

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997  
PAGE: A-64

RIGHT NUMBER: 45-10081

NAME & ADDRESS: LAMB RANCH INC  
C/O CLARENCE HOLLIFIELD  
RT 1 22866  
HANSEN ID 83334

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/31/1942

POINT OF DIVERSION: T10S R19E S17 NESWE Within TWIN FALLS County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|----------------|------------------|---------------|----------|
|                | STOCKWATER       | 01-01 12-31   | 0.07 CFS |
|                | DOMESTIC 3 HOMES | 01-01 12-31   | 0.08 CFS |

PLACE OF USE: STOCKWATER Within TWIN FALLS County  
T10S R19E S17 SWSE

DOMESTIC Within TWIN FALLS County  
T10S R19E S17 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

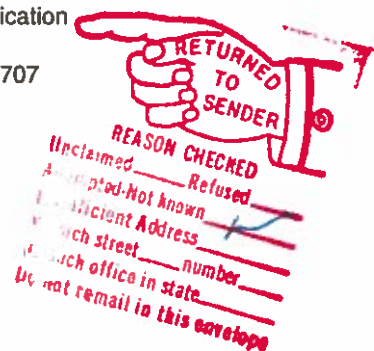
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 10S19E170000  
STOCKWATER, 300 BEEF STOCK

KKC  
Claim proofread by: CM

Date: 9-25

STATE OF IDAHO  
District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707



U.S. POSTAGE

0032

34 METERS PER MINUTE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10081  
Date Received: 11/28/1988  
Receipt No: S004040  
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LAMB RANCH, INC.  
Address: %CLARENCE HOLLIFIELD  
RT 1, 22866  
HANSEN, ID

208-423-4180

83334

2. Date of Priority: DEC 31, 1942

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 10S      | 19E   | 17      | NE     | SW     | SE     |     | TWIN FALLS |

5. Description of diverting works:  
465' WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.080  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.070  |      |        |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/3 HOUSES, S/300 BEEF STOCK

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use   | Acres |
|----------|-------|---------|--------|--------|-----|-------|-------|
| 10S      | 19E   | 17      |        |        |     | STOCK |       |

A45-10081

Page 1

Date: 11/28/88

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 10S      | 19E   | 17      | SW SE      |     | DOMEST |       |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No.

Date Received 11/28/88

Receipt Number

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly % Clarence Hollifield

1. Name of Claimant (s) Lamb Ranch, Inc Phone ( ) 423-4180

Mailing Address Rt 1 22866 Hansen Id Zip 83334

2. Date of Priority (Only one per claim) 12/31/1942 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) \_\_\_\_\_

which is tributary to (b) \_\_\_\_\_ Name or kind of source

4. Location of point of diversion is: Township 102 Range 19

Section 17 , Mc 1/4 of SW 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, BM.,

County of TF

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 465' well

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions.)

For Dom purposes from 1/1 to 12/31 amount .08 (cfs)

For Stock purposes from 1/1 to 12/31 amount .07 (Both dates are inclusive)

7. Total quantity claimed .08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 213 houses 5/300 of

MAR 08 1993

10. Place of use is: Township: 10<sup>2</sup> Range 19<sup>2</sup>

Section 17, SW 1/4 of 5<sup>2</sup> 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of TF for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? TF

12. Do you own the property listed above as place of use? Yes / No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Liquid Ranch Inc Date 11/28/88  
Clarence M. Hollifield, agent Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of TF ) SS.

Subscribed and sworn (or affirmed) before me this 5<sup>th</sup> day of Dec 19 88

SEAL

Notary Public Lori White

Residing at TF

My Commission Expires 5/95

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

**MICROFILMED**  
Copies: White-State, Yellow-Claims  
**MAR 08 1993**

WATER RIGHT NUMBER - A45-10081

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

| + - - - - - LAST NAME - - - - - + |  |  |  |  |  |  |  |  |  | + - FIRST NAME - - + |  |  |  |  |  |  |  |  |  | + - - - - - ADDRESS - - - - - + |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

\*\*\* C - CURRENT OWNER \*\*\*  
LAMB RANCH, INC.

1 - %CLARENCE HOLLIFIELD  
2 - RT 1, 22866  
3 -  
CITY- HANSEN  
PHONE - 208-423-4180

STATE- ID ZIP- 83334

| + - - PRIORITY DATE - - + | + - - - REGION - - - + | + - - - STAGE - - - + | + - - - STATUS - - - - + |
|---------------------------|------------------------|-----------------------|--------------------------|
| 12/31/1942                | ERROR IN REGION        | J - BENEFICIAL USE    |                          |

|                            |  |                               |
|----------------------------|--|-------------------------------|
| + - - - - SOURCE - - - - + |  | + - - - - TRIBUTARY - - - - + |
| GROUNDWATER                |  |                               |

| + - - - - - POINT OF DIVERSION - - - - - + |     |     |       |     |      |        |                                       |
|--------------------------------------------|-----|-----|-------|-----|------|--------|---------------------------------------|
| TWN                                        | RNG | SEC | TRACT | LOT | RFLG | COUNTY | STREAM INDEX (BLANK IF NO INDEX CODE) |
| 14                                         | 1   | 1   | 1     | 1   | 1    | 1      | 1                                     |

10S 19E 17 NE SW SE (83) TWIN FALLS

| CODE            | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 43 - DOMESTIC   |             | 01/01       | 12/31     |           | 0.080          |                  |
| 04 - STOCKWATER |             | 01/01       | 12/31     |           | 0.070          |                  |

| + - TOTAL DIV. RATE - + |       | + - TOTAL DIV. VOLUME - + |  | + - TOTAL DIV. CAPACITY - + |  | + - TOTAL CONSUMPTIVE USE - + |     | + - KW USAGE - + |  |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
|                         | 0.080 |                           |  |                             |  |                               | 0.0 |                  |  |

| TWN | RNG | SEC | TRACT | LOT | ACRES | CODE | DESCRIPTION | COUNTY          |
|-----|-----|-----|-------|-----|-------|------|-------------|-----------------|
| 10S | 19E | 17  | SWSE  |     |       | 04   | STOCKWATER  | (83) TWIN FALLS |
| 10S | 19E | 17  | SW SE |     |       | 43   | DOMESTIC    | (83) TWIN FALLS |

+ - - DIVERSION MEANS - 465' WELL &amp; PUMP

+ - - NON-IRRIGATION USE - 0/3 HOUSES, \$/300 BEEF STOCK

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + | - | REMARKS           | + |
|---|---|-------------------|---|
|   |   | NO REMARKS FOUND. |   |

----- OLD WATER RIGHT NUMBERS -----  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/00 00:00

DEGREE DATE - +  
007084  
**MICROFILMED**  
**OCT 27 1994**

