

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-5

RIGHT NUMBER: 45-10011

NAME & ADDRESS: S & J PROPERTIES LTD  
23735 HWY 30  
MURTAUGH ID 83344

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/10/1940

POINT OF DIVERSION: T11S R20E S07 SESWSE Within TWIN FALLS County

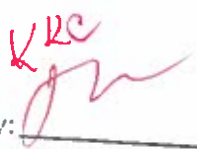
| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within TWIN FALLS County  
T11S R20E S07 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 11S20E077800

Claim proofread by: 

Date: SEP 22 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10011  
Date Received: 8/11/1988  
Receipt No: S001404  
Received By: *name change of*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: S & J PROPERTIES LTD 208-432-5360  
Address: 23735 HWY 30  
MURTAUGH ID 83344

2. Date of Priority: JUN 10, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 11S      | 20E   | 7       | SW     | SE     | SE  |     | TWIN FALLS |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use      | Acres |
|----------|-------|---------|--------|-----|-----|----------|-------|
| 11S      | 20E   | 7       | SE     | SE  |     | DOMESTIC |       |

11. Place of use in counties: TWIN FALLS

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

. S & J Properties  
: 23735 Hwy 30  
Murtaugh ID 83344

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

MAILING DATE: Aug. 3, 1993

RESPONSE DATE: Aug. 23, 1993

RE: NOTICE OF CLAIM NO[S]: A45-10009, A45-10010, A45-10011, A45-10012

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. Wally Farms Inc.  
: 23735 Hwy 30  
Murtaugh ID 83344

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff  
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form  
Change of Address Form

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# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

# RECEIVED

DATE OF CLOSING: \_\_\_\_\_

AUG 16 1993

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_  
 Section \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 Govt. Lot \_\_\_\_\_  
 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision/Townsite \_\_\_\_\_  
 If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources  
 Southern Region Office

- [ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) *A45, 10012*
- [ ] Water Right Number(s)  
 Assigned by IDWR: *A45-10009, A45-10010, A45-10011*
- [ ] Name and Address of Former Owner/Claimant(s)(Seller): *Watts Farms LLC*
- [ ] New Owner/Claimant (Purchaser): *S + J Properties LTD*
- [ ] New Mailing Address: *23735 Hwy 30*  
*Murtaugh Idaho*  
*83344*
- [ ] New Telephone Number: *(208) 432-5360*
- [ ] Does the change in ownership result in a splitting of the water right owned/claimed? yes Xno  
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [ ] Attach proof of ownership, describe proof attached: *Deeds attached (no deeds attached)*  
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [ ] Signature of New Owner/Claimant(s): *Stanford Watts* Date *8-13-93*  
*S + J Properties LTD* Date \_\_\_\_\_
- [ ] Signature of Former Owner/Claimant(s): *Watts Farms LLC* Date \_\_\_\_\_  
*Stanford Watts* Date *8-13-93*

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: *8/23/93* By: *[Signature]*

Further Action Needed

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources  
 Copies to Former Owner and New Owner

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

[ ] Water Right Number (s): A45-10009,

A45-10010

AUG 16 1993

Department of Water Resources  
Southern Region Office

[ ] Old Mailing Address:

A45-10011

A45-10012

Watts Farms, Inc.

23735 Hwy. 30

Murtough, Idaho 83344

[ ] New Mailing Address:

S + J Properties

23735 Hwy. 30

Murtough, Idaho 83344

New Telephone Number: (208) 432-5360

[ ] Signature of Claimant:

Date: 8-13-93

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

SEND TO YOUR NEAREST  
REGION OFFICE:

Western Region Office  
2735 Airport Way  
Boise, ID 83705  
(208) 334-2190

Southern Region Office  
222 Shoshone St. East  
Twin Falls ID 83301  
(208) 734-3578

State Office  
1301 N. Orchard St.  
Boise, ID 83700  
(208) 327-7900

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Eastern Region Office  
150 Shoup Ave. #15  
Idaho Falls ID 83402  
(208) 525-7161

Northern Region Office  
1910 Northwest Blvd. #210  
Coeur d'Alene ID 83814  
(208) 756-4639

SD-0601-2 Last Name: WATTS FARMS

STATE

| S<br>E<br>L       | First<br>Name | O<br>W<br>N | Water<br>Right No. | Priority<br>Date | Source      | Total<br>Diversion | Use<br>Code Desc      |
|-------------------|---------------|-------------|--------------------|------------------|-------------|--------------------|-----------------------|
| WATTS FARMS INC   |               |             |                    |                  |             |                    |                       |
|                   |               | C           | R45-10009          | 06/01/1940       | GROUNDWATER | 0.130              | 43 DOMEST<br>04 STOCK |
|                   |               | C           | R45-10010          | 06/05/1940       | GROUNDWATER | 0.170              | 43 DOMEST<br>04 STOCK |
|                   |               | C           | R45-10011          | 06/10/1940       | GROUNDWATER | 0.040              | 43 DOMEST             |
|                   |               | C           | R45-10012          | 05/10/1940       | GROUNDWATER | 0.040              | 43 DOMEST             |
| WATTS FARMS, INC. |               |             |                    |                  |             |                    |                       |
|                   |               | C           | A45-10009          | 06/01/1940       | GROUNDWATER | 0.130              | 43 DOMEST<br>04 STOCK |
|                   |               | C           | A45-10010          | 06/05/1940       | GROUNDWATER | 0.170              | 43 DOMEST<br>04 STOCK |
|                   |               | C           | A45-10011          | 06/10/1940       | GROUNDWATER | 0.040              | 43 DOMEST             |
|                   |               | C           | A45-10012          | 05/10/1940       | GROUNDWATER | 0.040              | 43 DOMEST             |
|                   |               | O           | R45-04130          | 04/01/1950       | GROUNDWATER | 0.400              | 01 IRR                |
|                   |               | O           | A45-04130          | 04/01/1950       | GROUNDWATER | 0.400              | 01 IRR                |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

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SD-0604-2 Township: 11S Range: 20E Section: 7 Tract: Lot:

| S   | L     | STATE | O           | S                  | Max # Records | 50           |     |            |      |        |
|-----|-------|-------|-------------|--------------------|---------------|--------------|-----|------------|------|--------|
| E   | O     | Water | Name        | W                  | T             | Priority Use |     |            |      |        |
| L   | Tract | T     | Right No.   | Last, First        | N             | AC           | G   | Date       | Code | Desc   |
| --- | ---   | ---   | ---         | ---                | ---           | ---          | --- | ---        | ---  | ---    |
| --- | NWSE  |       | A01-00209Z5 | LARGE CLAIM        | C             | 40           | D   | 01/01/1901 | 39   | GWR FS |
| --- | SWSE  |       | A45-10385   | WHITE, ALTA JENSEN | C             |              | J   | 06/15/1926 | 43   | DOMEST |
| --- | SWSE  |       | A01-00209Z5 | LARGE CLAIM        | C             | 40           | D   | 01/01/1901 | 39   | GWR FS |
| --- | SWSE  |       | R45-10011   | WATTS FARMS INC    | C             |              | J   | 06/10/1940 | 43   | DOMEST |
| --- | SWSE  |       | R45-10385   | WHITE, ALTA JENSEN | C             |              | J   | 06/15/1926 | 43   | DOMEST |
| --- | SESE  |       | A45-10011   | WATTS FARMS, INC.  | C             |              | J   | 06/10/1940 | 43   | DOMEST |
| --- | SESE  |       | A45-10134   | BAURN, DELPHA      | C             |              | J   | 12/31/1930 | 43   | DOMEST |
| --- | SESE  |       | A01-00209Z5 | LARGE CLAIM        | C             | 40           | D   | 01/01/1901 | 39   | GWR FS |
| --- | SESE  |       | R45-10134   | BAURN, DELPHA      | C             |              | J   | 12/31/1930 | 43   | DOMEST |

(Enter=Continue)

(GOLD7=This Query)

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State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

24-Aug-1993

S & J PROPERTIES LTD  
23735 HWY 30  
MURTAUGH ID 83344

Re: Ownership Change for Adjudication Claim #A45-10009, A45-10010,  
A45-10011, A45-10012 -  
WATTS FARMS INC/S & J PROPERTIES LTD

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

  
Jeanie Robertson  
Records Clerk

/jr  
Enclosures

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Water Right Number - R45-10011

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
S & J PROPERTIES LTD1 - 23735 HWY 30  
2 -  
3 -  
City- MURTAUGH  
Phone - 208-432-5360

State- ID Zip- 83344

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
06/10/1940 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

11S 20E 7 SE SW SE (83) TWIN FALLS

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.040 0.0+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

11S 20E 7 SW SE 43 DOMESTIC (83) TWIN FALLS

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +  
PARCEL NO. 11S20E077800+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.MICROFILMED  
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|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 08/11/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S001404    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

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WATER RIGHT NUMBER - A43-10011

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
WATTS FARMS, INC.

1 - 23735 HWY 30  
2 -  
3 -  
CITY- MURTAUGH  
PHONE - 208-432-5360

STATE- ID ZIP- 83344

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
06/10/1940 ERROR IN REGION J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

11S 20E 7 ~~SE SW SE~~ (83) TWIN FALLS

+ - - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.040 0.0

+ - - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

11S 20E 7 ~~SE SW SE~~ 43 DOMESTIC (83 ) TWIN FALLS

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +  
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - +

+ - - AUDIT FIELDS - 08/11/88 CLELLAND 10/17/89 REFUNDML

DECREE DATE - +  
OCT 27 1994

WATER RIGHT NUMBER - A45-10011

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 03/11/1988 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - S001404    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

7800  
115 20 E 07 ~~45~~

52 J Properties  
25 735 Hwy 30  
Murtough 83344

CHANGE OF OWNERSHIP  
LETTER SENT 8-3-93 JJ

DATA ENTRY

ENTERED 8-10-93 Dd  
CHECKED 10/17/93 Dd

Verified By  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
FEB 14 1993

CERTIFIED  
FEB 25 1993  
WATER EXAMINER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10011  
Date Received: 8/11/1988  
Receipt No: S001404  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WATTS FARMS, INC. 208-432-5360  
Address: 23735 HWY 30  
MURTAUGH, ID 83344

2. Date of Priority: JUN 10, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 11S      | 20E   | 7       | SW     | SE     | SE  |     | TWIN FALLS |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11S      | 20E   | 7       | SE     | SE  |     | DOMEST |       |

11. Place of use in counties: TWIN FALLS

A45-10011

Page 1

Date: 08/11/88

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Organizations:**

I do solemnly swear or affirm that I am Senior Vice Pres. of

Watts Farms Inc., that I have signed the foregoing  
Organization  
document in the space below as Vice Pres. of

Watts Farms Inc. and that the statements contained in the  
Organization  
foregoing document are true and correct.

Stanford G Watts  
Signature of Authorized Agent

V.P. Watts Farms Inc.  
Title and Organization

Aug 11, 1988  
Date

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of August 19 88

Roxanna Storey  
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94  
2 Date: 08/11/88

A45-10011

Page

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MAR 08 1993

**CHAS. F. METSKER**  
**514 S. W. OAK STREET, PORTLAND, OREGON**  
**111 SOUTH 10TH ST., TACOMA, WASHINGTON**  
**1020 THIRD AVE., SEATTLE, WASHINGTON**

**TOWNSHIP 11 S., R. 10 E.**  
**TWIN FALLS, JEROME, & CASSIA**

68

