

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10080  
Date Received: 11/28/1988  
Receipt No: S004040  
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CLARENCE HOLLIFIELD 208-423-4180  
Address: RT 1, 22866  
HANSEN, ID 83334

AND/OR

Name: HELEN HOLLIFIELD 208-423-4180  
Address: RT 1, 22866  
HANSEN, ID 83334

2. Date of Priority: DEC 31, 1922

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 10S      | 19E   | 19      | SW     | SE     | SW     |     | TWIN FALLS |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.100 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.190 |      |        |

7. Total Quantity Appropriated is:  
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/4 HOUSES, S/800 BEEF STOCK

A45-10080

Page 1

Date: 11/28/88

MICROFILMED

MAR 11 1989

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use             | Acres |
|----------|-------|---------|------------|-----|-----------------|-------|
| 10S      | 19E   | 19      | SE SW      |     | STOCK<br>DOMEST |       |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. \_\_\_\_\_

Date Received 11/28/88

Receipt Number \_\_\_\_\_

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Clarence +/or Helen Hollifield Phone ( ) 423-4180Mailing Address Rt 1 22866 Hansen Ida Zip 833342. Date of Priority (Only one per claim) 12/31/1922 Month/Day/Year3. Source of water supply (Check one) ( ☒ ) Groundwater or Other ( ) (a) \_\_\_\_\_

which is tributary to (b) \_\_\_\_\_ Name or kind of source

4. Location of point of diversion is: Township 10 Range 19Section 19, SW 1/4 of 36 1/4 of SW 1/4, Govt. Lot 4, BM.,County of TF

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well + pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Dom purposes from 1/1 to 12/31 amount .10 (cfs)For stock purposes from 1/1 to 12/31 amount .19 (Both dates are inclusive)7. Total quantity claimed .19 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D/4 houses, 51800 lb of stock

MAR 08 1989

10. Place of use is: Township: 102 Range 192

Section 19, SE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of TC for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? TC

12. Do you own the property listed above as place of use? Yes / No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Kevin B. Hollifield Date Nov 28/88  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ }  
County of TC } SS.

Subscribed and sworn (or affirmed) before me this 28<sup>th</sup> day of Nov 19 88

SEAL

Notary Public Lon White

Residing at TC

My Commission Expires 5/95

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

**MICROFILMED**  
Copies: White-State, Yellow-Claimant  
MAR 12 1989

Idaho Department of Water Resources  
1301 N. Orchard  
Boise, ID 83706

MICROFILMED  
DEC 03 1996

RETAINED  
TO  
SENDER  
NO SUCH  
ADDRESS

A45-10080  
CLARENCE HOLLIFIELD  
HELEN HOLLIFIELD  
RT 1, 22866  
HANSEN

ID 83334

Presorted  
First Class  
Permit No. 1  
Boise, ID

Department of Water Resources  
Southern Region Office

DEC 07 1994

DEC 11 1994

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-423-4180

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - - - - - +

(83 ) TWIN FALLS

**MICROFILMED** - +  
**OCT 27 1994**

WATER RIGHT NUMBER - A45-10080

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

| + - - - - DECREE PLAINTIFF - - - + | + - - - - DECREE DEFENDANT - - - + | + - DECREE DATE - + |
|------------------------------------|------------------------------------|---------------------|
|                                    |                                    | 00/00/0000          |

+ - - AUDIT FIELDS - 11/28/88 WHITE 10/17/89 REFUNDML

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+-----COMMENTS-----+
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NO COMMENTS FOUND

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+ - - - - - + ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
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|                       |   |            |                       |   |            |                         |   |       |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING   | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER       | - | 39576 |
| OBJECTION FILED DATE  | - | 00/00/0000 | FIELD INSPECTION FLAG | - |            | OLD CASE NUMBER         | - |       |
| RESPONSE FILED DATE   | - | 00/00/0000 | VERIFIED DATE         | - | 00/00/0000 | OLD JUDICIAL DISTRICT   | - |       |
| CLAIM RECEIVED DATE   | - | 11/28/1988 | LAST AMENDED DATE     | - | 00/00/0000 | TEMPORARY RIGHT         | - | P     |
| PROOF DUE DATE        | - | 00/00/0000 | PROOF MADE DATE       | - | 00/00/0000 | WATER DISTRICT          | - |       |
| LICENSED DATE         | - | 00/00/0000 | RECEIPT NUMBER        | - | 5004040    | FEDERAL/STATE INDICATOR | - | S     |
| CLAIMS TAPE ERROR FLG | - |            | POU OWNERSHIP FLAG    | - | Y          | PRESUMPTION FLAG        | - |       |
| FEE EXEMPT FLAG       | - |            | NAME CONNECTOR        | - | AND/OR     | NOTICE OF ERROR FLAG    | - |       |

105196194800

## DATA ENTRY

ENTERED 10/18/92 SW  
CHECKED 2/7/93 10

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
OCT 29 1991

CERTIFIED  
DEC 23 1991  
WATER EXAMINER

| OWNER<br>CODE | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | CLARENCE HOLLIFIELD | 12/31/1922       | STOCKWATER | 01-01 12-31           | 0.19 CFS          |                     |
| C             | HELEN HOLLIFIELD    |                  | DOMESTIC   | 01-01 12-31           | 0.10 CFS          |                     |
|               | RT 1 22866          |                  |            |                       |                   |                     |
|               | HANSEN ID 83334     |                  |            |                       |                   |                     |
|               | (208) 423-4180      |                  |            |                       |                   |                     |
|               |                     |                  |            | TOTAL DIVERSION:      | 0.19 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R19E S19 Lot04(SWSESW)

TWIN FALLS County

Place of use Legal Description for: STOCKWATER

| NE  |     |    |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 10S | 19E | 19 | : |    |    |    |    |    |    |    |    |    |    |    |    |

Place of use Legal Description for: DOMESTIC

| NE  |     |    |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 10S | 19E | 19 | : |    |    |    |    |    |    |    |    |    |    |    |    |

POU County: TWIN FALLS

Non-Irrigation Uses: 4 HOMES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A45-10080 A47-04074

## Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 10S19E194800  
STOCKWATER 800 BEEF STOCK

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:DJ 1/98  
25-98

AJ5809NP  
No. R45-10080

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/31/98  
PAGE: 14

Audit: 06/18/92 WHITE 03/30/95 POST-STD 08/26/97 CORR3