

Water Right Number - R45-07443

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WALKER

AUSTIN

1 - HILLSIDE ACRES

2 -

3 -

City- DECLO

State- ID Zip- 83323

Phone - 208-654-2859

WALKER

BETTY

1 - HILLSIDE ACRES

2 -

3 -

City- DECLO

State- ID Zip- 83323

Phone - 208-654-2859

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/14/1980 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

Point of Diversion							Diversion Name
Twn	Rng	Sec	Tract	Lot	Rflg	County	
11S	24E	11	NW NW NE		(31)	CASSIA	

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	2.40

Total Div. Rate	Total Div. Volume	Total Div. Capacity	Total Consumptive Use	KW Usage
0.040	2.40		0.0	

Place of Use							Description	County
Twn	Rng	Sec	Tract	Lot	Acres	Code		
11S	24E	11	NW NE			43 DOMESTIC		(31) CASSIA

- - - Diversion Means - WELL- 6" X 80' , WITH PUMP.

- - - Non-Irrigation Use - ~~DOMESTIC~~, 2 HOMES

- - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP

GEN PARCEL NO. 11S24E110600

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

W11
N13

2/4/98

2398

COPY

1998 APR -7 PM 2:31

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
)

) SUBCASE NO. 45-07443

IDWR has completed the following Administrative proceeding: CHANGE OF ADDRESS

Name and New Address of Claimant:

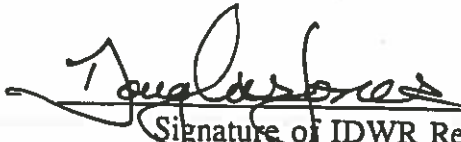
Austin Ray Walker
Joni Walker
Hillside Acres
905 E 300 S
Declo ID 83323
Phone: 654-2168

The Claimant has filed Objections or Responses to the following water rights: None

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 4/1/98


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-7, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
Austin Ray Walker
Joni Walker
Hillside Acres
905 E 300 S
Declo ID 83323
3. One Copy to:
Each party in the subcase or attorney of record:
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Christa Jurvel

Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-26-1998
PAGE: A-10

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 45-07443

NAME & ADDRESS: AUSTIN RAY WALKER
JONI WALKER
HILLSIDE ACRES
905 E 300 S
DECLO ID 83323

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
2.4 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/14/1980

POINT OF DIVERSION: T11S R24E S11 NWNWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOMES	01-01 12-31	0.04 CFS
			2.4 AFY

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R24E S11 NWNWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. 11S24E110600



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 7, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

AUSTIN RAY WALKER
JONI WALKER
HILLSIDE ACRES
905 E 300 S
DECLO ID 83323

RE: SRBA Claim(s) 45-07443

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

AJ0749NP
No. 45-07443

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/17/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	AUSTIN RAY WALKER	04/14/1980	DOMESTIC	01-01 12-31	0.04 CFS	2.40 AFA
C	JONI WALKER HILLSIDE ACRES 905 E 300 S DECLO ID 83323 (208) 654-2168			TOTAL DIVERSION:	0.04 CFS	2.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T11S R24E S11

NWNWNE

CASSIA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE																	
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
11S	24E	11	:																														
			:																														

POU County: CASSIA

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 11S24E110600

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

March 17, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Austin Ray and Joni Walker
Hillside Acres
905 East 300 South
Declo, Idaho 83323

RE: Snake River Basin Adjudication (SRBA)
Claim No(s). A45-07043, A45-07235, A45-07443
Change of Address Notification

Dear Claimants:

Thank you for notifying us of your change of address on the water right claims referenced above. Also, please note that ownership has been updated on claim number A45-07443. The enclosed documents are for your records, please review them for accuracy in all respects.

If you have any questions, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'V. Hancock'.

Vikie Hancock
Records Clerk



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

RECEIVED

PHILIP E BATT
GOVERNOR

MAR 05 1998

KARL J DREHER
DIRECTOR

Department of Water Resources
Southern Region

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION

☐ Water Right Number(s): ^A ~~A45-07043~~, ^{BL-1A} ~~A45-07443~~, ^{AIR} ~~A45-07235~~

~~RTS~~

☐ Old Mailing Address:

Hillside Acres
Rt 1 Box 104W
Declo Id 83323

☐ New Mailing Address:

^{Hillside Acres}
905 E 300S
Declo Id 83323

☐ New Telephone Number: (208) 654 - 2168

☐ Signature of Claimant(s):

Chas R. Udell

Date:

3-4-98

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

March 3, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

AUSTIN RAY WALKER
905 E 300 S
DECLO ID 83323

RE: ADDRESS CHANGE

Dear Mr Walker:

Thank you for your call with regard to the ownership question on the domestic claim 45-07443. I have looked into it and confirm that IDWR did not change this record.

I have enclosed an address change form for you to complete. Upon submittal I will change the addresses for all the rights and also properly enter the ownership change. You will receive confirmation of the changes made so that you can verify the information.

Again, thanks for your interest and participation.

Sincerely

A handwritten signature in black ink that reads "Douglas Jones". The signature is written in a cursive, flowing style.

Douglas Jones, P.E.
Water Rights Supervisor
Southern Adjudication Unit

enc

Department of Water Resources

222 Shoshone St. East, Twin Falls, ID 83301

ALLEN D. MERRITT, P.E.
WATER RIGHTS SUPERVISOR
SOUTHERN REGIONAL OFFICE
(208) 736-3033
Fax (208) 736-3037

**PROPERTY OWNER
STATE OF WATER RIGHT OWNERSHIP**

Please print or type
instructions on back of page)

R E C E I V E

APR 05 1994

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A45-07043, A45-07235, A45-07443

☐ Name and Address of Former
Owner/Claimant(s)(Seller): Austin & Betty Walker
Hillside Acres

☐ New Owner/Claimant
(Purchaser): Declo, ID 83323
Austin Ray Walker & Joni Walker

☐ New Mailing Address: Rt. 1 Box 104 W
Declo ID 83323

☐ New Telephone Number: () 654-2168

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s): Austin R. Walker Date 2-8-94

☐ Signature of Former
Owner/Claimant(s): Austin Walker Date 9/8/94

**MICROFILMED
OCT 27 1994**

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date _____ By: _____

Further Action Needed:

Further Action Taken

Date _____ By: _____

Final Review and Data-Entry

Date 7-28-94 By: HB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-07443
Date Received: 3/16/1989
Receipt No: S006578
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AUSTIN RAY WALKER 208-654-2168
Address: RT 1 BOX 104W
DECLO ID 83323

AND/OR

Name: JONI WALKER 208-654-2168
Address: RT 1 BOX 104W
DECLO ID 83323

2. Date of Priority: APR 14, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	24E	11	NW	NW	NE		CASSIA

5. Description of diverting works:
WELL- 6" X 80' , WITH PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		2.40

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 2.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES

MICROFILMED
OCT 27 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	24E	11	NW	NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE MADE 7-28-94 BY TLB

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
OCT 27 1994

Department of Water Resources.

222 Shoshone St. East, Twin Falls, ID 83301

ALLEN D. MERRITT, P.E.
WATER RIGHTS SUPERVISOR
SOUTHERN REGIONAL OFFICE
(208) 736-3033
Fax (208) 736-3037

PROPERTY OWNER
STATE OF WATER RIGHT OWNERSHIP

Please print or type
instructions on back of page

R E C E I V E D

APR 05 1994

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: A45-07043, A45-07235, A45-07443
- [] Name and Address of Former Owner/Claimant(s)(Seller): Austin &/or Betty Walker
Hillside Acres
Declo, ID 83323
- [] New Owner/Claimant (Purchaser): Austin Ray Walker &/or Joni Walker
- [] New Mailing Address: Rt. 1 Box 104 W
Declo ID 83323
- [] New Telephone Number: () 654-2168
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [] Signature of New Owner/Claimant(s): Chate R. Walker Date 2-8-94
- [] Signature of Former Owner/Claimant(s): Austin Walker Date 9/9/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

MICROFILMED
OCT 27 1994

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date _____ By: _____

Further Action Needed:

Further Action Taken

Date _____ By: _____

Final Review and Data-Entry

Date 1-28-94 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SD-0604-2 Township: 11S		Range: 24E		Section: 11		Tract:		Lot:	
S	L	Water	Name	O	S	Max # Records	23		
E	O			W	T	Priority	Use		
L Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	-----	-----	---	---	---	-----	---	-----
---	NENE	A45-07044	COMMONS, RAYMOND L.	C	39	L	12/08/1969	01	IRR
---								04	STOCK
---								43	DOMEST
---	NWNE	A45-07043	WALKER, AUSTIN	C	35	L	12/08/1969	01	IRR
---			WALKER, BETTY	C					
---	NWNE	A45-07235	WALKER, AUSTIN	C	34	L	04/04/1975	01	IRR
---			WALKER, BETTY	C					
---	NWNE	A45-07443	WALKER, AUSTIN	C		L	04/14/1980	43	DOMEST
---			WALKER, BETTY	C					
---	NWNE	R45-07443	WALKER, AUSTIN	C		L	04/14/1980	43	DOMEST
---			WALKER, BETTY	C					
---	SWNE	A45-07043	WALKER, AUSTIN	C	40	L	12/08/1969	01	IRR
---			WALKER, BETTY	C					
---	SWNE	A45-07235	WALKER, AUSTIN	C	40	L	04/04/1975	01	IRR
---			WALKER, BETTY	C					
---	SENE	A45-07044	COMMONS, RAYMOND L.	C	40	L	12/08/1969	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 27 1999

SD-0601-2 Last Name: WALKER

STATE

S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					
-	WALKER						
-	AUSTIN	C	A45-07043	12/08/1969	GROUNDWATER	1.020	01 IRR
-	BETTY	C	A45-07043	12/08/1969	GROUNDWATER	1.020	01 IRR
-	AUSTIN	C	A45-07235	04/04/1975	GROUNDWATER	0.830	01 IRR
-	BETTY	C	A45-07235	04/04/1975	GROUNDWATER	0.830	01 IRR
-	AUSTIN	C	A45-07443	04/14/1980	GROUNDWATER	0.040	43 DOMEST
-	BETTY	C	A45-07443	04/14/1980	GROUNDWATER	0.040	43 DOMEST
-	AUSTIN	C	A45-11410	02/08/1949	GROUNDWATER	0.040	43 DOMEST
-	BETTY	C	A45-11410	02/08/1949	GROUNDWATER	0.040	43 DOMEST
-	PATTY K.	C	A45-11415	04/25/1979	GROUNDWATER	0.080	43 DOMEST
-							04 STOCK
-	WILLIAM K.	C	A45-11435	05/01/1913	GROUNDWATER	0.080	43 DOMEST
-							04 STOCK
-	KATHERINE	C	R45-11435	05/01/1913	GROUNDWATER	0.080	43 DOMEST
-							04 STOCK
-	AUSTIN	C	R45-07443	04/14/1980	GROUNDWATER	0.040	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 27 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)07/28/94 13:27:21
Page 1

Water Right Number - R45-07443

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WALKER

AUSTIN

1 - HILLSIDE ACRES

2 -

3 -

City- DECLO

State- ID Zip- 83323

Phone - 208-654-2859

WALKER

BETTY

1 - HILLSIDE ACRES

2 -

3 -

City- DECLO

State- ID Zip- 83323

Phone - 208-654-2859

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/14/1980 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

11S 24E 11 NW NW NE (31) CASSIA

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01

12/31

0.040

2.40

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 2.40 0.0+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

11S

24E

11

NW NE

43 DOMESTIC

(31) CASSIA

Total Acres:

+ - - Diversion Means - WELL- 6" X 80' , WITH PUMP.

+ - - Non-Irrigation Use - DOMESTIC, 2 HOMES

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - - - Remarks - - - - - +
PARCEL NO. 11S24E110600MICROFILMED
OCT 27 1994

Water right number - R45-07443

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 07/28/1994 User Id: TBACKLUN Subject: COPIED FROM REMARKS
PARCEL NO. 11S24E110600

+ - - Audit Fields - - +

07/28/94 TBACKLUN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 03/16/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S006578 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

MICROFILMED
OCT 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

28-JUL-1994 09:25

AUSIN & JONI WALKER
RT 1 BOX 104W
DECLO, ID 83323

RE: ADJUDICATION CLAIM(S): A45-07043, A45-07235, & A45-07443
AUSTIN & BETTY WALKER

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. PLEASE REVIEW THE RECORD(S) FOR ACCURACY.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
RECORDS CLERK

/TLB
ENCLOSURE

OCT 27 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-07443
Date Received: 3/16/1989
Receipt No: S006578
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AUSTIN WALKER 208-654-2859
Address: HILLSIDE ACRES
DECLO, ID 83323

AND/OR

Name: BETTY WALKER 208-654-2859
Address: HILLSIDE ACRES
DECLO, ID 83323

2. Date of Priority: APR 14, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S | 24E | 11 | NW | NW | NE | | CASSIA |

5. Description of diverting works:
WELL- 6" X 80' , WITH PUMP.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | 2.40 |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 2.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11S | 24E | 11 | NW | NE | | DOMEST | |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Austin Walker Date: 3/16/89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 16th day

of March 19 89

Robert V. Worstell
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires 1/16/1995



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Date: 03/16/89

MICROFILMED
MAR 08 1993