

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-36

RIGHT NUMBER: 45-10045

NAME & ADDRESS: ROGER D RICHARDSON
MARGARET R RICHARDSON
3824N 3900E
HANSEN ID 83334

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1917

POINT OF DIVERSION: T10S R19E S18 SENWSW Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE 1-8-98 KRC
DOMESTIC 1 HOUSE PERIOD OF USE 01-01 12-31 QUANTITY 0.04 CFS

PLACE OF USE: DOMESTIC Within TWIN FALLS County
T10S R19E S18 NSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S19E185400

Claim proofread by: JK
Date: SEP 25 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10045
Date Received: 10/20/1988
Receipt No: S003116
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROGER D. RICHARDSON 208-423-5674
Address: 3824N 3900E
HANSEN, ID 83334
AND/OR
Name: MARGARET R. RICHARDSON 208-423-5674
Address: 3824N 3900E
HANSEN, ID 83334

2. Date of Priority: JAN 01, 1917

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	19E	18	SE	NW	SW		TWIN FALLS

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A45-10045

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Date: 10/20/88

MICROFILMED
MAR 08 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10S	19E	18	NW		SW		DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Therese R. Richardson Date: 10-20-88
Date:

State of Idaho)
) SS.
County of FF)

Subscribed and sworn (or affirmed) before me this 20 day

of Oct 19 88

Lois White
Notary Public

Seal

Residing at TF

My Commission Expires 5/95

MICROFILMED
MAR 08 1993

CERTIFIED
DEC 13 1991
WATER EXAMINER