLS

Total Acres:

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Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/16/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S004532	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

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DEC 03 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

MAY 15, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

KATHRYN & KENNETH JONES
3503-B NORTH 4500 EAST
PO BOX 148
MURTAUGH ID 83344

RE: SRBA CLAIM(S): A45-10103
JONES

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. THIS COPY IS FOR YOUR RECORDS. PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

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APR 22 1996

Department of Water Resources
Southern Region

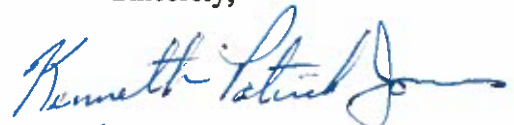
KENNETH PATRICK & KATHRYN J. JONES
P.O. BOX 148
3503-B NORTH 4500 EAST
MURTAUGH, IDAHO 83344

TO: STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
2148 4TH AVE. EAST
TWIN FALLS, IDAHO 83301

DEAR SIRs:

I am writing to your department to inform you of a change in ownership of the property at the above given address and all water rights filed to said existing property. Property purchased from Kenneth P. & Anna M. Jones, parents of Kenneth Patrick Jones, on November 15, 1995. NOTICE OF CLAIM TO A WATER RIGHT was filed December 14, 1988 by claimants Kenneth & Anna Jones, Civil Case Number: 39576. I have enclosed a copy of the warranty deed to show evidence of the change in ownership. Please mail and direct any further notices affecting our water rights to names and address stated above. If any questions please call me : Kathy Jones work # 432-5472 or at home after 6:00 p.m. at 432-6140.

Sincerely,



4-17-96

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DEC 03 1996

WARRANTY DEED

Recorded

For Value Received KENNETH PROCTOR JONES and ANNA MARIE JONES, Husband and Wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto
KENNETH PATRICK JONES and KATHRYN JO JONES, Husband and Wife,

Hereinafter called the grantee, the following described premises, in Twin Falls County, Idaho,
to-wit: See attached Exhibit "A"

and that Grantors further hereby reserve a life estate in the following
described parcel:

A parcel of land located in the Northeast Quarter of
the Northeast Quarter of Section 1, Township 11 South, Range
19 East, Boise Meridian, Twin Falls County, Idaho, more
particularly described as follows:

Beginning at the northeast corner of said Section 1;
THENCE South 00°00'00" East a distance of 680.50 feet
along the easterly boundary of said NE1/4NE1/4 to the TRUE
POINT OF BEGINNING;

THENCE South 0°00'00" East a distance of 229.36 feet
along the easterly boundary of said NE1/4NE1/4;

THENCE North 90°00'00" West a distance of 278.06 feet
to a point 15 feet northeasterly from the northeast right-
of-way boundary of the OSL Railroad Right-of-Way;

THENCE North 41°35'15" West a distance of 306.66 feet
parallel with and 15 feet northeasterly from said right-of-
way boundary;

THENCE South 90°00'00" East a distance of 481.61 feet
to the TRUE POINT OF BEGINNING.

The above described parcel contains 2.00 acres more or
less and is subject to the rights of a public road which
affects the easterly 25.00 feet thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's, heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated:

Kenneth Proctor Jones
Kenneth Proctor Jones

Anna Marie Jones
Anna Marie Jones

STATE OF IDAHO, COUNTY OF Twin Falls
On this 15th day of November, 1995,
before me, a notary public in and for said State, per-
sonally appeared Kenneth Proctor Jones and
Anna Marie Jones

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at
Comm. Expires 1995

Jackie Werner
Notary Public
Eden, Idaho
10/11/2005

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock _____ m.,
this _____ day of _____,
19____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

INSTRUMENT No.

MICROFILMED
DEC 03 1996

That part of the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) Section Thirty-six (36), Township Ten (10) South, Range Nineteen (19) E.B.M., lying East of the main canal of the Twin Falls Canal Company EXCEPT the right of way of the Oregon Short Line Railroad Company, and EXCEPT that part lying North and East of said railroad right of way; ALSO that part of Lot One (1) Section One (1), Township Eleven (11) South, Range Nineteen (19) E.B.M., lying North and East of the right of way of the Oregon Short Line Railroad Company, EXCEPT the North 50 feet thereof; ALSO all that portion of the Northeast Quarter of the Northeast Quarter NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section One (1), Township Eleven (11) South, Range Nineteen (19) E.B.M., which lies West of the right of way of the Oregon Short Line Railroad Company and North of the center line of the lateral of the Twin Falls Canal Company traversing said premises, said premises lying in the extreme NORTHWEST corner of said NE $\frac{1}{4}$ NE $\frac{1}{4}$; and ALL that portion of the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) Section Thirty-six (36), Township Ten (10) South, Range Nineteen (19) E.B.M. which lies West and South of the right of way of the Oregon Short Line Railroad Company as same traverses said premises. AND a parcel of land in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section Thirty-six (36), Township Ten (10) South, Range Nineteen (19) E.B.M., lying between the right of way of the Union Pacific Railroad, and the main Canal of the Twin Falls Canal Company.

Together with all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including but not limited to 23.63 shares of the capital stock of the Twin Falls Canal Company.

Subject to exceptions and reservations contained in patents from the United States.

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines.

Subject to the easement in favor of the Idaho Power Company recorded July 29, 1838 in Book 90 of Deeds, Page 262, records of Twin Falls County, Idaho.

Jones

1996003525

T. 900

LF

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DEC 03 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10103
Date Received: 1/30/1989
Receipt No: S004532
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH P. JONES 208-432-5526
Address: RT 1 3503B 4500E
MURTAUGH, ID 83344

AND/OR

Name: ANNA M. JONES 208-432-5526
Address: RT 1 3503B 4500E
MURTAUGH, ID 83344

2. Date of Priority: AUG 15, 1917

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	19E	1	NE	NE	NE		TWIN FALLS

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES, S/12 BEEF STOCK, 4 HORSES

A45-10103

Page 1

Date: 01/30/89

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MAR DEC 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	19E	1	NE NE		STOCK DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A45-10103
Date Received
Receipt Number 5004532 sec

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

DEC 14 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day
Department of Water Resources
Southern Region Office

Filing Fee \$25

pd 25.00 cash

Please type or print clearly

1. Name of Claimant (s) KENNETH P. AND ANNA M. JONES Phone (208) 432-5526

Mailing Address R.R. # ONE 3503 B 4500E MURTAUGH, IDAHO Zip 83344

2. Date of Priority (Only one per claim) AUGUST 15, 1917 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 11S Range 19E

Section 1, NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of TWIN FALLS

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. DOMESTIC - 3/4 H.P. PUMP - 80 FT. TO WATER.

SUPPLIES WATER TO SONS TRAILER HOME ADDED IN 1979

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)

(Both dates are inclusive)

For STOCKWATER purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.02 (cfs)

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership. Stockwater: Type and Number of livestock) 2 HOUSE HOLDS - 12 HEAD COWS - 4 HORSES

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MAR 08 1989

10. Place of use is: Township: 11S Range 19E

Section 1, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of TWIN FALLS for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? TWIN FALLS, IDAHO

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NONE

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Kenneth P. Jones Date 12-14-88

Anna Marie Jones Date 12/14/88

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }

County of Twin Falls } SS.

Subscribed and sworn (or affirmed) before me this 14th day of December 19 88

SEAL

Notary Public Roxanne Storey

Residing at Buhl, Id

My Commission Expires 6-30-94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 08 1993

WATER RIGHT NUMBER - A45-10103

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
JONES

KENNETH P.

1 - RT 1 35038 4500E

2 -

3-

CITY- MURTAUGH

STATE- ID ZIP- 83344

PHONE - 208-432-5526

JONES

ANNA M.

1 - RT 1 3503B 45006

2 -

1-12

CITY- MURTAUGH

STATE- ID ZIP- 83344

PHONE - 208-432-5526

+ - - PRIORITY DATE - - +
08/15/1917

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - +

[illegible]

11S 19E 1 NE NE NE (83) TWIN FALLS

| + | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

| | | | |
|-----------------|-------|-------|-------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.040 |
| 04 - STOCKWATER | 01/01 | 12/31 | 0.020 |

| + | - | TOTAL DIV. RATE | - | + | - | TOTAL DIV. VOLUME | - | + | - | TOTAL DIV. CAPACITY | - | + | - | TOTAL CONSUMPTIVE USE | - | + | - | KW USAGE | - | + |
|---|---|-----------------|---|---|---|-------------------|---|---|---|---------------------|---|---|---|-----------------------|---|---|---|----------|---|---|
| | | 0.040 | | | | | | | | | | | | 0.0 | | | | | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------|
| 14N | 10E | 36 | 36 | 1 | 0.10 | INDUSTRIAL | INDUSTRIAL | CLATSOP |

| | | | | | | | |
|-----|-----|---|-------|----|------------|-------|------------|
| 11S | 19E | 1 | NE NE | 04 | STOCKWATER | (83) | TWIN FALLS |
| 11S | 19E | 1 | NE NE | 43 | DOMESTIC | (83) | TWIN FALLS |

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/2 HOUSES, S/12 STEEP STOCK, 4 HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

| | REMARKS |
|--|-------------------|
| | NO REMARKS FOUND. |

-----+-----OLD WATER RIGHT NUMBERS-----+
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 27 1994

WATER RIGHT NUMBER - A45-10103

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/30/89 WHITE 10/17/89 REFUNDML

```

+-----COMMENTS-----+
NO COMMENTS FOUND

```

[illegible]

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COUPT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 12/16/1988 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | S004532 | FEDERAL/STATE INDICATOR | - | S |
| CLAIMS TAPE ERROR FLG | - | | POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | AND/OR | NOTICE OF ERROR FLAG | - | |

11319E010015

DATA ENTRY
ENTERED 10/15/92 SW
CHECKED 2/7/93

"Verified By"
 Topo Map/Ortho-PQ
 ASCE Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
OCT 29 1991

PROOF
SEP 16 1991

CERTIFIED
DECEMBER 3 1981
WATER EXAMINER