

Water Right Number - R45-04181

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CURTIS

BURDELL

1 - 338 W 13TH

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-5188

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/01/1910 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING SINKS

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name

11S 25E 6 SE NW (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER 04/01 11/01 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

11S 25E 6 SE NW 04 STOCKWATER (31) CASSIA

+ - - Diversion Means - HEADBOX, PIPE, TROUGHS

+ - - Non-Irrigation Use - STOCKWATER, 60 RANGE

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

EXP
GEN PARCEL NO. 11S25E063600
PROPERTY ALSO KNOWN AS LOTS 5, 6, & 7

N11
N13

2/13/98

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

[Handwritten signature]

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PRIOR READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A45-04181

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CURTIS

BURDELL

1 - 338 W. 13TH

2 -

3 -

CITY- BURLEY

PHONE - 208-678-5188

STATE- ID ZIP- 83318

+ - - PRIORITY DATE - - +
06/01/1910

+ - - REGION - - - +
17 SOUTHERN

+ - - STAGE - - - +
S - STATUTORY CLAIM

+ - - - STATUS - - - - +

+ - - - SOURCE - - - - - +
SPRING

+ - - - - TRIBUTARY - - - - - +
SINKS

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LUT RFLG COUNTY
STREAM INDEX (BLANK IF NO INDEX CODE)

11S 25E 6 SE NW (31) CASSIA

+ - - - - DESCRIPTION
CODE PERIOD FROM PERIOD TO WATER USE

DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER

04/01

11/01

0.020

+ - - TOTAL DIV. RATE - + + - - +
0.020

+ - - TOTAL DIV. VOLUME - + + - - +

+ - - TOTAL CONSUMPTIVE USE - + + - - +
0.0

+ - - KW USAGE - +

+ - - - - TRACT SEC LOT ACRES
TWN RNG

+ - - - - PLACE OF USE
DESCRIPTION COUNTY

11S 25E 6 SE NW

04 STOCKWATER

(31) CASSIA

+ - - DIVERSION MEANS - HEADBOX, PIPE, TROUGHS

+ - - NON-IRRIGATION USE - S/60 RANGE

+ - - OTHER RIGHTS FOR SAME USE -

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +

+ - - - - DECREE DEFENDANT - - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/25/89 CLELLAND



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

Re: A45-10841
A45-10840
A45-04181

BURDELL CURTIS
338 WEST 13TH
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in black ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 08 1993

*Mulholland
Spring*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAY 25 1989

Ident. Number: A45-04181

Date Received: 5/23/1989

Receipt No: 5007347

Received By: See

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BURDELL CURTIS
Address: 338 W. 13TH
BURLEY, ID

83318

2. Date of Priority: JUN 01, 1910

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	25E	6	SE	NW			CASSIA

5. Description of diverting works:
HEADBOX, PIPE, TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/60 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	25E	6	SE	NW		FOOT	

11. Place of use in counties: CASSIA

A45-04181

Page

1

05/23/89

MICROFILMED
MAR 08 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Andree Carter* Date: *May 23, 1989*
Date: _____

State of Idaho)
County of *Cassia*) SS.

Subscribed and sworn (or affirmed) before me this 23 day
of *May* 19 *89* *Bruce A. Schell*
Notary Public

Seal

Residing at *Burley Idaho*
My Commission Expires *4/11/95*