

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-33

RIGHT NUMBER: 45-10042

NAME & ADDRESS: A W ANDERSON
S J ANDERSON
HC 36 BOX 14
ALBION ID 83311

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/23/1972

POINT OF DIVERSION: T12S R24E S12 SWSNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOUSE

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

*Updated
1-8-98
RKC*

PLACE OF USE: DOMESTIC Within CASSIA County
T12S R24E S12 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 12S24E123600

Claim proofread by: *DR*

SEP 25 1997

Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10042
Date Received: 10/20/1988
Receipt No: S003083
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. W. ANDERSON 208-673-6222
Address: HC 36 BOX 14
ALBION ID 83311

Name: S. J. ANDERSON 208-673-6222
Address: HC 36 BOX 14
ALBION ID 83311

2. Date of Priority: OCT 23, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	24E	12	SW	SW	NW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & YARD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	24E	12	SW NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 3/3/92 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

OCT 11 1991

DATE OF CLOSING: JULY 1, 1991

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 12 S Range 24 E Southern Region Office
 Section 12, 1/4 of 1/4 of 1/4 Govt. Lot , BM. SEE ATTACHED
 Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet. ALL OF LAKE CLEVELAND
 WATER LOCATED AT SW/NW SECTION 3 TOWNSHIP 13S RANGE 24 E.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)

Assigned by IDWR:

945-00311, 945-00312, 945-10042

[] Name and Address of Former
 Owner/Claimant(s)(Seller):

FREDERICK L. PARKE
 MARGARET P. OVEROSS

P. O. BOX 515

ALBION, IDAHO 83311

[] New Owner/Claimant
 (Purchaser):

A. W. ANDERSON S. J. ANDERSON

[] New Mailing Address:

H C 36 BOX 14

ALBION, IDAHO 83311

[] New Telephone Number:

(208) 673-6222

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
 ownership, describe
 proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
 Owner/Claimant(s)

A. W. Anderson

Date 10-10-91

S. J. Anderson

Date 10-10-91

[] Signature of Former
 Owner/Claimant(s):

Frederick L. Parke

Date 9-28-91

Margaret P. Oveross

Date 9-28-91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/3/92 By: LC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 3/3/92 By: LC

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED

MAR 08 1993

LEGAL DESCRIPTION OF PROPERTY:

TOWNSHIP 12 SOUTH RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO. SECTION 12 SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, AND THE SW $\frac{1}{4}$ NW $\frac{1}{4}$.

MICROFILMED

MAR 08 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10042
Date Received: 10/20/1988
Receipt No: S003083
Received By: hw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FREDERICK L. PARKE 208-673-6620
Address: BOX 515
ALBION, ID 83311

2. Date of Priority: OCT 23, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	24E	12	SW	SW	NW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & YARD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	24E	12	SW	NW		DOMEST	

11. Place of use in counties: CASSIA

A45-10042

Page 1

Date: 10/20/88

MICROFILMED

MAR 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 11, 1997

EARL WARTHEN
PO BOX 145
ALBION ID 83311

RE: ADJUDICATION CLAIMS FOR MONTGOMERY: (A45-00294D, A45-00312A,
A45-07090, A45-10912,
A45-10913)
ANDERSON: (A45-00294C, A45-00311,
A45-00312B, A45-10042)
DE NAUGHEL: (A45-00294E, A45-00317F,
A45-07322)

Dear Mr. Warthen,

Enclosed are profile reports for the above adjudication claim numbers, as per your request last Friday. I found no water rights "pending" as a result of the moratorium.

If we can be of any further assistance, please feel free to call our office.

Sincerely,

Jeanie Robertson
Sr. Water Resource Agent

/jr
Enclosures:

SD-0604-2 Township: 12S			Range: 24E		Section: 12		Tract:		Lot:	
S	L		STATE		O	S	Max # Records		53	
E	O	Water	Name		W	T	Priority	Use		
L	Tract	Right No.	Last, First		N	AC	G	Date	Code Desc	
---	---	-----	-----	---	---	---	---	-----	---	
---	SENE	A45-07322	DE NAUGHEL, KYLE	C	36	L	08/18/1977	04	STOCK	
---	SENE	A45-00294E	DE NAUGHEL, ROZALYS	C	36	D	03/31/1888	01	IRR	
---	SENE	A45-00317F	DE NAUGHEL, KYLE	C	36	D	08/01/1881	01	IRR	
---			PARKE, EST. OF JOHN	O						
---			DE NAUGHEL, KYLE	C						
---			PARKE, ANDREW H., ADMI	O						
---			DE NAUGHEL, ROZALYS	C						
---	NENW	A45-10475	HOLMES, MARTIN E.	C		J	04/24/1986	43	DOMEST	
---	NENW	A45-10912	MONTGOMERY, GEORGE	C	20	J	03/01/1965	01	IRR	
---	NENW	A45-00294D	MONTGOMERY, GEORGE	C	20	D	03/31/1888	01	IRR	
---	NENW	A45-07090	MONTGOMERY, GEORGE	C	20	L	02/26/1972	01	IRR	
---	NENW	A45-00312A	MONTGOMERY, GEORGE	C	20	D	07/01/1876	01	IRR	
---	SWNW	A45-00294C	PARKE, FREDERICK L.	C	40	D	03/31/1888	01	IRR	
---	SWNW	A45-00311	PARKE, FREDERICK L.	C	40	D	04/01/1876	01	IRR	
---	SWNW	A45-10042	PARKE, FREDERICK L.	C		J	10/23/1972	43	DOMEST	

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

MAR 08 1993

SD-33

Last Name: PARKE

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
PARKE							
	ANDREW H., A	O	A45-00317	08/01/1881	MARSH CREEK SPLIT RIGHT	3.200	01 IRR
	FREDERICK L. C	A	A45-10042	10/23/1972	GROUNDWATER	0.040	43 DOMEST
	FREDERICK L. C	A	A45-00294C	03/31/1888	LAKE CLEVEL	2.600	01 IRR
	FREDERICK L. C	A	A45-00311	04/01/1876	MARSH CREEK	3.200	01 IRR
	FREDERICK L. C	A	A45-00312B	07/01/1876	MARSH CREEK	1.600	01 IRR
	HOWARD	C	A45-11718	01/01/1913	GROUNDWATER	1.000	43 DOMEST
	EST. OF JOHN	O	A45-00317F	08/01/1881	MARSH CREEK	1.600	01 IRR
	ANDREW H., A	O	A45-00317F	08/01/1881	MARSH CREEK	1.600	01 IRR
	EST. OF JOHN	O	A45-00294B	03/31/1888	LAKE CLEVEL SPLIT RIGHT	3.200	01 IRR
	EST. OF JOHN	O	A45-00317	08/01/1881	MARSH CREEK SPLIT RIGHT	3.200	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

MAR 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

3-March-1992

A. W. Anderson
S. J. Anderson
HC 36 Box 14
ALBION ID 83311

Re: Ownership Change for Adjudication Claim NO.(S): A45-000311
A45-00312B, A45-10042, A45-00294C - FREDERICK L. PARKE -

Dear Claimant(s):

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claim(s) is appurtenant, the Department has changed the record of the current owners as you requested. Please find enclosed a copy of the computer record of the claim(s) noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED

MAR 08 1993

WATER RIGHT NUMBER - A45-10042

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/20/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- 3003083	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

12524E 123600

DATA ENTRY
ENTERED 6/15/91
CHECKED 2/7/91

Reviewed By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 28 1991

CERTIFIED
DEC 13 1991
WATER EXAMINER