

AJ5809NP
No. R45-07587

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/15/98
PAGE: 12

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324 25TH STREET OGDEN UT 844012394 (801) 625-5360	12/30/1985	DOMESTIC	05-01 10-31	0.02 CFS	0.20 AFA
TOTAL DIVERSION:					0.02 CFS	0.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T14S R19E S35 NESE CASSIA County

Place of use Legal Description for: DOMESTIC

NE								NW								SW								SE							
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
14S	19E	35	:					D	:						:								:	D					:		
14S	19E	36	:					:							:					D	:			:					:		

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, FATHER AND SONS CAMPGROUND

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A45-07587 F45-07587

Remarks: GEN FOREST SERVICE RECORD ID = 041417040211190040 01

Dates: Exam Made Date: Verified Date: 03/17/1995 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/17/95 RMCCARTH

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE ID 83724	12/30/1985	DOMESTIC	05-01 10-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14S R19E S35

NESE

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	Ac	T	R	S	Ac	T	R	S	Ac	T	R	S	Ac
14S	19E	35	:	:	:	:	:	:	:	:	:	:	:	:	:
14S	19E	36	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A45-07587 R45-07587

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040211 19 0040

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

*Hold
Should be based on
License*

RECEIVED

OCT 15 1997

RR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

HJCTR

~~IN RE~~ THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: 45-07587

Date received

Receipt No:

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 12/30/1985

3. Source of water: WELL

From: Groundwater

4. Location

Description of Diversion Works:

Wells

Location of Point of Use

Meridian BOISE

T: 14 S R: 19 E S: 35 NESE

T: 14 S R: 19 E S: 36 NWSW

Location of Point of Diversion

T: 14 S R: 19 E S: 35 NESE FI:

5. Quantity claimed:

Period	Quantity	For
5/ 01 - 10/ 31	0.02 CFS	Domestic

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B010705



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7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 45

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040211 19 0 0040

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

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