

Water Right Number - R45-04193

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WHITELEY	JOSEPH R	1 - RT 1 BOX A 2 - 3 - City- OAKLEY Phone - 208-862-3246	State- ID Zip- 83346
WHITELEY	W B	1 - RT 1 BOX A 2 - 3 - City- OAKLEY Phone - 208-000-0000	State- ID Zip- 83346
SHOULDER 3 RANCHES INC		1 - PO BOX 218 2 - 3 - City- OAKLEY Phone - 208-000-0000	State- ID Zip- 83349

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1957 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING SINKS

Point of Diversion						Diversion Name
Twn	Rng	Sec	Tract	Lot	RFlg	County
14S	22E	22	NW SW SW		(31)	CASSIA
		27	SE NE SW		(31)	CASSIA
			NW SE SW		(31)	CASSIA

Water Use		Period From		Period To	Diversion Rate	Diversion Volume
Code	Description					
04 - STOCKWATER		01/01	12/31		0.070	
43 - DOMESTIC		01/01	12/31		0.020	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.070 0.0

Place of Use							
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description
14S	22E	27	NE SW			04	STOCKWATER
14S	22E	27	SE SW			04	STOCKWATER
14S	22E	27	SW SE			43	DOMESTIC

+ - - Diversion Means - HEADBOX, PIPELINE

+ - - Non-Irrigation Use - DOMESTIC, DRINKING WATER, STOCKWATER, 300 RANGE

+ - - Other Rights for Same Use - WARM SPRINGS

EXP
N11
N13

2/3/98

2.4.98

Water right number - R45-04193

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

EXP
GEN

PARCEL NOS. 14S22E278400, 14S22E270000, 14S22E220000

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 10/09/92 SMITH 03/30/95 POST-STD 12/03/97 DSMITH

+ - - - - Comments - - - - - +

Date: 10/09/1992 User Id: SMITH Subject: COPIED FROM REMARKS

PREVIOUSLY LICENSED FOR .02 CFS, INCREASED LICENSE TO .07 CFS TO REFLECT AMOUNT OF CATTLE USE.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/05/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S007045	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

WATER RIGHT NUMBER - A43-04193

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WHITELEY

JOSEPH R.

1 - RT. 1 BOX A

STATE- ID ZIP- 83346

WHITELEY

W. B.

CITY- OAKLEY
PHONE - 208-862-3246
1 - RT. 1 BOX A

STATE- ID ZIP- 83346

CITY- OAKLEY
PHONE - 208-000-0000

SHOULDER 3 RANCH, INC.

STATE- ID ZIP- 83349

CITY- OAKLEY
PHONE - 208-000-0000

+ - - PRIORITY DATE - - +
01/01/1957

+ - - - - REGION - - - +
17 SOUTHERN

+ - - - - STAGE - - - +
S - STATUTORY CLAIM

+ - - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
SPRING

+ - - - - TRIBUTARY - - - - - +
SINKS

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

14S 22E 22 NW SW SW 14S 22E 220000 (31) CASSIA
14S 22E 27 SE NE SW 14S 22E 278400 (31) CASSIA
14S 22E 27 NW SE SW 14S 22E 270000 (31) CASSIA

+ - - - - WATER USE
CODE DESCRIPTION PERIOD FROM PERIOD TO

04 - STOCKWATER
43 - DOMESTIC

01/01 12/31
01/01 12/31

0.070
0.020

+ - - TOTAL DIV. RATE - + - TOTAL DIV. VOLUME - + - TOTAL DIV. CAPACITY - + - TOTAL CONSUMPTIVE USE - + - KW USAGE - +
0.070

+ - - - - PLACE OF USE
TWN RNG SEC TRACT LOT ACRES CODE

14S 22E 27 NE SW 14S 22E 278400 04 STOCKWATER
14S 22E 27 SE SW 14S 22E 278400 04 STOCKWATER
14S 22E 27 SW SE 14S 22E 270000 43 DOMESTIC

COUNTY
(31) CASSIA
(31) CASSIA
(31) CASSIA

+ - - DIVERSION MEANS - HEADBOX, PIPELINE

+ - - NON-IRRIGATION USE - S/300 RANGE, D/DRINKING WATER

+ - - OTHER RIGHTS FOR SAME USE - WARM SPRINGS

MICROFILMED
OCT 27 1994

WATER RIGHT NUMBER - A45-04193

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - REMARKS - - - - - +
PREVIOUSLY LICENSED FOR .02 CFS, INCREASED LICENSE TO .07 CFS
TO REFLECT AMOUNT OF CATTLE USE.

+ - - - - - NO OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - - DECREE PLAINTIFF - - - - - +
+ - - - - - DECREE DEFENDANT - - - - - +
00/00/0000

+ - - - - - AUDIT FIELDS - 05/05/89 WHITE

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
COURT REPORT FILING - 00/00/0000 FIELD INSPECTION MADE - 00/00/0000 CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000 FIELD INSPECTION FLAG - OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000 VERIFIED DATE - 01/28/1986 OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 05/05/1989 LAST AMENDED DATE - 00/00/0000 TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000 PROOF MADE DATE - 00/00/0000 WATER DISTRICT -
LICENSED DATE - 00/00/0000 RECEIPT NUMBER - S007045 FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG - POU OWNERSHIP FLAG - PRESUMPTION FLAG -
FEE EXEMPT FLAG - NAME CONNECTOR - NOTICE OF ERROR FLAG -

14 S 22E 278400
14 S 22E 270000
14 S 22E 279000
14 S 22E 220000

DATA ENTRY
ENTERED 10.11.91
CHECKED 2/6/91

"Verified By"
Topo Map/Ortho-PQ
ASCE Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 16 1991

CERTIFIED
OCT 16 1991
WATER EXAMINER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-04193
Date Received: 5/05/1989
Receipt No: S007045
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH R. WHITELEY 208-862-3246
Address: RT. 1 BOX A
OAKLEY, ID 83346

Name: W. B. WHITELEY
Address: RT. 1 BOX A
OAKLEY, ID 83346

Name: SHOULDER 3 RANCH, INC.
Address: OAKLEY, ID 83349

2. Date of Priority: JAN 01, 1957

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	22E	22	NW	SW	SW		CASSIA
		27	SE	NE	SW		CASSIA
			NW	SE	SW		CASSIA

5. Description of diverting works:
HEADBOX, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

A45-04193

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Date: 05/05/89

MICROFILMED

MAR 08 1993

9. Non-irrigation uses:
S/300 RANGE, D/DRINKING WATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	22E	27	NE	SW		STOCK	
			SE	SW		STOCK	
			SW	SE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WARM SPRINGS

14. Remarks:
PREVIOUSLY LICENSED FOR .02 CFS, INCREASED LICENSE TO .07 CFS
TO REFLECT AMOUNT OF CATTLE USE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joseph R. Whiteley Date: 5-5-89

Date: _____

State of Idaho)
County of OF) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of May 19 89

Law White
Notary Public

Seal

Residing at OF

My Commission Expires 5/94

14S

15S

445-04193

