

1972 JUL -2 PM 2:03
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	
_____	)	SUB CASE NO. 45-10043

Page 1

CERTIFICATE OF MAILING

I certify that on 7-2, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Parke and Baker
Box 515
Albion ID 83311
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
A W Anderson
Sondra J Anderson
PO Box 158
Albion ID 83311
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-2-1998
PAGE: A-7

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 45-10043

NAME & ADDRESS: A W ANDERSON
SONDRA J ANDERSON
PO BOX 158
ALBION ID 83311

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1980

POINT OF DIVERSION: T12S R24E S12 SWNWSW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T12S R24E S12 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 12S24E123600



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

July 2, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

A W ANDERSON
SONDRA J ANDERSON
PO BOX 158
ALBION ID 83311

RE: SRBA Claim(s) 45-10043

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Parke and Baker

NCAP

JUN 02 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Southern Region
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s).: 45-10043 DOMESTIC WELL
Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant FREDERICK L. PARKE AND MARGARET P. BAKER OVEROSS
P. O. BOX 515 ALBION, IDAHO 83311
4. New Owner/Claimant(s) A. W. ANDERSON AND SONDR A. J. ANDERSON
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address P. O. BOX 158
PHYSICAL ADDRESS: HC 36 BOX 14 (975 PARKE LANE)
City, State and ZIP Code ALBION, IDAHO 83311
New Telephone Number (208) 673-6222
5. Date you acquired the property JULY 1, 1991
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate LAWN & LESS Number and type of stock N/A
THAN $\frac{1}{2}$ ACRE
Diversion rate in CFS _____ Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) *A. W. Anderson*
Sondra J. Anderson
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

214170

WARRANTY DEED

Indexed

For Value Received FREDERICK L. PARKE, a married man dealing with his sole & separate property and MARGARET P. OVEROSS, formerly MARGARET P. BAKER, a married woman dealing with her sole & separate property, as tenants in common,

the grantors, do hereby grant, bargain, sell and convey unto
A. M. ANDERSON AND SONDR A J. ANDERSON, husband and wife
P.O. Box 158, Albion, Idaho 83311

the grantees, the following described premises, to-wit:

TOWNSHIP 12 SOUTH, RANGE 24 EAST, BOISE MERIDIAN
Section 12: SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and a portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$
more particularly described as follows:

Beginning at the Southwest corner of the NE $\frac{1}{4}$ of said
Section 12;

Thence North 76 rods, more or less, to a point that is
84 rods South of the Northwest corner of the NE $\frac{1}{4}$ of
said Section 12;

Thence East 80 rods to the East boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$
of said Section 12;

Thence South 76 rods, more or less, to the Southeast corner
of said SW $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence West 80 rods to the Point of Beginning.

ALL IN CASSIA COUNTY, STATE OF IDAHO

15 July 91
Morton C. Holland
Assessor Cassia County
By K. L. King
Deputy

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee^s,
their heirs and assigns forever. And the said Grantor^s do hereby covenant to
and with the said Grantee^s, that they are the owners in fee simple of said premises; that
said premises are free from all incumbrances except as above described, and that they will
warrant and defend the same from all lawful claims whatsoever.

Dated: July 1, 1991

Frederick L. Parke
Frederick L. Parke

Margaret P. Oveross
Margaret P. Oveross

STATE OF IDAHO, COUNTY OF CASSIA:

On the 1st day of July, 1991, before me, a
notary public in and for said State, personally appeared

Frederick L. Parke and Margaret P. Oveross

known to me to be the person^s whose name^s are subscribed to the
within instrument, and acknowledged to me that they executed the same.

Richard S. Harper
Residing at Burley, Idaho. Comm. Expires 2/20/92

FOR RECORDING INFORMATION

RECORDED AT THE REQUEST OF
CASSIA COUNTY ABSTRACT
FILM 226
JUL 1 2 22 PM '91
CASSIA COUNTY, IDAHO
FRANK H. KEARNS
RECORDER
FEE \$300.00
CASSIA COUNTY ABSTRACT

214170

214171

WARRANTY DEED

Indexed

JUN 02 1998

Department of Water Resource
Southern Region

For Value Received

FREDERICK L. PARKE AND MARTHA A. PARKE, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
A. W. ANDERSON AND SONDR A J. ANDERSON, husband and wife
P.O. Box 158, Albion, Idaho 83311

the grantees, the following described premises, to-wit:

TOWNSHIP 12 SOUTH, RANGE 24 EAST, BOISE MERIDIAN
Section 12: SW $\frac{1}{4}$ NW $\frac{1}{4}$ less the following described parcel:

Beginning at the West $\frac{1}{4}$ section corner of said Section 12.
said corner marked by an iron pin; Thence North 0°40'13"
East along section line for 881.92 feet to a point; Thence South
89°19'47" East for 792.37 feet to a $\frac{1}{2}$ " rebar which shall be
the Point of Beginning:
Thence South 77°01'38" East for 563.80 feet to a point on the East
line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 0°34'44" West along the East line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ for
77.78 feet to a point in the center of a County road;
Thence South 59°39'21" West along said County road centerline
for 125.17 feet to a $\frac{1}{2}$ " rebar;
Thence South 65°50'01" West along said County road centerline for
323.70 feet to a $\frac{1}{2}$ " rebar;
Thence North 58°42'34" West for 75.00 feet to a $\frac{1}{2}$ " rebar;
Thence North 12°40'08" West for 370.16 feet to the Point of Beginning.

Subject to a County road right-of-way along the Southerly
side and also subject to any other easements or rights-of-
way of record.

ALL IN CASSIA COUNTY, STATE OF IDAHO

Presented to and filed by
the 15 day of July, 1991
Martell C. Kearns
Assessor Cassia County
By Updun

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee S
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantee S, that they are the owners in fee simple of said premises; that
said premises are free from all incumbrances except as above described, and that they will
warrant and defend the same from all lawful claims whatsoever.

Dated: July 1, 1991

Frederick L. Parke
Frederick L. Parke

Martha A. Parke
Martha A. Parke

STATE OF IDAHO, COUNTY OF CASSIA:

On the 1st day of July, 1991, before me, a
notary public in and for said State, personally appeared

Frederick L. Parke and Martha A. Parke

known to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the same.

Residing at

Burley

Idaho. Comm. Expires 2/20/92

FOR RECORDING INFORMATION

RECORDED AT THE REQUEST OF
CASSIA COUNTY ABSTRACT
FILED 226
JUL 1 2 23 PM '91
CASSIA COUNTY, IDAHO
FRANK H. KEARNS
RECORDER
FEE \$20.00
CASSIA COUNTY ABSTRACT

214171

TOWNSHIP 12 SOUTH, RANGE 24 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 12: SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and a
portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ more particularly
described as follows:

Beginning at the Southwest corner of the NE $\frac{1}{4}$ of said
Section 12;
Thence North 76 rods, more or less, to a point that
is 84 rods South of the Northwest corner of the
NE $\frac{1}{4}$ of said Section 12;
Thence East 80 rods to the East boundary of the
SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 12;
Thence South 76 rods, more or less, to the Southeast
corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence West 80 rods to The Point of Beginning.

INCLUDING any and all water rights appurtenant,
wells, pumps and motors located on the real property.

and

Section 12: SW $\frac{1}{4}$ NW $\frac{1}{4}$ less the following described parcel:

Beginning at the West $\frac{1}{4}$ section corner of said Section 12.
said corner marked by an iron pin; Thence North 0°40'13"
East along section line for 881.92 feet to a point; Thence South
89°19'47" East for 792.37 feet to a $\frac{1}{2}$ " rebar which shall be
the Point of Beginning;
Thence South 77°01'38" East for 563.80 feet to a point on the East
line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 0°34'44" West along the East line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ for
77.78 feet to a point in the center of a County road;
Thence South 59°39'21" West along said County road centerline
for 125.17 feet to a $\frac{1}{2}$ " rebar;
Thence South 65°50'01" West along said County road centerline for
323.70 feet to a $\frac{1}{2}$ " rebar;
Thence North 58°42'34" West for 75.00 feet to a $\frac{1}{2}$ " rebar;
Thence North 12°40'08" West for 370.16 feet to the Point of Beginning.

Subject to a County road right-of-way along the Southerly
side and also subject to any other easements or rights-of-
way of record.

ALL IN CASSIA COUNTY, STATE OF IDAHO

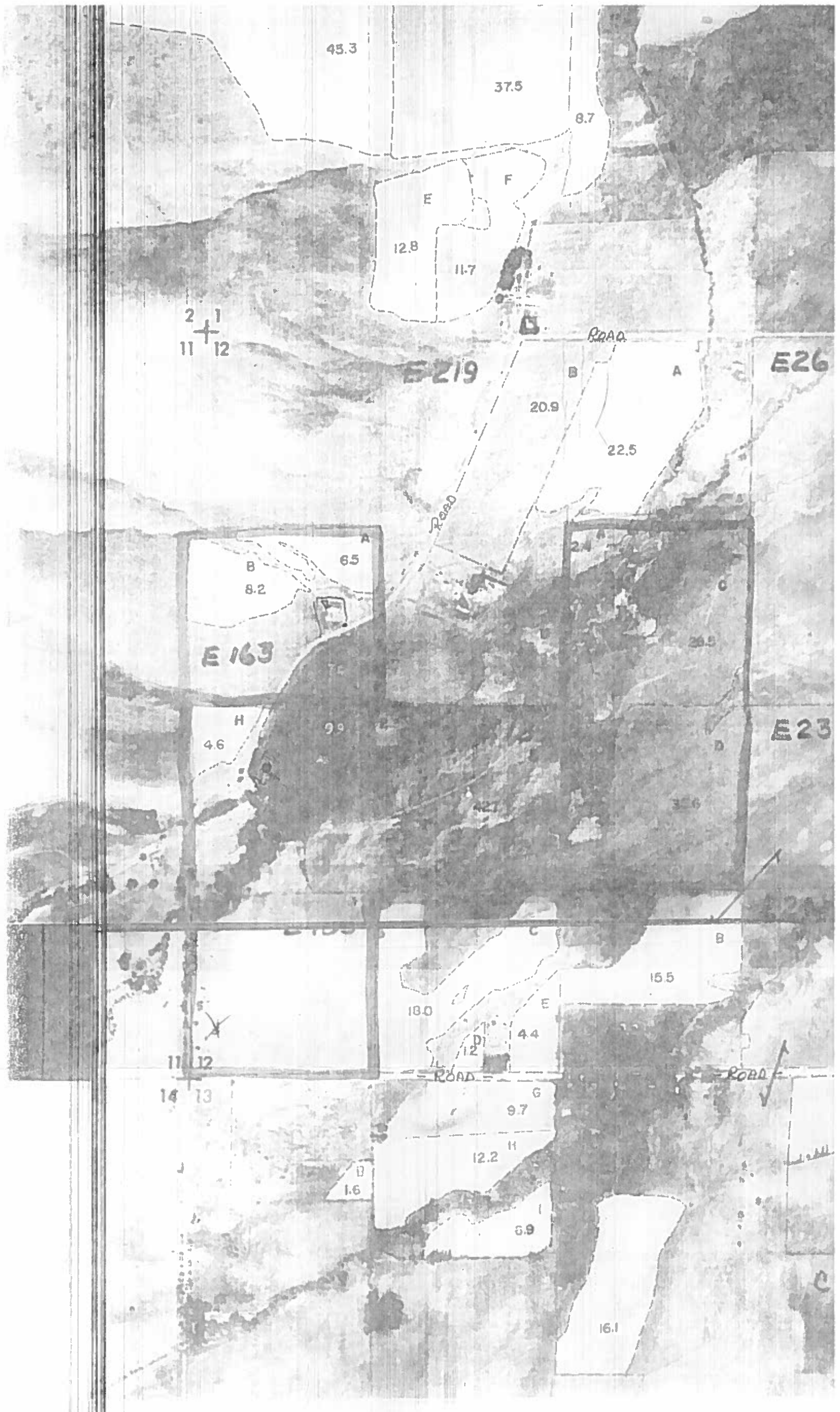
EXHIBIT A

RECEIVED

JUN 02 1998

Department of Water Resources
Southern Region





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ROAD



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 15, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

A W ANDERSON
975 PARKE LN
PO BOX 158
ALBION ID 83311

RE: Snake River Basin Adjudication (SRBA)
Water Right #45-10043 - Domestic Well

Dear Mr. Anderson:

Thank you for your May 12, 1998, letter notifying us you are the owner of water right #45-10043.

Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use. Please mail the completed form with warranty deed copy and map to our Twin Falls office by June 2, 1998.

Idaho Department of Water Resources
Adjudication Bureau
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380

Additionally, has your address changed? The return address on your envelope is HC 36, Box 14, Albion, the same as on your water right #45-10042; the address on your letter is 975 Parke Lane, P.O. Box 158, Albion. If the address on my letter is correct, please sign below so we can update our records and include this letter with the ownership change documents.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,


Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

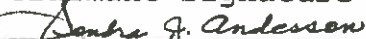
Form 42-248/42-1409(6)



Claimant Signature

(208) 673-6222

Telephone No.



All physical addresses are correct.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

May 15, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

A W ANDERSON
975 PARKE LN
PO BOX 158
ALBION ID 83311

RE: Snake River Basin Adjudication (SRBA)
Water Right #45-10043 - Domestic Well

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Thank you for your May 12, 1998, letter notifying us you are the owner of water right #45-10043.

Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use. Please mail the completed form with warranty deed copy and map to our Twin Falls office by June 2, 1998.

Idaho Department of Water Resources
Adjudication Bureau
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380

Additionally, has your address changed? The return address on your envelope is HC 36, Box 14, Albion, the same as on your water right #45-10042; the address on your letter is 975 Parke Lane, P.O. Box 158, Albion. If the address on my letter is correct, please sign below so we can update our records and include this letter with the ownership change documents.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,


Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)

Claimant Signature

Telephone No.

RECEIVED
MAY 14 1998
Department of Water Resources

Mr. A. W. Anderson
975 Parke Lane
P. O. Box 158
Albion, Idaho 83311

May 12, 1998

State of Idaho
Department of Water Resources
1301 North Orchard Street
P. O. Box 83720
Boise, Idaho 83720-0098

Re: #45-10043 (Parke and Baker) Well Permit 1980

Dear Director Karl J. Dreher:

Enclosed please find a copy of your letter regarding Water rights and specifically #45-10043 addressed to Parke and Baker.

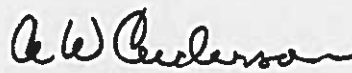
We purchased this property on July 1, 1991 and felt that all of the water rights had been correctly transferred in our name.

Mr. Frederick Parke winters in Arizona and so this letter has just come to our attention.

Of note, the domestic well (#45-10042) was probably installed in the 1930's or before, and is very shallow and can dry up for domestic use. Subsequently the domestic well #45-10043 was drilled to sustain domestic home use.

If there are transfer papers we need to submit to clear this up, please advise and we will take care of it expeditiously.

Sincerely,


A. W. Anderson

AWA:sja

Enc: 4 letter copies

CHANGE OF OWNERSHIP
LETTER SENT 05-15-1998


the right of the return address

Woody & Sandy Anderson
HC 36 Box 14
Albion, Idaho 83311

CERTIFIED

P 457 469 368

MAIL



RETURN RECEIPT
REQUESTED

State of Idaho
Dept. of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, Idaho

83720 0098

45-10043



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 27, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

45-10043
PARKE AND BAKER
BOX 515
ALBION ID 83311

RE: Domestic and/or Stockwater Rights in Basins 41, 43 and 45
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 41, 43 and 45. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in these basins will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in American Falls, Malad City, Burley and Twin Falls, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

5855NP
353

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: February 27, 199
PAGE: 1

RIGHT NUMBER:	45-10043		
NAME AND ADDRESS:	PARKE AND BAKER BOX 515 ALBION ID 83311		
SOURCE:	GROUNDWATER		
QUANTITY:	0.04 CFS THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.		
PRIORITY-DATE:	01/01/1980		
POINT OF DIVERSION	T12S R24E S12	SHNWSW	Within CASSIA County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE DOMESTIC 1 HOME	PERIOD OF USE 01-01 12-31	QUANTITY 0.04 CFS
PLACE OF USE:	DOMESTIC T12S R24E S12	Within CASSIA County NWSW	
OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT: THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.			
EXPLANATORY MATERIAL:	BASIS OF CLAIM - BENEFICIAL USE PARCEL NO. 12S24E123600		



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 27, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

45-0042
A W ANDERSON
S J ANDERSON
HC 36 BOX 14
ALBION ID 83311

RE: Domestic and/or Stockwater Rights in Basins 41, 43 and 45
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 41, 43 and 45. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in these basins will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in American Falls, Malad City, Burley and Twin Falls, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

#5855NP
351

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: February 27, 1991
PAGE: 1

RIGHT NUMBER: 45-10042

NAME AND ADDRESS: A W ANDERSON
S J ANDERSON
HC 36 BOX 14
ALBION ID 83311

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 10/23/1972

POINT OF DIVERSION T12S R24E S12 SWSNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T12S R24E S12 SNNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 12S24E123600

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-34

RIGHT NUMBER: 45-10043

NAME & ADDRESS: PARKE AND BAKER
BOX 515
ALBION ID 83311

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1980

POINT OF DIVERSION: T12S R24E S12 SWNWSW Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOUSE

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T12S R24E S12 NSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 12S24E123600

Claim proofread by: W

Date: SEP 25 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10043
Date Received: 10/20/1988
Receipt No: S003083
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PARKE AND BAKER 208-673-6620
Address: BOX 515
ALBION, ID 83311

2. Date of Priority: JAN 01, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	24E	12	SW	NW	SW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & YARD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	24E	12	NW	SW		DOMEST	

11. Place of use in counties: CASSIA

A45-10043

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Date: 10/20/88

MICROFILMED

MAR 08 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Frederick Clarke* Date: Oct 20, 1988
_____ Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of Oct 19 88 Loni White
Notary Public

Seal

Residing at TF
My Commission Expires 5/95

WATER RIGHT NUMBER - A45-10043

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - - - - LAST NAME - - - - - +	+ - FIRST NAME - - +	+ - - - - - - - - - - ADDRESS - - - - - +
1	2	3
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*** C - CURRENT OWNER ***
PARKE AND BAKER

1 - BOX 515
2 -
3 -
CITY- ALBION
PHONE - 208-673-6620

STATE- ID ZIP- 83311

+ - - PRIORITY DATE - - +	+ - - - REGION - - - +	+ - - - STAGE - - - +	+ - - - STATUS - - - - +
01/01/1980	ERROR IN REGION	J - BENEFICIAL USE	

+ - - - - SOURCE - - - - - +	+ - - - - TRIBUTARY - - - - - +
GROUNDWATER	

[illegible]

12S 24E 12 SW NW SW (31) CASSIA

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1

43 - DOMESTIC	01/01	12/31	0.040
---------------	-------	-------	-------

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.040			6.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	36	1	0.10	INDUSTRIAL	INDUSTRIAL	CLATSOP

12S 24E 12 NW SW 43 DOMESTIC (31) CASSIA

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/I HOUSE & YARD

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS										+
	NO REMARKS FOUND.										

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - +

+ - - AUDIT FIELDS - 10/20/88 WHITE

+ - DECREE DATE - +
00/00/0000

0070070000
MICROFILMED
OCT 27 1994

WATER RIGHT NUMBER - A45-10043

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/20/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S003083	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

12524E123600

DATA ENTRY

ENTERED 6/15/92 GW

CHECKED 7/7/93 AB

"Verified By"
Topo Map/Ortho-PQ
ASCE Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 28 1991

CERTIFIED
DEC 23 1991
WATER EXAMINER