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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

) Subcase No. 55-10321
)
)

Standard Form 5

Case No. 39576
-----)

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, date, expert opinions and law supporting the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

06 Livestock & Dennis Stanford
Stanford Livestock & Mike Stanford
Collins Cow Company & Rand Collins

Dennis Stanford
Dennis Stanford

12/29/98
Date

Stanford Livestock & Mike Stanford
Mike Stanford

12-28-98
Date

Rand Collins
Rand Collins

12-28-98
Date

IDWR CONCURRENCE:

Rand Collins

1/3/99
Date

OBJECTOR:

United States on behalf of the
Bureau of Land Management

R. Lee Leminger 1-28/98
R. Lee Leminger, Date
Paul F. Holleman, or

Larry A. Brown
Attorneys, U.S. Department of Justice
Environment and Natural Resources Div.

IDWR CONCURRENCE:

2/3/99
Date

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 55-10321

Name and Address: 06 LIVESTOCK
DENNIS & PAT STANFORD
PO BOX 167
JORDAN VALLEY, OR 97910

STANFORD LIVESTOCK
MIKE STANFORD
CLIFF STAGE
JORDAN VALLEY, OR 97910

COLLINS COW COMPANY
RAND & JAYNE COLLINS
1803 DANNER LOOP RD
JORDAN VALLEY, OR 97910

Source: RATTLESNAKE SPRING Tributary: SINKS

Quantity: ~~.20~~ CFS .04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Priority Date: 06-01-1942

Diversion Point: T12S R04W S28 NESWSW Within Owyhee County

Purpose and

Period of Use:	Purpose of Use	Period of Use	Quantity
	Domestic 1 HOME	01-01 TO 12-31	.04 CFS
	~~Stockwater~~	~~01-01 TO 12-31~~	~~.16 CFS~~

Place of Use: ~~Stockwater~~ ~~Within Owyhee County~~
~~T12S R04W S28~~ ~~SWSW~~

Domestic Within Owyhee County
T12S R04W S28 SWSW

Other Provisions Necessary for Definition / Administration of this
Water Right:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

Explanatory Material: Basis of Claim - Beneficial Use

BLM GRAZING ALLOTMENT 0634.

STOCKWATER, 700 RANGE CATTLE, 10 HORSES

RB

CERTIFICATE OF MAILING

I hereby certify that on 2-3, 1999, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

U.S. Dept. of Justice
Environment & Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

06 Livestock
Dennis & Pat Stanford
P.O. Box 167
Jordan Valley, OR 97910

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Stanford Livestock
Mike Stanford
Cliff Stage
Jordan Valley, OR 97910

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Collins Cow Co.
Rand & Jayne Collins
1803 Danner Loop Rd
Jordan Valley, OR 97910

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Sandy Egbert
Signature of person mailing this form

TRANSMISSION VERIFICATION REPORT

TIME : 02/03/1999 14:56
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