

RECEIVED

DEC 14 2015

Form 42-248/42-1409(6) Rev. 1/15

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESWATER RESOURCES  
WESTERN REGION

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 95-9384               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: ROB & REBECCA WERT  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): STEVE & LOUISE NESWOLD  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- Mailing address 15447 N. SKENANDOTA City HAYDEN State 10 ZIP 83835  
Telephone 208-762-3527 Email neswick2@aol.com

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: APPLIED 4/04/07, LICENSE 7/27/12
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
    ☒ \$25 per undivided water right.  
    ☐ \$100 per split water right.  
    ☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable \_\_\_\_\_ Date 12/7/15  
Signature: [Signature] Title, if applicable \_\_\_\_\_ Date 12/7/15

## For IDWR Office Use Only:

Received by [Signature] Date 12/14/2015 Receipt No. W043747 Receipt Amt. 25.-  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_



100 Wallace Avenue  
Coeur d'Alene, ID 83814

ELECTRONICALLY RECORDED-DO NOT  
REMOVE THE COUNTY STAMPED FIRST  
PAGE AS IT IS NOW INCORPORATED AS  
PART OF THE ORIGINAL DOCUMENT

File No. 581361 JS/SS

JIM BRANNON 1 P 2523130000  
KOOTENAI COUNTY RECORDER  
PRP 11/12/2015 3:21 PM  
REQ OF PIONEER TITLE KOOTENAI  
COUNTY  
RECORDING FEE: \$10.00 DD  
Electronically Recorded

### WARRANTY DEED

For Value Received

Rob Wert and Rebecca B. Wert, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Steve Nesvold and Louise Nesvold, husband and wife

hereinafter referred to as Grantee, whose current address is:

15447 North Sheanandoah Drive, Hayden, ID 83835

The following described premises, to-wit:

**Lots 20 and 21, Hayden Lake Park, according to the plat thereof, filed in Book C of Plats at Page(s) 95, records of Kootenai County, Idaho, lying West of the road shown on relocation survey dated March 5, 1958 by R.S. Nobis, situated in Section 34, Township 52 North, Range 3 West, Boise Meridian.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated, November 10, 2015

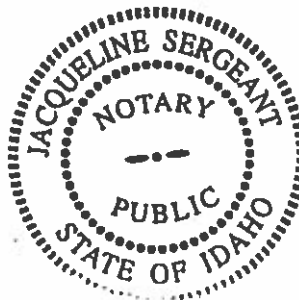
Rob Wert

  
Rebecca B. Wert

State of Idaho, County of Kootenai

On this 12 day of November in the year of 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared Rob Wert and Rebecca B. Wert known or identified to me to be the person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Residing at: Nauser  
Commission Expires: 2.24.16



OMB Approval No. 2502-0265



## A. Settlement Statement (HUD-1)

|                                                                                                                                                                                                                                                                                             |                                 |                                                                                                                                                                                                                             |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| <b>B. Type of Loan</b>                                                                                                                                                                                                                                                                      |                                 |                                                                                                                                                                                                                             |                                    |
| 1. <input type="checkbox"/> FHA                                                                                                                                                                                                                                                             | 2. <input type="checkbox"/> RHS | 3. <input checked="" type="checkbox"/> Conv. Unins.                                                                                                                                                                         | 4. <input type="checkbox"/> VA     |
|                                                                                                                                                                                                                                                                                             |                                 | 5. <input type="checkbox"/> Conv. Ins.                                                                                                                                                                                      |                                    |
| 6. File Number:<br>581361                                                                                                                                                                                                                                                                   |                                 | 7. Loan Number:<br>728200233                                                                                                                                                                                                | 8. Mortgage Insurance Case Number: |
| <b>C. Note:</b> This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p.o.c.)" were paid outside the closing; they are shown here for informational purposes and are not included in the totals. |                                 |                                                                                                                                                                                                                             |                                    |
| <b>D. Name &amp; Address of Borrower:</b><br>STEVE NESVOLD AND LOUISE NESVOLD<br>18028 W. CAMINO REAL DRIVE<br>SURPRISE, AZ 85374                                                                                                                                                           |                                 | <b>E. Name &amp; Address of Seller:</b><br>ROB WERT AND REBECCA B. WERT<br>15447 NORTH SHENANDOAH DRIVE<br>HAYDEN, ID 83835                                                                                                 |                                    |
|                                                                                                                                                                                                                                                                                             |                                 | <b>F. Name &amp; Address of Lender:</b><br>PLATINUM HOME MORTGAGE CORPORATION<br>2200 HICKS ROAD, SUITE 101<br>ROLLING MEADOWS, ILLINOIS 60008                                                                              |                                    |
| <b>G. Property Location:</b><br>15447 NORTH SHENANDOAH DRIVE<br>HAYDEN, ID 83835 (KOOTENAI)<br>(03580000020A)                                                                                                                                                                               |                                 | <b>H. Settlement Agent</b> PIONEER TITLE COMPANY OF KOOTENAI COUNTY<br>100 WALLACE AVENUE, COEUR D'ALENE, ID 83814 (208) 664-8254<br><b>Place Of Settlement:</b> 100 WALLACE AVENUE, COEUR D'ALENE, ID 83814 (208) 664-8254 |                                    |
|                                                                                                                                                                                                                                                                                             |                                 | <b>I. Settlement Date</b> / <b>Disbursement Date</b><br>11/12/2015 / 11/12/2015                                                                                                                                             |                                    |
| <b>J. Summary of Borrower's Transaction</b>                                                                                                                                                                                                                                                 |                                 | <b>K. Summary of Seller's Transaction</b>                                                                                                                                                                                   |                                    |

WATER LINE  
TO HOUSE,  
LIC # 95-9384

WATER  
EASEMENT / AGREEMENT #1

SHENANDOAH DR (PRIVATE)

DONART CT (PRIVATE)

000-021-A  
0.298 AC

000-022-A  
0.301 AC

000-024-B  
0.620 AC

5' EASEMENT FOR WATER  
AND SERVICE LINES TO  
HOUSE ON LOTS 20 & 21  
WEST OF ROAD

LINE SURFACES AT THIS  
POINT AND FOLLOWING A  
PATH AND STRIKE TO  
LAKE.

LEGAL DESC. OF LOTS  
CONTAINING HOUSE USING  
WATER RIGHT:

LOT 20 AND 21 LYING  
WEST OF ROAD, ACCORDING TO  
THE RELOCATION SURVEY  
OF HAYDEN LAKE PARK  
DATED MARCH 5, 1958 AND  
RECORDED IN BOOK "C" OF  
PLATS, PAGE 95, RECORDS  
OF KENTON COUNTY, (L1110)

HAYDEN LAKE

NORTH

SCALE: 1" = 33.6'