

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-75

State

RIGHT NUMBER: 45-10064

NAME & ADDRESS: STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE ID 83720

*Not. T 006789
25.00*

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

- 08-28-97 @ Assessor's Office

PRIORITY DATE: 12/31/1969

POINT OF DIVERSION: T10S R25E S15 NESW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER S/250 RANGE	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T10S R25E S15 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

SKAGGS LEASE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10064

Date Received: 5/15/89

Receipt No: T006789

Received By: q JP

NOV 29 1988

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: STATE OF IDAHO
Address: DEPARTMENT OF LANDS
STATEHOUSE
BOISE, ID

208-334-2933

83720

2. Date of Priority: DEC 31, 1969

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	Lot	County
10S	25E	15	NE	SW		CASSIA

5. Description of diverting works:

WELL - 300' DEEP, 6" CASING, 1 HP PUMP, PIPELINE, TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/250 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	25E	15	SE	SE		STOCK	

11. Place of use in counties: CASSIA

A45-10064

Page

1

Date: 11/21/88

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SKAGGS LEASE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Chief, Bureau of Range Mgt. of
Dept. of Lands. Title
Organization, that I have signed the foregoing
document in the space below as Chief, Bureau of Range Mgt.
Dept. of Lands. Title
Organization and that the statements contained in the
foregoing document are true and correct.

Donald E. Holbe
Signature of Authorized Agent
CBRM Dept. of Lands.
Title and Organization
Nov 28, 1988
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 day

of Nov 19 88

Seal

Virginia M Peters
Notary Public

Residing at

Buse Idens

My Commission Expires 3-15-94

AJ5809NP
No. R45-10064

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO	12/31/1969	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R25E S15

NESW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
10S	25E	15	:		:		:		:		:		:		:		:		:		:		:		:		:		:		S

POU County: CASSIA

Other Rights: NONE

Conditions of Approval:

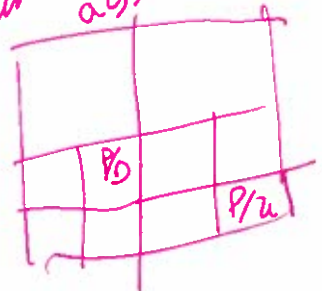
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP SKAGGS LEASE
STOCKWATER, 250 RANGE CATTLE.

Dates: Exam Made Date: Verified Date: 10/17/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

*claim indicates
pipeline to house
assume OK*



OK for dec

VERIFIED BY *[Signature]*
2.4.98

AJ0749NP
No. R45-10064

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/17/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT. OF LANDS STATEHOUSE BOISE ID 83720 (208) 334-2933	12/31/1969	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R25E S15

NESW

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE													
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	25E	15	:																	:									:
																												S	:

POU County: CASSIA

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
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Dates: Exam Made Date: Verified Date: 10/17/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/17/97 SSHERMAN

RECEIVED

NOV 29 1988

IDAHO DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

Department of Water Resources

STANLEY F. HAMILTON
DIRECTOR

November 29, 1988

To: David Shaw, Chief, Adjudication Bureau
Department of Water Resources

FROM: Donald E. Hobbs, Chief, Bureau of Range Management
Department of Lands

SUBJECT: Water right claims, A37-00402, A36-10897, A36-10900
A61-10009, A61-10008, A45-10063
A45,10065, A43-10007, A43-10008
A45-10064

Attached are 10 claims to water right provided to comply with
the requirements of the Snake River Adjudication. Please notify
us of amount owed for these filing fees. Payment will soon follow.

DEH:vp
c: Jim Gillen, SCI

BOARD OF LAND
COMMISSIONERS

CECIL D. ANDRUS
Governor

PETE T. CENARRUSA
Secretary of State

JIM JONES
Attorney General

JOE R. WILLIAMS
State Auditor

JERRY L. EVANS
Sup't of Public
Instruction

\$366 TOTAL

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MAR 08 1993

KEEP IDAHO GREEN
PREVENT WILDFIRE



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 27, 1989

Mr. Donald E. Hobbs, Chief
Bureau of Range Management
Department of Lands
Statehouse Mail
Boise, ID 83720

RE: Snake River Basin Adjudication

Dear Mr. Hobbs:

We have received the claims for lands in Blaine, Jerome, Cassia, Elmore, Owyhee, and Lincoln counties. We have also received five applications for permits.

The claims have been reviewed and found to be acceptable for filing in the adjudication. My office has prepared a DA-18 for the payment of the claims and the applications for permit. As soon as this is processed by your office, we will submit the applications to the Allocations Section for review.

Thank you for your cooperation in this matter.

Yours Truly,

Donald V. Shaff
Adjudication Section Manager

DVS:db
Enclosure
DA-18

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WHITE - State Auditor
GREEN - Paying Agency
YELLOW - Billing Agency
PINK - Retain in Paying Agency
GOLDENROD - Retain in Billing Agency

FOR AGENCY USE

FOR AGENCY USE	
870	
Delivery Date	Billing Date 3/27/89
Agency Code 193002	

TO: (Paying Agency)

Department of Lands
Bureau of Range Management
Statehouse Mail
ATTN: Donald Hobbs

FROM: (Billing Agency)

Department of Water Resources
Statehouse Mail

AUDITOR USE

AUDITOR USE	
Document No.	
Pre Audit	Date

INSTRUCTIONS:

1. **BILLING AGENCY:** Prepare 5 copies of DA-18. Complete sections A and B and sign. Detach goldenrod copies and forward rest of form to receiving agency. Yellow copy will be returned to you after this transaction has been processed.
2. **PAYING AGENCY:** Upon receipt of this form, complete section C. Sign, detach pink copy for your files and forward remaining copies to office of State Auditor. Green copy will be returned to you after form has been processed.
3. **NOTE:** Inter-agency bills may be used only for charges of materials or services from one agency to another. This form may not be used for intra-agency transfers of adjustment.

A. THIS SECTION CONTAINS THE NAME, PRICE, AND DESCRIPTION OF MATERIALS OR SERVICES SUPPLIED.				
Description	Unit	Quantity	Unit Price	Amount
Adjudication Claims for Blaine, Jerome, Cassia, Elmore Owyhee and Lincoln Counties (see attached sheet)				695 00
5 applications for permit				150 00
				845 00

B. THIS SECTION PROVIDES FOR AN INTER-AGENCY CREDIT TO THE BILLING AGENCY FOR THOSE ITEMS SHOWN ABOVE.								
Line	Program			Acct.	Recpt. Class		Amount	For Agency Use
1	04	10	162	9337	64	90	695 00	
2	06	10	199	1238	63	90	150 00	

C. THIS SECTION CHARGES THE AMOUNT SHOWN IN SECTION A TO THE PROPER ACCOUNTS INDICATED BELOW.												
☐ PARTIAL ☐ FINAL					Encumbrance Reference Number:							
Agency Code	Line	Program			Acct.	Exp. Class		% of Total		Amount		For Agency Use
					TOTAL		100% =					

I hereby certify that the items listed above were furnished to the state agency indicated and that the amounts billed are proper charges.

Signed

(Authorized Agent of Billing Agency)

Signed

(Authorized Agent of Paying Agency)

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Attachment to DA-18

<u>Claim Number</u>	<u>Amount Due</u>
A37-00402	\$141.00
A36-10897	25.00
A36-10900	25.00
A61-10009	25.00
A61-10008	25.00
A45-10063	25.00
A45-10065	25.00
A43-10007	25.00
A43-10008	25.00
A45-10064	25.00
A57-10595	25.00
A57-10596	25.00
A57-10597	25.00
A57-10599	25.00
A57-10601	25.00
A57-10602	25.00
A57-01040	25.00
A55-10104	25.00
A57-10607	25.00
A55-10105	25.00
A37-12535	54.00
A57-10591	25.00
Total	\$695.00

Charge to Account Number: 04-10-162-9337-6490

5 Applications for Permit @ \$30.00 \$150.00

Charge to Account Number: 06-10-199-1238-6390

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