

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A45-10073**
Date Received: 11/23/1988
Receipt No: S003982
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: Y Z RANCH INC
Address: C/O VIRGINIA A HILL PRES
455S 700E
JEROME ID

208-324-2070

83338

2. Date of Priority: MAY 30, 1942

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	20E	3	SE	NE	SE		TWIN FALLS

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
11S	20E	3	NE	SE		DOMEST

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11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 3/16/94 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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1 THOMAS M. ROBERTSON
2 Coleman, McIntyre, Ritchie
3 & Robertson
4 Attorneys at Law
5 156 Second Avenue West
6 P. O. Box 525
7 Twin Falls, ID 83303-0525
8 Telephone: (208)734-1224
9

10
11 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
12 THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

13 MAGISTRATE DIVISION

14 * * * * *

15 In the Matter of the Estate of) Case No. 4472
16)
17 IDA KATHERINE PETERSON,) ORDER APPROVING WAIVER OF
18) AN ACCOUNTING AND DECREE
19 Deceased.) OF DISTRIBUTION

20 * * * * *

21 The Petition of the Co-Personal Representatives of the
22 above estate for Distribution of a Testate Estate by Personal
23 Representative and Waiver of an Accounting having come before the
24 Court for hearing, the Court makes the following findings:

25 1. The decedent died on the 3rd day of December, 1989,
26 a resident of Twin Falls County, Idaho. Virginia Ann Hill and
Carol Irene Bowles were appointed Co-Personal Representatives on
the 11th day of December, 1989, and they are the duly appointed,
qualified and acting Co-Personal Representatives of the
decedent's estate.

2 All debts of the decedent and of the estate, and
all expenses of administration thus far incurred, and all taxes

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1 that have attached to or accrued against the estate have been
2 paid.

3 3. The Co-Personal Representatives have filed an
4 Inventory and Appraisement of all property of the estate known to
5 them.

6 4. All notices required by law have been given.

7 5. A final account has not been filed and a Waiver of
8 an Accounting has been filed by the persons interested in the
9 estate and the estate is in a position to be closed.

10 6. The decedent died testate on the 3rd day of
11 December, 1989, and decedent's Will was admitted to probate in
12 formal testacy proceedings on February 21, 1990.

13 7. The decedent's Will directs that the property
14 remaining after the payment of debts, claims, taxes, costs and
15 expenses be distributed as follows:

16 a. Decedent's jewelry, clothing, household furniture
17 and furnishings, personal automobile, boats and other
18 tangible articles of a personal nature, together with any
19 insurance on the property, to decedent's children in equal
20 shares as they shall agree.

21 b. Decedent's stock in View Ranch, Inc., and
22 decedent's interest in Lots 2 and 3, Section 2, Township 11
23 South, Range 20 East of the Boise Meridian, Twin Falls
24 County, Idaho, to decedent's daughter, Carol Irene Bowles.

25 c. Decedent's stock in Y-Z Ranch, Inc., to decedent's
26 daughter, Virginia Ann Hill.

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1 d. The residue of decedent's estate in equal shares to
2 decedent's children.

3 IT IS HEREBY ORDERED AND DECREED:

4 1. No objections to the Petition for Distribution of a
5 Testate Estate by Personal Representative and Waiver of an
6 Accounting have been filed with this Court.

7 2. Ida Katherine Peterson died on the 3rd day of
8 December, 1989, while domiciled in Twin Falls County, Idaho.

9 3. The decedent died testate having executed her Will
10 on the 17th day of November, 1988.

11 4. The Waiver of an Accounting is hereby allowed.

12 5. The Co-Personal Representatives are directed to
13 make distribution of the remaining estate property, and any other
14 property of the decedent or the estate not now known or
15 discovered, to the persons and in the manner set forth above.

16 DATED this 15 day of May, 1991.

17
18 /s/ M. C. Edwards
19 MAGISTRATE

20
21
22
23 State of Idaho
County of Twin Falls, ss.
I hereby certify that this is a full, true
and correct copy of the original as the same is on file in this

24
25
26 By [Signature]
Clerk of Court

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1 THOMAS M. ROBERTSON
2 COLEMAN, RITCHIE & ROBERTSON
3 Attorneys at Law
4 156 2nd Avenue West
5 P. O. Box 525
6 Twin Falls, ID 83303-0525
7 Telephone: (208)734-1224

COPY
FOR FILING
DO NOT RETURN

8 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
9 THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
10 MAGISTRATE DIVISION

11 In the Matter of the Estate of
12 LESLIE W. PETERSON,
13 Deceased.

Case No. 2673
RESIGNATION OF CO-TRUSTEE
AND ACCEPTANCE

14 WHEREAS, the trust established under the Will of Leslie W.
15 Peterson dated September 25, 1979, provides that upon and after the
16 death of Ida Katherine Peterson the trust estate is to be held in
17 two separate trust shares, one for the benefit of Carol Irene Bowles
18 and, after her death, her children and issue, and the other share
19 for the benefit of Virginia Ann Hill and, after her death, her
20 children and issue; and

21 WHEREAS, by Order of the above-referenced Court dated
22 May 9, 1990, Virginia Ann Hill and Carol Irene Bowles are the duly
23 appointed and acting Co-Trustees of the trust constituting the two
24 trust shares; and

25 WHEREAS, Carol Irene Bowles desires to resign as
26 Co-Trustee for the trust share established for the benefit of

1 Virginia Ann Hill, and Virginia Ann Hill as Co-Trustee and
2 beneficiary of that trust share consents to and is willing to accept
3 the resignation of Carol Irene Bowles.

4 NOW, THEREFORE, Carol Irene Bowles hereby resigns as
5 Co-Trustee of the trust established under the Will of Leslie W.
6 Peterson dated September 25, 1979, for the benefit of Virginia Ann
7 Hill effective May 10th, 1993. This resignation does not
8 apply to the trust established under the Will of Leslie W. Peterson
9 dated September 25, 1979, for the benefit of Carol Irene Bowles, for
10 which trust Carol Irene Bowles continues to act as Trustee.

11 DATED this 10th day of May, 1993.

12
13 Carol Irene Bowles
14 CAROL IRENE BOWLES, Co-Trustee

15
16 ACCEPTED BY:

17
18 Virginia Ann Hill
19 VIRGINIA ANN HILL, individually
20 and as Co-Trustee under the Will
21 of Leslie W. Peterson dated
22 September 25, 1979
23
24
25
26

1 STATE OF IDAHO)
2) ss.
3 County of Twin Falls)

4 On this 10 day of May, 1993, before me,
5 the undersigned, a Notary Public, in and for said County and State,
6 personally appeared CAROL IRENE BOWLES, known to me to be the person
7 whose name is subscribed to the within instrument as Co-Trustee and
8 acknowledged to me that she executed the same as Co-Trustee.

9 IN WITNESS WHEREOF, I have hereunto set my hand and
10 affixed my official seal the day and year in this certificate first
11 above written.



12 THOMAS M. ROBERTSON
13 NOTARY PUBLIC - STATE OF IDAHO
14 Residing at Twin Falls, Idaho
15 Commission Expires 9-14-94

Thomas M. Robertson
NOTARY PUBLIC

Residing at: _____

My Commission Expires: _____

16 STATE OF IDAHO)
17) ss.
18 County of Twin Falls)

19 On this 10 day of May, 1993, before me,
20 the undersigned, a Notary Public, in and for said County and State,
21 personally appeared VIRGINIA ANN HILL, known to me to be the person
22 whose name is subscribed to the within instrument individually and
23 as Co-Trustee and acknowledged to me that she executed the same
24 individually and as Co-Trustee.

25 IN WITNESS WHEREOF, I have hereunto set my hand and
26 affixed my official seal the day and year in this certificate first
above written.



27 THOMAS M. ROBERTSON
28 NOTARY PUBLIC - STATE OF IDAHO
29 Residing at Twin Falls, Idaho
30 Commission Expires 9-14-94

Thomas M. Robertson
NOTARY PUBLIC

Residing at: _____

My Commission Expires: _____

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AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-58

RIGHT NUMBER: 45-10073

NAME & ADDRESS: Y Z RANCH INC
C/O VIRGINIA A HILL PRES
455 S 700 E
JEROME ID 83338

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/30/1942

POINT OF DIVERSION: T11S R20E S03 SENESE Within TWIN FALLS County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within TWIN FALLS County
T11S R20E S03 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S20E031200

KKC
Claim proofread by: *cm*
Date: *9-25*



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A-45-10073

☒ Name and Address of Former Owner/Claimant(s)(Seller): X2 Ranch Inc. 90 Ida. K. Peterson Pres
Route 1

☒ New Owner/Claimant (Purchaser): Murtaugh, Idaho 83344
X2 Ranch Inc.

☒ New Mailing Address: 90 Virginia A. Hill Pres.
455 S. 700 E.

☒ New Telephone Number: Jerome, Idaho 83338
(208) 324-2070

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): X2 Ranch Inc. Date 6/11/93

☒ Signature of Former Owner/Claimant(s): 90 Virginia A. Hill Pres. Date 6/11/93
Ida. K. Peterson by Virginia A. Hill Date 6/11/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/16/94 By: SC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 3/17/94 By: SC

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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WATER RIGHT NUMBER - A45-10073

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
Y.Z. RANCH INC.

1 - 4850 E. 3400 N.
2 -
3 -
CITY- MURTAUGH
PHONE - 208-432-5377

STATE- ID ZIP- 83344

+ - - PRIORITY DATE - - +
05/30/1942

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

115 20E 3 SE NE SE (83) TWIN FALLS

| + | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

43 - DOMESTIC

01/01 12/31

0.040

| + | - | TOTAL DIV. RATE | - | + | - | TOTAL DIV. VOLUME | - | + | - | TOTAL DIV. CAPACITY | - | + | - | TOTAL CONSUMPTIVE USE | - | + | - | KW USAGE | - | + |
|---|---|-----------------|---|---|---|-------------------|---|---|---|---------------------|---|---|---|-----------------------|---|---|---|----------|---|---|
| | | 0.040 | | | | | | | | | | | | 0.0 | | | | | | |

| | | | | | | | | | |
|--|-----|-----|-----|-------|-----|-------|------|-------------|--------|
| | TWN | RNG | SEC | TRACT | LOT | ACRES | CODF | DESCRIPTION | COUNTY |
|--|-----|-----|-----|-------|-----|-------|------|-------------|--------|

115 20E 3 NE SE

43 DOMESTIC

(33) TWIN FALLS

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + - - - - - REMARKS - - - - - + | |
|---------------------------------|-------------------|
| | NO REMARKS FOUND. |

-----OLD WATER RIGHT NUMBERS-----
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 11/23/88 CLELLAND 10/17/89 REFUNDML

WATER RIGHT NUMBER - A45-10073

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 11/25/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - S003982 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

115206031200

DATA ENTRY

ENTERED 6/17/92 GW
CHECKED 2/7/93

"Verified By"
Topo Map/Ortho-PQ
ASCE Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 29 1991

CERTIFIED
DEC 2 1991
WATER EXAMINER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10073
Date Received: 11/23/1988
Receipt No: S003982
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: Y.Z. RANCH INC. 208-432-5377
Address: 4850 E. 3400 N.
MURTAUGH, ID 83344

2. Date of Priority: MAY 30, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 11S | 20E | 3 | SE | NE | SE | | TWIN FALLS |

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11S | 20E | 3 | NE | SE | | DOMEST | |

11. Place of use in counties: TWIN FALLS

A45-10073

Page 1

Date: 11/23/88

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MAR 08 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Pres. of
Y-Z-Ranch, Inc. Title
Organization, that I have signed the foregoing
document in the space below as Pres. of
Y-Z-Ranch, Inc. Title
Organization and that the statements contained in the
foregoing document are true and correct.

Ida K. Peterson
Signature of Authorized Agent

Pres. Y-Z-Ranch, Inc.
Title and Organization

Nov. 23, 1988
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of November 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding Id

My Commission Expires 10/16/1992
Date: 11/23/88

A45-10073

Page

2

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MAR 08 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A-45-10073

☒ Name and Address of Former Owner/Claimant(s)(Seller): Y2 Ranch Inc. 90 Ida. L. Peterson Pres.
Route 1

☒ New Owner/Claimant (Purchaser): Murtaugh, Idaho 83344
Y2 Ranch Inc.

☒ New Mailing Address: 90 Virginia R. Hill (Pres.)
455 E. 200 S.
Jerome, Idaho 83338

☒ New Telephone Number: (208) 324-2070

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Y2 Ranch Inc. Date 6/11/93
90 Virginia R. Hill (Pres.) Date 6/11/93

☒ Signature of Former Owner/Claimant(s): Ida. L. Peterson by Virginia R. Hill Date 6/11/93
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/16/94 By: JS

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 3/17/94 By: JS

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

R RESOURCES

UNITED STATES
MENT OF THE INTERIOR
OLOGICAL SURVEY

11S. 20E.

R



SD-0601-2 Last Name: Y.Z. RANCH

STATE

| S
E
L | First
Name | O
W
N | Water
Right No. | Priority
Date | Source | Total
Diversion | Use
Code Desc |
|-------------|-----------------|-------------|--------------------|------------------|-------------|--------------------|------------------|
| - | Y.Z. RANCH INC. | - | - | - | - | - | - |
| - | | C | A45-10072 | 06/30/1942 | GROUNDWATER | 0.110 | 43 DOMEST |
| - | | | | | | | 04 STOCK |
| - | | C | A45-10073 | 05/30/1942 | GROUNDWATER | 0.040 | 43 DOMEST |

D 115 20E 3

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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DEC 03 1996
DE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

A. KEITH HIGGINSON
Director

28-May-1993 13:55

CAROL BOWLES

PO BOX 459

HANSEN ID 83338

VIRIGNIA HILL

455S 700E

JEROME ID 83338

RE: Changing of Names on the Adjudication Claims -

A45-04117=Y-Z Ranch A47-11709=IDA K PETERSON A45-02472=VIEW RANCH

A45-10072=Y.Z. Ranch A47-11711=IDA K PETERSON A45-04118=VIEW RANCH

A45-10073=Y.Z. Ranch A47-11712=IDA K PETERSON A45-10069=VIEW RANCH

A45-10070=VIEW RANCH

A45-10071=VIEW RANCH

Dear Claimant(s):

I just got around to looking at your Changes of Names on the above-listed Adjudicated Claims. There is some confusion as to the changing. Even though you are not changing the name on the Y-Z claims, we will still need a CHANGE OF OWNERSHIP filled out by Virginia not a CHANGE OF ADDRESS. I think it would probably be better if you both were to come in again and visit with me. I apologize for the inconvenience, but to get everything straight, it would probably be better. I am enclosing computer lists of your Adjudicated claims. I will not be in the office the first week of June but should be back after June 7th. It would probably be better to call me at 736-3033 and we can sit up an appointment. I sure want to get everything right!

Hope you both are having a nice summer and will look forward to seeing you or hearing from you after I get back from vacation.

Sincerely,


Judy Givens
Adjudication Secretary

/jg

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DEC 03 1996
MED
3 1996

Water Right Number - R45-10073

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
Y Z RANCH INC1 - C/O VIRGINIA A HILL PRES
2 - 455S 700E
3 -
City- JEROME State- ID Zip- 83338
Phone - 208-324-2070*** O - ORIGINAL OWNER ***
Y Z RANCH INC1 - 4850 E 3400 N
2 -
3 -
City- MURTAUGH State- ID Zip- 83344
Phone - 208-432-5377+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/30/1942 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
11S 20E 3 SE NE SE (83) TWIN FALLS+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
11S 20E 3 NE SE 43 DOMESTIC (83) TWIN FALLS

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - DOMESTIC 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
PARCEL NO. 11S20E031200MICROFILMED
DEC 03 1996

Water right number - R45-10073

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 03/29/1994 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 6/11/93 Y Z RANCH INC IDA K.
COPY OF ORDER APPROVING WAIVER OF AN ACCOUNTING AND DECREE OF
SUBMITTED WITH FORM.

PETERSON PRES CHANGED TO Y Z RANCH INC VIRGINIA A. HILL PRES.
DISBRIBUTION AND RESIGNATION OF CO-TRUSTEE AND ACCEPTANCE

+ - - Audit Fields - - +

03/29/94 GIVENS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 11/23/1988

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Receipt Number - X777777
POU Ownership Flag - Y
Name Connector -

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

DEC 03 1996
MICROFILMED

AJ0749NP
No. R45-10073

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/29/94
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------------|-----------|-----------------------|-------------------|---------------------|
| C | Y Z RANCH INC
C/O VIRGINIA A HILL PRES
455S 700E
JEROME ID 83338
(208) 324-2070 | 05/30/1942 | DOMESTIC | 01-01 12-31 | 0.04 CFS | |
| TOTAL DIVERSION: | | | | | 0.04 CFS | |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R20E S03 SENESE

TWIN FALLS County

Place of use Legal Description for: DOMESTIC
NE

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 11S | 20E | 3 | : | | | | | | | | | | | | | | | | | : |
| | | | : | | | | | | | | | | | | | | | | | : |

POU County: TWIN FALLS

Non-Irrigation Uses: DOMESTIC 1 HOME

Other Rights: NONE

Remarks: PARCEL NO. 11S20E031200

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

DEC 03 1996
MICROFILMED