

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-52

RIGHT NUMBER: 45-10063

NAME & ADDRESS: STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE
BOISE ID 83720

(per State directory)
954 W Jefferson
PO Box 83720

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

Let stand as is
1-13-97
KRC

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1969

POINT OF DIVERSION: T10S R25E S15 SESE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T10S R25E S15 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STATE LEASE 7613-7
STOCKWATER, 250 RANGE

Claim proofread by: C. J.
Date: SEP 25 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

NOV 29 1988

Ident. Number: A45-10063
Date Received: 5/15/89
Receipt No: T006789
Received By: gp

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: STATE OF IDAHO
Address: DEPARTMENT OF LANDS
STATEHOUSE
BOISE, ID 83720
208-334-2933

2. Date of Priority: DEC 31, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	25E	15	SE	SE			CASSIA

5. Description of diverting works:
WELL - 300' DEEP, 6" CASING, 1 HP SUBM. PUMP, PIPELINE, TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/250 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	25E	15	SE	SE		STOCK	

11. Place of use in counties: CASSIA

A45-10063 Page 1 Date: 11/18/88

MICROFILMED
MAR 08 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SIMPLOT HALL & PERLEY - LEASE #7613-7

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Chief Bureau of Range Mgt. of
Dept. of Lands Title
Organization, that I have signed the foregoing
document in the space below as Chief Bureau of Range Mgt. of
Dept. of Lands Title
Organization and that the statements contained in the
foregoing document are true and correct.

David E. Hoke
Signature of Authorized Agent

CBRM Dept. of Lands
Title and Organization

Nov 23, 1988
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28 day

of Nov 19 88

Seal

Virginia M. Peters
Notary Public

Residing at Busi Idaho

My Commission Expires 3-15-94

WATER RIGHT NUMBER - A45-10063

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/02/90 HARRINGT 07/03/90 HARRINGT 01/30/91 FRAZEE

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/15/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- T006789	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

5 Lk Lease 7613-7

DATA ENTRY

ENTERED

CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Clerk (See Remarks)
County Clerk
Watermaster
Field Notes
Water Records

VERIFIED
FEB 14 1993

CERTIFIED
FEB 25 1993
WATER EXAMINER