

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-76

State

RIGHT NUMBER: 45-10065

NAME & ADDRESS: STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE ID 83720

Acct. T 006789
\$25.-

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

PRIORITY DATE: 07/29/1966

ps 08-28-97 e Assessment of C

POINT OF DIVERSION: T10S R25E S02 NWNE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER S/200 COWS /1000 SHEEP	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T10S R25E S02 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

LEASE #7659-9 JOSEPH TELLERIA - SORRENSEN LEASE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

AJ5809NP
No. R45-10065

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 10

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO	07/29/1966	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R25E S02

NWNE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENE	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac

10S 25E 2 :															

POU County: CASSIA

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 200 COWS, 1000 SHEEP.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

claim indicates a pipeline accepted as claimed

6 kfa leave

VERIFIED BY *[Signature]*
2-4-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

NOV 29 1988

Ident. Number: A45-10065
Date Received: 5/15/89
Receipt No: T006789
Received By: 98

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: STATE OF IDAHO
Address: DEPARTMENT OF LANDS
STATEHOUSE
BOISE, ID 83720
208-334-2933

2. Date of Priority: JUL 29, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	25E	2	NW	NE			CASSIA

5. Description of diverting works:
WELL - 296' DEEP, 18" CASING, PUMP, PIPELINE, TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 COWS /1000 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	25E	2	NE	NW		STOCK	

11. Place of use in counties: CASSIA

A45-10065 Page 1 Date: 11/18/88

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LEASE #7659-9 JOSEPH TELLERIA - SORRENSEN LEASE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Chief Bureau of Range Mgt. of Dept of Lands Organization, that I have signed the foregoing document in the space below as Chief Bureau of Range Mgt. Title and that the statements contained in the foregoing document are true and correct.

David E. Holtz
Signature of Authorized Agent

Chief Bureau of Range Mgt.
Title and Organization
Dept of Lands
Nov 28, 1988
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of Nov 19 88

Virginia M Peters
Notary Public

Seal

Residing at Basi Idaho

My Commission Expires 3-15-94

AJ0749NP
No. R45-10065

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/17/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT. OF LANDS STATEHOUSE BOISE ID 83720 (208) 334-2933	07/29/1966	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R25E S02 NWNE

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	25E	2	:																	:

POU County: CASSIA

Other Rights: NONE

Conditions of Approval:

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- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 200 COWS, 1000 SHEEP.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/15/1997 User-ID: SSHERMAN Subject: COPIED FROM REMARKS
LEASE #7659-9 JOSEPH TELLERIA - SORRENSEN LEASE

Audit: 10/17/97 SSHERMAN