

Water Right Number - A45-07484

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LTD LEASING CO

1 - PO BOX 190

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-8560

*** O - ORIGINAL OWNER ***

UNION PACIFIC RAILROAD CO

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone - 208-000-0000

FULL CIRCLE INC

1 - ATTN: TOM ERICKSON

2 - PO BOX 64089

3 -

City- ST. PAUL

State- MN Zip- 551640089

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/23/1981 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
10S 21E 32 NE NE NW (83) TWIN FALLS+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.020+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 21E 32 NE NW 43 DOMESTIC (83) TWIN FALLS

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - DOMESTIC, DRINKING AND SANITARY USE AT OFFICE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

GEN THIS IS AN UNION PACIFIC RAILROAD LEASE. WATER IS CLAIMED FOR

Water right number - A45-07484

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +

DOMESTIC USE FOR DRINKING AND SANITARY USE. WE HAVE 2 EMPLOYEES
AT THIS LOCATION. THERE WILL BE UNDER 2000 GALLONS OF WATER USED
PER DAY.

+ - - - - Old Water Right Numbers - - - - - +

A4507484

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 12/16/92 THORNTON 03/30/95 POST-STD

+ - - - - Comments - - - - - +

No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/15/1992	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S015225	Federal/State Indicator	- S
		POU Ownership Flag	- N	Presumption Flag	- C
		Name Connector	-	Notice of Error Flag	-

Water Right Number - 45-07484

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

UNION PACIFIC RAILROAD CO.

1 -

2 -

3 -

City-

State-

Zip-

Phone -

FULL CIRCLE INC.

1 - ATTN: TOM ERICKSON

2 - P.O. BOX 64089

3 -

City- ST. PAUL

State- MN

Zip- 551640089

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
10/23/1981 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

Point of Diversion							Diversion Name	Diversion Rate	Diversion No.
Twn	Rng	Sec	Tract	Lot	RFlg	County			
10S	21E	32	NE NW			(83) TWIN FALLS			

Water Use		Diversion Rate		Diversion Volume
Code	Description	Period From	Period To	
07 - INDUSTRIAL		01/01	12/31	0.020 0.60

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.020 0.60

Place of Use								Description	County
Twn	Rng	Sec	Tract	Lot	Acres	Code			
10S	21E	32	NE NW			07 INDUSTRIAL		(83) TWIN FALLS	

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

GEN ADDRESS FOR UNION PACIFIC IS: OREGON SHORT LINE, 5500 CEN EX DR.,
INVERGROVE HEIGHTS, MN 55075 OR 1416 DODGE ST., OMAHA, NE 68154.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

Water right number - 45-07484

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 10/22/87 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 12/01/1986	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 12/03/1981	Protested Date - 00/00/0000	Swan Falls - Y
Proof Made Date - 01/01/1900	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act - 1
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 06/19/1984	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag-
Presumption Flag -		

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

01/31/98 10:41:43
Page 1

NO RECORD WAS FOUND FOR R4507484

Water Right Number - R45-07484

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LTD LEASING CO

1 - PO BOX 190
2 -
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-438-8560

*** O - ORIGINAL OWNER ***
UNION PACIFIC RAILROAD CO

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

FULL CIRCLE INC

1 - ATTN: TOM ERICKSON
2 - PO BOX 64089
3 -
City- ST. PAUL State- MN Zip- 551640089
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/23/1981 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
10S 21E 32 NE NE NW (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
10S 21E 32 NE NW 43 DOMESTIC (83) TWIN FALLS

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - ~~DOMESTIC, DRINKING AND SANITARY USE AT OFFICE~~

+ - - Other Rights for Same Use - NONE

could send this to EXP

R 2/4/98

Dom. part "6"
pls. put in NDB & N11
in Cond. Codes & note
on master...

2.4.98

Prefix Translation: RESEARCH

		Remarks	
EXP		copy to comments	
GEN THIS IS AN UNION PACIFIC RAILROAD LEASE. WATER IS CLAIMED FOR DOMESTIC USE FOR DRINKING AND SANITARY USE. WE HAVE 2 EMPLOYEES AT THIS LOCATION. THERE WILL BE UNDER 2000 GALLONS OF WATER USED PER DAY.			
Old Water Right Numbers			
A4507484			
Conditions of Approval			
No Conditions of Approval found.			
- - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date -	
		00/00/0000	
-Comments-			
No Comments Found			
- - - Audit Fields - - +			
02/04/98 JROBERTS			
Adjudication Rights Dates and Flags Area			
Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number -	39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -	
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -	
Claim Received Date - 12/15/1992	Last Amended Date - 00/00/0000	Temporary Right -	P
	Receipt Number - S015225	Water District -	
	POU Ownership Flag - N	Federal/State Indicator -	S
	Name Connector -	Presumption Flag -	C
		Notice of Error Flag -	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-07484
Date Received: 12/16/1992
Receipt No: S015225
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LTD LEASING CO
Address: PO BOX 190
PAUL ID 83347 208-438-8560
2. Date of Priority: OCT 23, 1981
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 10S | 21E | 32 | NE | NE | NW | | TWIN FALLS |
5. Description of diverting works:
WELL AND PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.020 | | |
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, DRINKING AND SANITARY USE AT OFFICE
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 10S | 21E | 32 | NE | NW | | DOMEST | |
11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

THIS IS AN UNION PACIFIC RAILROAD LEASE. WATER IS CLAIMED FOR DOMESTIC USE FOR DRINKING AND SANITARY USE. WE HAVE 2 EMPLOYEES AT THIS LOCATION. THERE WILL BE UNDER 2000 GALLONS OF WATER USED PER DAY.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A45-07484

Date Received

12-15-92

Receipt Number

S015225

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 15 1992

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) L.T.D. LEASING CO, Phone (208) 438-8560
Mailing Address P.O. BOX 190 Paul, Idaho Zip 83347
2. Date of Priority (Only one (1) per claim) 10-23-81
3. Source of water supply (a) GROUND WELL
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 10 S Range 21 E Section 32,
NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of TWIN FALLS, IDAHO
Additional points of diversion if any: NONE
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL AND PUMP FOR DRINKING WATER

MICROFILMED

MAR 08 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1/1 to 12/31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	21E	32					D												0

Total number of acres irrigated 0

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks: THIS IS AN UNIONPACIFIC RAILROAD LEASE WATER IS CLAIMED FOR DOMESTIC USE
FOR DRINKING AND SANITARY USE, WE HAVE 2 EMPLOYEE's at this location
THERE WILL BE UNDER 2000 Gallons of water used per day

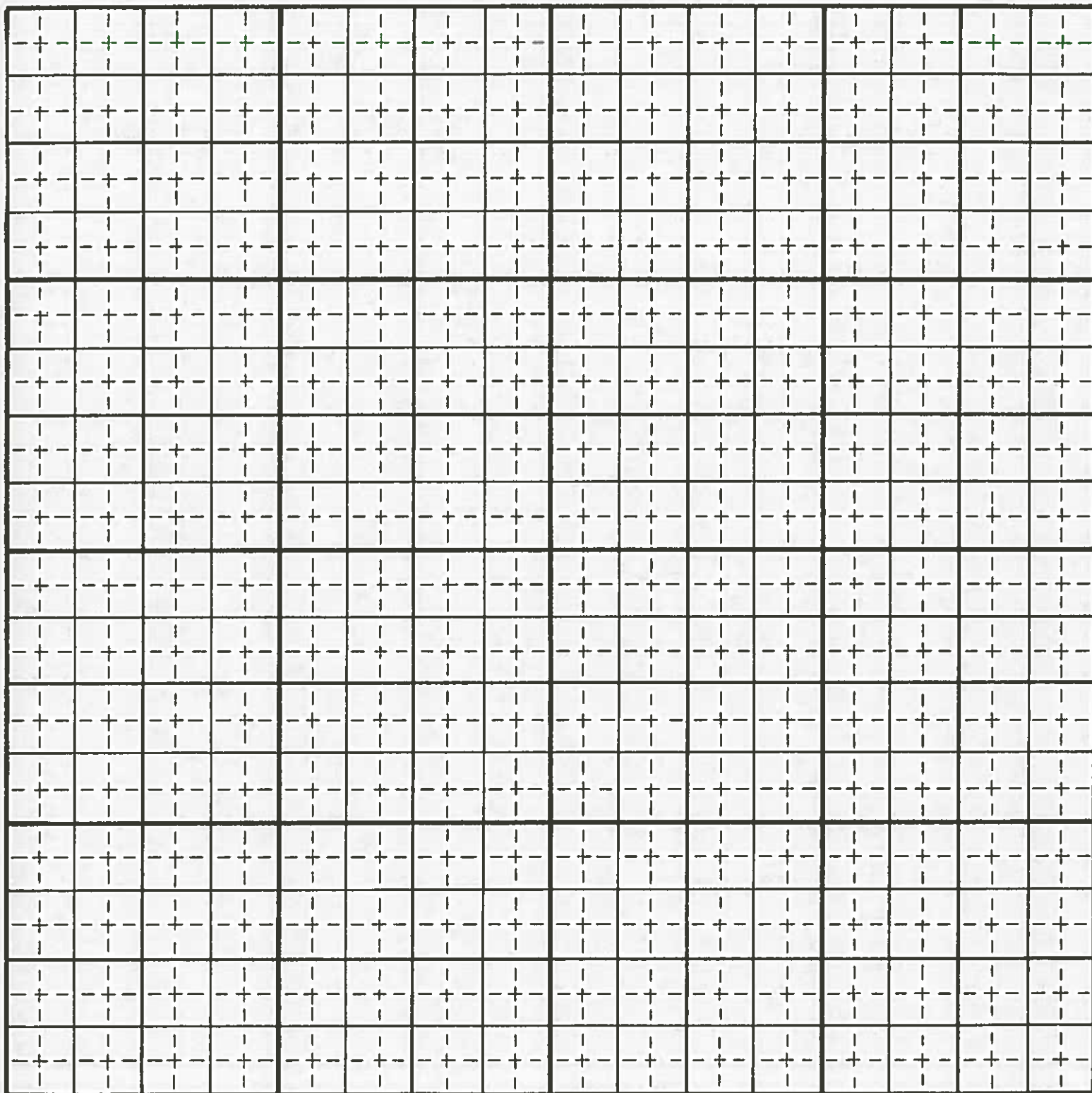
Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEE ATTACHED AIREAL PHOTO



Last Name _____ Ident No. _____

MICROFILMED
MAR 08 1993
Copies: White-State, Yellow-Idaho



15

32' 30"
14

13

12

T
10
S

10

MICROFILMED

MAR 08 1993

R21E

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 45-07484
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments -0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PARTNER

of L.T.D. LEASING CO. (a PARTNERSHIP) Title _____
Organization _____ that I have signed the foregoing

document in the space below as PARTNER of L.T.D. LEASING CO.
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent + [Signature]

Title and Organization PARTNER, L.T.D. LEASING CO. Date DEC. 15, 1992

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 15th day of December 19 92

SEAL

Notary Public [Signature]

Residing at Boise, Idaho

My Commission Expires 12-1-1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 08 1993

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

See notes below
HHT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 3, 1992

Valley Chemical and Fertilizer
ATTN: Jake
P.O. Box 355
Hazelton, ID 83335

RE: Snake River Basin Adjudication, Twin Falls County

Dear Jake:

Enclosed is a variety of information based on our phone conversation on Tuesday. I have enclosed a summary of the existing licensed water right for the industrial well located in Township 10 South, Range 21 East, Section 32, NENW. As you will note, the license is in the name of Union Pacific Railroad Co. and Full Circle Inc.

As the new owner of the property as of last spring, you should file the claim in your name. I have enclosed a claim form with instructions for your use. If you would prefer, you can come to our office in Twin Falls located at 222 Shoshone Street East (phone 736-3033) for assistance. I will be in Twin Falls on Tuesday, December 15, and I would be happy to assist you. There are, however, always personnel available in Twin Falls who can be of assistance.

Also enclosed is a Request for Extension of Time which you should complete and return with the claim.

If you would like to discuss any of the enclosed information or if you have any questions, please feel free to call me at 327-7935 or the Twin Falls office.

Sincerely,

Helen Harrington-Thornton
Senior Water Resource Agent
Adjudication Bureau

HHT:hht:sf:south

Enclosures:

- Long form w/Instructions
- Summary Report 45-07484
- SRBA Newspaper Insert
- Extension Request Form

12-15-92 I met with a partner of LTD Leasing (Donald Pragitzer) who filed a claim for this water right. He claimed a domestic use (under definition B), rather than the licensed industrial use. He stated that as far as he knew, the current use of the water has not changed from the past uses. Therefore assume the "changed" use is actually the same.

MICROFILMED

MAR 8 1993

RECEIVED

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

DEC 15 1992

Department of Water Resources
Southern Region Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

L.T.D. LEASING (208) 438-8560
Name of Claimant Phone Number
P.O. BOX 190 PAUL IDAHO 83347
Mailing Address City State Zip
TWIN FALLS, IDAHO 12/88
County(s) where place of use is located Date claim originally due
45-07484
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

This property is owned by the UNION PACIFIC RAILROAD CO. The Well was drilled by
PACIFIC SUPPLY COOPERATIVE, It was then sold to UNITED CO-OP of Rupert, Idaho
L.T.D. LEASEING CO. Aquired the Well and Building in the ~~SPRING~~ FALL of 1991 , We were notifi
about the adjudication Claim Late November 1992 , We are now in the process of getting
this cleared up.

Claimant requests an extension to MARCH, 19 93
[Signature] December 15, 1992, 19 92
Signature Date of request
PARTNER
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to 15 Dec, 19 92
Signed this 15 day of December, 19 92

Director or his designated agent,

David B Shaw

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

MAR 08 1993

TELEPHONE & VISITOR LOG

Date: 12-1-92

Time: 1:15 pm

Call ☒ Visit ☐

Name: Jack Nelson

Union Pacific RR Co.

Address: _____

Phone No.: (402) 271-2347

Claim No(s): WR 45-07484

=====

RE: Unclaimed WR (identified during Basin 45 Discrepancy Reports)

Conversation: This well is located on UP land, however it is under lease by Full Circle, Inc. since purchased by United Co-op Inc. (1988), a wholly owned subsidiary of Farmers Union Central Exchange. Mr. Nelson has a call in to United Co-op Inc (PO Box 365, Rupert, ID 83350, 436-0141) and he will tell them to call me if the well is still in use.

=====

Action Required:

If they do not file a claim, let Mr. Nelson know

12-17-92 -
I met with Donald Pragitzer of LTD Leasing. A claim was filed as they are the new owners of the property. HAT

MICROFILMED

MAR 08 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7484 Priority October 23, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that Full Circle, Inc. and Oregon Short Line - Union Pacific Railroad Company
of Burley, Idaho, has complied with the terms and conditions of Permit
No. 45-7484 issued pursuant to Application for Permit dated October 23, 1981,
and has submitted proof to the Department of Water Resources on January 12, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Industrial</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32,
Twp 10S, Rge 21E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	21E	32					X												

Total number of acres irrigated _____

Industrial use for domestic facilities at fertilizer plant.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of
MAY, 19 84.

Acting for the Director

Norman C. Young