

AJ5809NP

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/04/98

No. R45-07613

PAGE: 46

| OWNER<br>CODE | NAME & ADDRESS                                                                                                                                                | PRIORITY<br>DATE | WATER USE                              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE | DIVERSION<br>VOLUME                       |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------|----------------------------|-------------------|-------------------------------------------|
| C             | UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE ID 837091657<br>(208) 373-4000 | 05/22/1987       | STOCKWATER STORAGE<br>WILDLIFE STORAGE | 06-01 10-30<br>01-01 12-31 |                   | 0.50 AFA<br>0.50 AFA<br>-----<br>1.00 AFA |
|               |                                                                                                                                                               |                  |                                        |                            | TOTAL DIVERSION:  |                                           |

Water Source: SPRING

Tributary to: SINKS

Stage: PERMIT

Point(s) of Diversion: T12S R26E S30 Lot04(NWSWSW)

CASSIA County

Place of use Legal Description for: STOCKWATER STORAGE

| NE   |      |      |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |                           |                           |
|------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| NENE | NWNE | SWNE | SENE                      | NENW                      | NWNW                      | SWNW                      | SENW                      | NESW                      | NWSW                      | SWSW                      | SESW                      | NESE                      | NWSE                      | SWSE                      | SESE                      |
| T    | R    | S    | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| ---  | ---  | ---  | : -----                   | : -----                   | : -----                   | : -----                   | : -----                   | : -----                   | : -----                   | : -----                   | : -----                   | : -----                   | : -----                   | : -----                   | : -----                   |
| 12S  | 26E  | 30   | :                         | :                         | :                         | :                         | :                         | 04-S                      | :                         | :                         | :                         | :                         | :                         | :                         | :                         |

POU County: CASSIA

Non-Irrigation Uses: CATTLE/100 DEER/50

Other Rights: NONE

Remarks: EXP BLM RECORD ID = 4502488098  
SUMMITT CREEK SPRING

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 09/29/97 AJCTR

HOLD  
 Licensed on 12-20-1994  
 per Don S.  
 02-05-1998

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for  
Water Right number:

45-07613

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

4502488098

Stg:

P

StFed:

S

SOURCE:

| Source         | Tributary |
|----------------|-----------|
| UNNAMED STREAM | SINKS     |

QUANTITY:

0

CFS

or VOLUME:

1

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

5/22/1987

Diversion Means: EARTHEN DAM

REMARKS:

SUMMITT CREEK SPRING

POINT of  
DIVERSION:

| Township | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 12S      | 26E   | 30      | NW | SW | SW | 04  |     | 31         | Cassia    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|----|----------------|
| 05             | 0601                       | 1030        | 0  | 0.5            |
| 17             | 0101                       | 1231        | 0  | 0.5            |
| 06             | 0601                       | 1030        | 0  | 0.5            |
| 18             | 0101                       | 1231        | 0  | 0.5            |

CONSUMPTIVE  
USE:

de minimis

stockwater use

DATE:

08-Dec-97 2:09 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Tw  | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|-----|-----|-----|----|----|-----|------------|-----------|
| 06        | 12S | 26E | 30  | SW | SW | 4   | 31         | Cassia    |
| 17        | 12S | 26E | 30  | SW | SW | 4   | 31         | Cassia    |
| 18        | 12S | 26E | 30  | SW | SW | 4   | 31         | Cassia    |
| 05        | 12S | 26E | 30  | SW | SW | 4   | 31         | Cassia    |

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DEC 09 1997

Department of Water Resources

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for  
Water Right number:

45-07613

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

4502488098

Stg:

StFed:

P

S

SOURCE:

Source

Tributary

UNNAMED STREAM

SINKS

QUANTITY:

0

CFS

or VOLUME:

1

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

5/22/1987

Diversion Means: BARTHEN DAM

REMARKS:

SUMMITT CREEK SPRING

POINT of  
DIVERSION:

| Twntship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 12S      | 26E   | 30      | NW | SW | SW | 4   |     | 31         | Cassia    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|----|----------------|
| 05             | 0601                       | 1030        | 0  | 0.5            |
| 17             | 0101                       | 1231        | 0  | 0.5            |
| 06             | 0601                       | 1030        | 0  | 0.5            |
| 18             | 0101                       | 1231        | 0  | 0.5            |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE: 14-Oct-97 11:16 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a  
determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twnt | Rge | Sec | T1 | T2 | LOT | within the County of |
|-----------|------|-----|-----|----|----|-----|----------------------|
| 06        | 12S  | 26E | 30  | SW | SW | 4   | 31 Cassia            |
| 17        | 12S  | 26E | 30  | SW | SW | 4   | 31 Cassia            |
| 18        | 12S  | 26E | 30  | SW | SW | 4   | 31 Cassia            |
| 05        | 12S  | 26E | 30  | SW | SW | 4   | 31 Cassia            |

Added Uses

R E F

OCT 15 1997

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for  
Water Right number:

45-07613

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

4502488098

Stg:

P

StFed:

S

SOURCE:

| Source | Tributary |
|--------|-----------|
| SPRING | SINKS     |

QUANTITY:

0 CFS or VOLUME: 1 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

5/22/1987

Diversion Means: UNDEVELOPED SPRING

REMARKS:

SUMMITT CREEK SPRING

POINT of  
DIVERSION:

| Twndship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 12S      | 26E   | 30      | NW | SW | SW | 4   |     | 31         | Cassia    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|----|----------------|
| 05             | 0601                       | 1030        | 0  | 0.5            |
| 17             | 0101                       | 1231        | 0  | 0.5            |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE: 13-Sep-97 9:23 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twnd | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 05        | 12S  | 26E | 30  | SW | SW | 4   | 31         | Cassia    |

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SEP 15 1997

Department of Water Resources

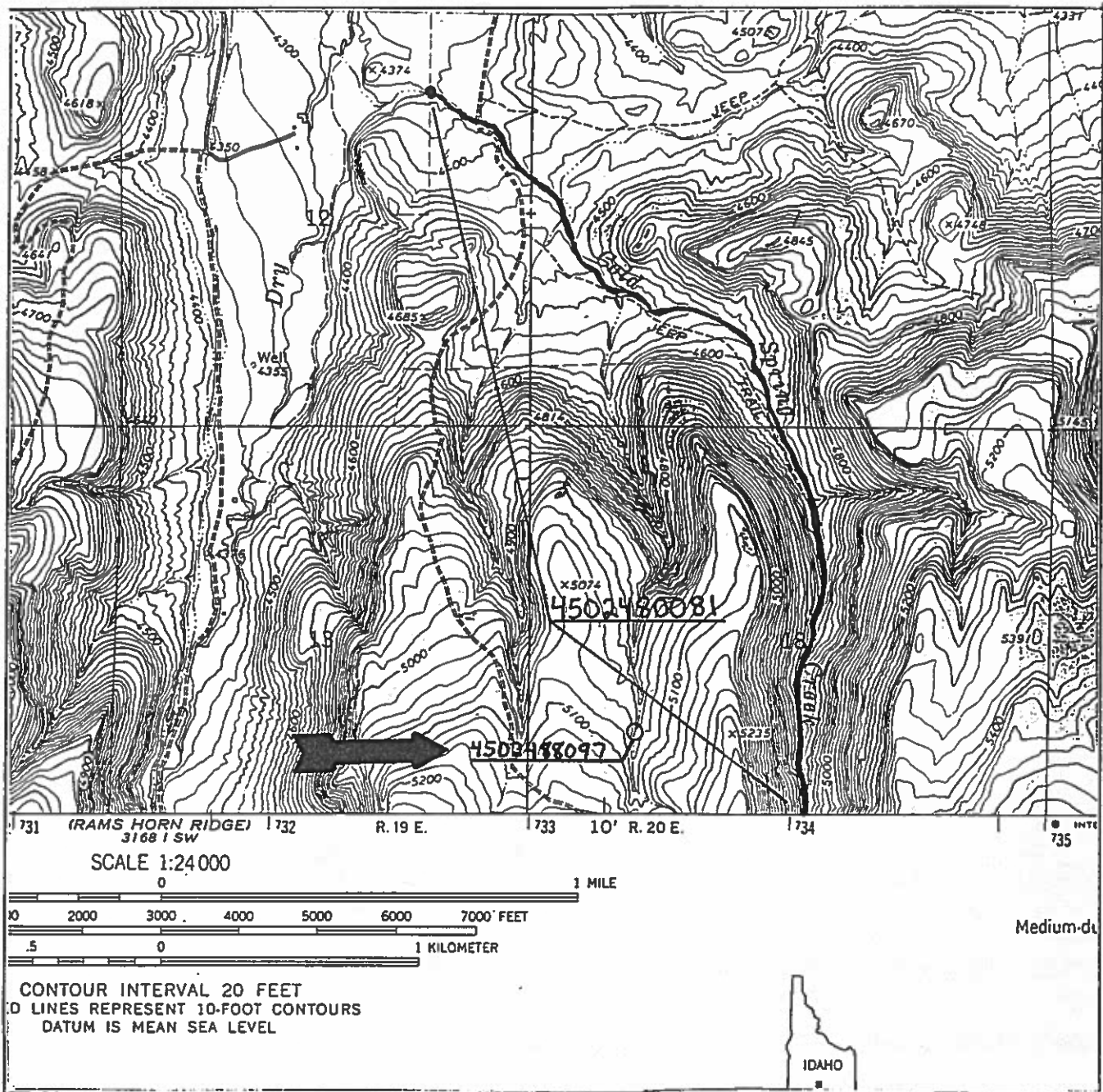
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

BLM IDENTIFICATION NUMBER

WATER RIGHTS CLAIM MAP 45-07613

4502488097

TOWNSHIP 12 S RANGE 20 E MERIDIAN:BOISE QUAD MAP NAME MURTAUGH



LEGEND

SCALE: 1" = 24,000

|   |                                        |             |                                     |
|---|----------------------------------------|-------------|-------------------------------------|
| ● | POD (ORIGINAL, CORRECT LOCATION)       | —●—         | INSTREAM USE CLAIM                  |
| ✕ | POD (ORIGINAL LOCATION, INCORRECT)     | —/—/—/—/—/— | INSTREAM USE CLAIM, DROPPED SEGMENT |
| ○ | POD (CORRECTED LOCATION, OR ADDED POD) | ✕           | 4302488000 WITHDRAWN CLAIM          |

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NOV 03 1997

Department of Water Resources  
Southern Region

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1987-05-22  
IDWR NUMBER: 4507613  
BLM NUMBER: 4502488098  
BASIS OF CLAIM: PERMIT  
BASIN NUMBER: 45

| SOURCE               | TRIBUTARY TO |
|----------------------|--------------|
| -----                | -----        |
| SUMMITT CREEK SPRING | SINKS        |

DESCRIPTION OF DIVERSION WORKS  
-----  
UNDEVELOPED SPRING

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM TO |
|-------------------------|-------------------|---------------------|--------------------------|
| -----                   | -----             | -----               | -----                    |
| STOCKWATER STORAGE      | 0.000             | 0.50                | 0601 1030                |
| WILDLIFE STORAGE        | 0.000             | 0.50                | 0101 1231                |
| STOCKWATER FROM STORAGE | 0.000             | 0.50                | 0601 1030                |
| WILDLIFE FROM STORAGE   | 0.000             | 0.50                | 0101 1231                |
| TOTAL:                  | 0.000 CFS         | 1.00 AF             |                          |

NON-IRRIGATION USES  
-----  
CATTLE/100 DEER/50

| POINT OF DIVERSION |       |       |        |        |        |       |        |
|--------------------|-------|-------|--------|--------|--------|-------|--------|
| TWP                | RNG   | SEC   | TRACT1 | TRACT2 | TRACT3 | LOT   | COUNTY |
| -----              | ----- | ----- | -----  | -----  | -----  | ----- | -----  |
| 12S                | 26E   | 30    | NW     | SW     | SW     | 00    | CASSIA |

| PLACE OF USE |       |       |        |        |       |        | IRRIGATED<br>OWNED ACRES |
|--------------|-------|-------|--------|--------|-------|--------|--------------------------|
| TWP          | RNG   | SEC   | TRACT1 | TRACT2 | LOT   | COUNTY | -----                    |
| -----        | ----- | ----- | -----  | -----  | ----- | -----  | -----                    |
| 12S          | 26E   | 30    | SW     | SW     | 00    | CASSIA | 0.0                      |

MICROFILMED

OCT 27 1994

BLM NUMBER: 4502488098

PAGE: 2

|     |     |    |    |    |    |        |     |
|-----|-----|----|----|----|----|--------|-----|
| 12S | 26E | 30 | SW | SW | 00 | CASSIA | 0.0 |
| 12S | 26E | 30 | SW | SW | 00 | CASSIA | 0.0 |
| 12S | 26E | 30 | SW | SW | 00 | CASSIA | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

UNRECORDED

NOV 18 1966