

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-40

RIGHT NUMBER: 45-10049

NAME & ADDRESS: LINDA SCHRENK
CARL SCHRENK
STAR ROUTE BOX 3
DECLO ID 83323

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1982

POINT OF DIVERSION: T10S R25E S30 SESWNE Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 2 HOUSES

PERIOD OF USE
01-01 12-31

QUANTITY
0.05 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R25E S30 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S25E301700

Claim proofread by:

Date:

SEP 25 1997

E OF IDAHO
RTMENT OF WATER RESOURCES
orth Orchard Street, P.O. Box 83720
Idaho 83720-0098

RN SERVICE REQUESTED

IMPORTANT WATER RIGHT INFORMATION

3/6

45-10049

LINDA SCHRENK
CARL SCHRENK
STAR ROUTE BOX 3
DECLO ID 83322

- ☐ MOVED, LEFT NO ADDRESS
☐ NOT DELIVERABLE AS ADDRESSED

☐ UNABLE TO FORWARD
☐ UNDELIVERED - NOT KNOWN

☐ UNDELIVERED - REFUSED

☐ UNDELIVERED - RETURN TO SENDER

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STATE OF
IDAHO

MAR 7 1998

U.S. POSTAGE

0.46

1100 E. HWY 81
DECLO, ID
83323-50

RECEIVED

MAR 05 1998

Department of Water Resources

ENCLOSURE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10049
Date Received: 10/27/1988
Receipt No: 5003313
Received By: Ø

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LINDA SCHRENK 208-654-2510
Address: STAR ROUTE BOX 3
DECLO, ID 83323
AND/OR
Name: CARL SCHRENK 208-654-2510
Address: STAR ROUTE BOX 3
DECLO, ID 83323
2. Date of Priority: OCT 01, 1982
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 10S | 25E | 30 | SE | SW | NE | | CASSIA |
5. Description of diverting works:
WELL, PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.050 | | |
7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC/2 HOMES WITH LAWNS

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	25E	30	SW NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

FIRST HOME WAS PUT IN IN SUMMER OF 1982, AND THE SECOND HOME WAS
ADDED 3 MONTHS LATE. PUMP CAPACITY IS 20 GPM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carl Schenk Date: 10-27-88
Linda Schenk Date: 10-27-88

State of Idaho)
County of Therrell) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of Oct. 19 88

[Signature]
Notary Public

Residing at Kilsnoy, Id.
My Commission Expires 6/30/94

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-654-2510

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

MICROFILMED
OCT 27 1994

WATER RIGHT NUMBER - A45-10049

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/27/88 STANTON

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 10/27/1988 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | S003313 | FEDERAL/STATE INDICATOR | - | S |
| CLAIMS TAPE ERROR FLG | - | | PDU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | AND/OR | NOTICE OF ERROR FLAG | - | |

10525 301700

DATA ENTRY
ENTERED
CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCC Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
Title Records

VERIFIED
OCT 28 1991

CERTIFIED
DEC 2 1991
WATER EXAMINER