

AJ5809NP  
No. R45-04152

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/04/98  
PAGE: 22

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                                                | PRIORITY<br>DATE | WATER USE               | USE PERIOD |       | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|------------|-------|-------------------|---------------------|
|                  |                                                                                                                                                               |                  |                         | FROM       | TO    |                   |                     |
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE ID 837091657<br>(208) 373-4000 | 01/01/1960       | STOCKWATER STORAGE      | 10-01      | 10-30 |                   | 0.70 AFA            |
|                  |                                                                                                                                                               |                  | STOCKWATER FROM STORAGE | 10-01      | 10-30 |                   | 0.70 AFA            |
|                  |                                                                                                                                                               |                  | WILDLIFE STORAGE        | 01-01      | 12-31 |                   | 0.70 AFA            |
|                  |                                                                                                                                                               |                  | WILDLIFE FROM STORAGE   | 01-01      | 12-31 |                   | 0.70 AFA            |
| TOTAL DIVERSION: |                                                                                                                                                               |                  |                         |            |       |                   | 0.70 AFA            |

Water Source: UNNAMED STREAMS

Tributary to: SINKS

Stage: STATUTORY CLAIM

Point(s) of Diversion: T15S R22E S11 NESWN NESENW NENESW CASSIA County

Place of use Legal Description for: STOCKWATER STORAGE

|      |      |      |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
|------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| NE   |      |      |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |                           |                           |
| NENE | NWNE | SWNE | SENE                      | NENW                      | NWNW                      | SWNW                      | SENW                      | NESW                      | NWSW                      | SWSW                      | SESW                      | NESE                      | NWSE                      | SWSE                      | SESE                      |
| T    | R    | S    | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 15S  | 22E  | 11   | :                         | :                         | S                         | S                         | :                         | S                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         |

Place of use Legal Description for: STOCKWATER FROM STORAGE

|      |      |      |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
|------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| NE   |      |      |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |                           |                           |
| NENE | NWNE | SWNE | SENE                      | NENW                      | NWNW                      | SWNW                      | SENW                      | NESW                      | NWSW                      | SWSW                      | SESW                      | NESE                      | NWSE                      | SWSE                      | SESE                      |
| T    | R    | S    | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 15S  | 22E  | 11   | :                         | :                         | S                         | S                         | :                         | S                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         |

Place of use Legal Description for: WILDLIFE STORAGE

|      |      |      |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
|------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| NE   |      |      |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |                           |                           |
| NENE | NWNE | SWNE | SENE                      | NENW                      | NWNW                      | SWNW                      | SENW                      | NESW                      | NWSW                      | SWSW                      | SESW                      | NESE                      | NWSE                      | SWSE                      | SESE                      |
| T    | R    | S    | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 15S  | 22E  | 11   | :                         | :                         | W                         | W                         | :                         | W                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         |

Place of use Legal Description for: WILDLIFE FROM STORAGE

|      |      |      |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
|------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| NE   |      |      |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |                           |                           |
| NENE | NWNE | SWNE | SENE                      | NENW                      | NWNW                      | SWNW                      | SENW                      | NESW                      | NWSW                      | SWSW                      | SESW                      | NESE                      | NWSE                      | SWSE                      | SESE                      |
| T    | R    | S    | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 15S  | 22E  | 11   | :                         | :                         | W                         | W                         | :                         | W                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         |

POU County: CASSIA

Non-Irrigation Uses: CATTLE/860 DEER/25

Other Rights: NONE

Remarks: EXP BLM RECORD ID = 4502488065

AJ5809NP  
No. R45-04152

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/04/98  
PAGE: 23

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|        |                        |                        |                       |
|--------|------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date:        | Verified Date:         | Objection Filed Date: |
| Misc:  | Water District Number: | Field Inspection Flag: |                       |
|        |                        | Presumption Flag:      |                       |
| Audit: | 09/29/97 AJCTR         |                        |                       |

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for  
Water Right number:

45-04152

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

4502488065

Stg:

S

StFed:

S

SOURCE:

| Source              | Tributary |
|---------------------|-----------|
| UNNAMED STREAMS (3) | SINKS     |

QUANTITY:

0

CFS

or VOLUME:

0.7

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1960

Diversion Means: EARTHEN DAMS (3)

REMARKS:

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 15S      | 22E   | 11      | NE | NE | SW |     |     | 31         | Cassia    |
| 15S      | 22E   | 11      | NE | SE | NW |     |     | 31         | Cassia    |
| 15S      | 22E   | 11      | NE | SW | NW |     |     | 31         | Cassia    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|----|----------------|
| 05             | 1001                       | 1030        | 0  | 0.7            |
| 17             | 0101                       | 1231        | 0  | 0.7            |
| 06             | 1001                       | 1030        | 0  | 0.7            |
| 18             | 0101                       | 1231        | 0  | 0.7            |

CONSUMPTIVE  
USE:

de minimis

stockwater use

DATE:

08-Dec-97

2:09 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 05        | 15S  | 22E | 11  | NE | SW | 0   | 31         | Cassia    |
| 05        | 15S  | 22E | 11  | SE | NW | 0   | 31         | Cassia    |
| 05        | 15S  | 22E | 11  | SW | NW | 0   | 31         | Cassia    |
| 06        | 15S  | 22E | 11  | NE | SW | 0   | 31         | Cassia    |
| 06        | 15S  | 22E | 11  | SE | NW | 0   | 31         | Cassia    |
| 06        | 15S  | 22E | 11  | SW | NW | 0   | 31         | Cassia    |
| 18        | 15S  | 22E | 11  | NE | SW | 0   | 31         | Cassia    |
| 18        | 15S  | 22E | 11  | SE | NW | 0   | 31         | Cassia    |
| 18        | 15S  | 22E | 11  | SW | NW | 0   | 31         | Cassia    |
| 17        | 15S  | 22E | 11  | NE | SW | 0   | 31         | Cassia    |
| 17        | 15S  | 22E | 11  | SE | NW | 0   | 31         | Cassia    |
| 17        | 15S  | 22E | 11  | SW | NW | 0   | 31         | Cassia    |

RECEIVED

DEC 09 1997

Department of Water Resources

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for  
Water Right number:

45-04152

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

4502488065

Stg:

StFed:

S

S

SOURCE:

| Source              | Tributary |
|---------------------|-----------|
| UNNAMED STREAMS (3) | SINKS     |

QUANTITY:

0

CFS

or VOLUME:

0.7

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1960

Diversion Means: EARTHEN DAMS (3)

REMARKS:

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 15S      | 22E   | 11      | NE | NE | SW | 0   |     | 31         | Cassia    |
| 15S      | 22E   | 11      | NE | SE | NW | 0   |     | 31         | Cassia    |
| 15S      | 22E   | 11      | NE | SW | NW | 0   |     | 31         | Cassia    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|----|----------------|
| 05             | 1001                       | 1030        | 0  | 0.7            |
| 17             | 0101                       | 1231        | 0  | 0.7            |
| 06             | 1001                       | 1030        | 0  | 0.7            |
| 18             | 0101                       | 1231        | 0  | 0.7            |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE:

13-Sep-97 9:23 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 05        | 15S  | 22E | 11  | NE | SW | 0   | 31         | Cassia    |
| 05        | 15S  | 22E | 11  | SE | NW | 0   | 31         | Cassia    |
| 05        | 15S  | 22E | 11  | SW | NW | 0   | 31         | Cassia    |
| 06        | 15S  | 22E | 11  | NE | SW | 0   | 31         | Cassia    |
| 06        | 15S  | 22E | 11  | SE | NW | 0   | 31         | Cassia    |
| 06        | 15S  | 22E | 11  | SW | NW | 0   | 31         | Cassia    |
| 18        | 15S  | 22E | 11  | NE | SW | 0   | 31         | Cassia    |
| 18        | 15S  | 22E | 11  | SE | NW | 0   | 31         | Cassia    |
| 18        | 15S  | 22E | 11  | SW | NW | 0   | 31         | Cassia    |
| 17        | 15S  | 22E | 11  | NE | SW | 0   | 31         | Cassia    |
| 17        | 15S  | 22E | 11  | SE | NW | 0   | 31         | Cassia    |
| 17        | 15S  | 22E | 11  | SW | NW | 0   | 31         | Cassia    |

RECEIVED

SEP 15 1997

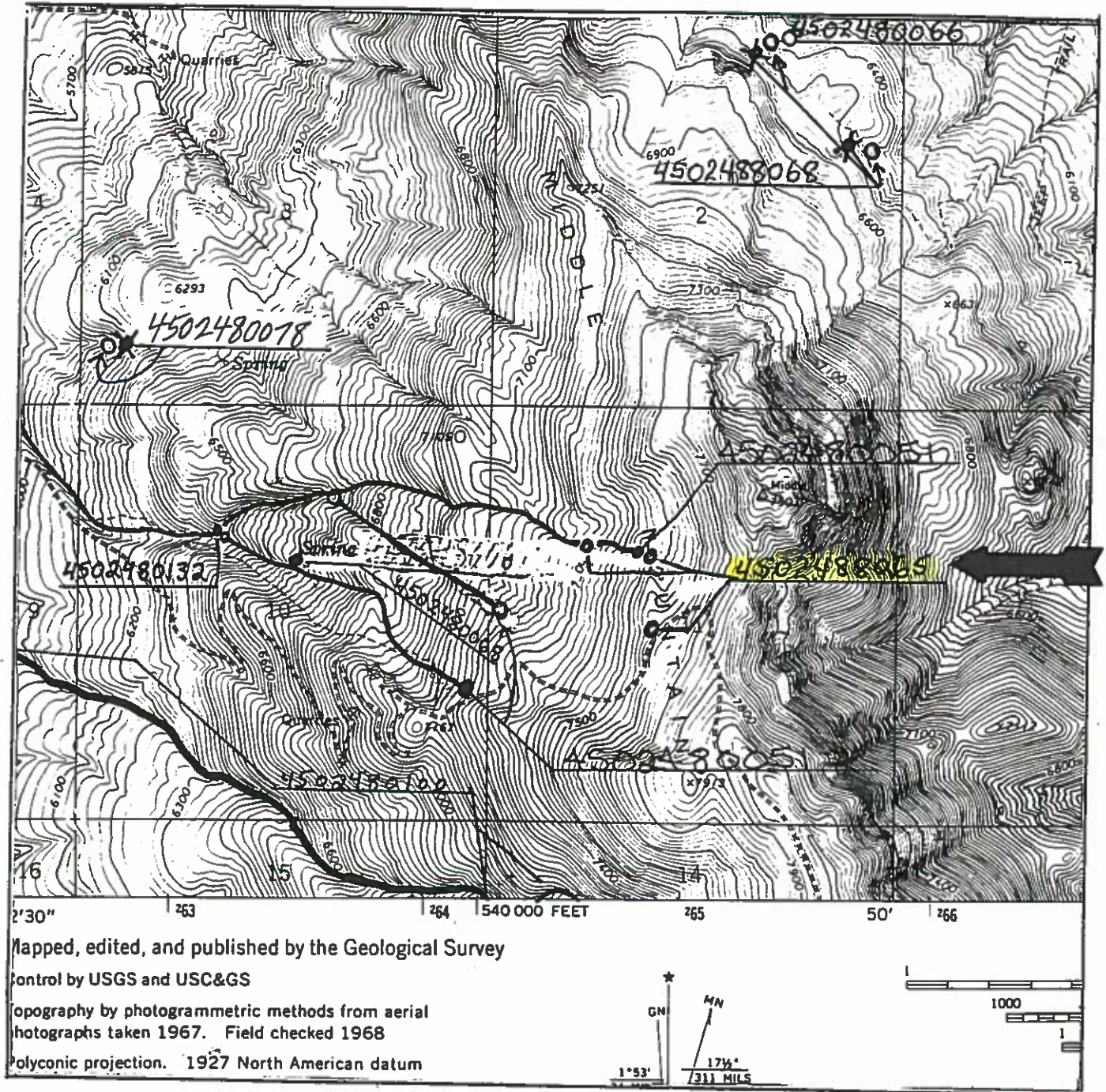
Department of Water Resources

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WATER RIGHTS CLAIM MAP

BLM IDENTIFICATION NUMBER  
4502488065

TOWNSHIP 15 S RANGE 22 E MERIDIAN:BOISE QUAD MAP NAME BASIN



LEGEND

POD (ORIGINAL, CORRECT LOCATION)

POD (ORIGINAL LOCATION, INCORRECT)

POD (CORRECTED LOCATION, OR ADDED POD)

INSTREAM USE CLAIM

INSTREAM USE CLAIM, DROPPED SEGMENT

4502488000

WITHDRAWN CLAIM

SCALE: 1" = 24,000

RECEIVED

SEP 15 1997

Department of Water Resources

R45-14152

A45-04152

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1960-01-01  
IDWR NUMBER: 4504152  
BLM NUMBER: 4502488065  
BASIS OF CLAIM: STATUTORY  
BASIN NUMBER: 45

|                |              |
|----------------|--------------|
| SOURCE         | TRIBUTARY TO |
| -----          | -----        |
| UNNAMED STREAM | SINKS        |

DESCRIPTION OF DIVERSION WORKS

-----

EARTHEN DAMS IN DRAINAGE CHANNELS

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|-------------------------|-------------------|---------------------|-----------------------|-------|
| -----                   | -----             | -----               | -----                 | ----- |
| STOCKWATER STORAGE      | 0.000             | 1.00                | 1001                  | 1030  |
| WILDLIFE STORAGE        | 0.000             | 1.00                | 0101                  | 1231  |
| STOCKWATER FROM STORAGE | 0.000             | 1.00                | 1001                  | 1030  |
| WILDLIFE FROM STORAGE   | 0.000             | 1.00                | 0101                  | 1231  |
| TOTAL:                  | 0.000 CFS         | 2.00 AF             |                       |       |

NON-IRRIGATION USES

-----

CATTLE/860 DEER/25

|     |     |     |        | POINT OF DIVERSION |        |     |        |       |
|-----|-----|-----|--------|--------------------|--------|-----|--------|-------|
| TWP | RNG | SEC | TRACT1 | TRACT2             | TRACT3 | LOT | COUNTY |       |
| --- | --- | --- | -----  | -----              | -----  | --- | -----  | ----- |
| 15S | 22E | 11  |        | NE                 | SW     | 00  | CASSIA |       |
| 15S | 22E | 11  |        | SE                 | NW     | 00  | CASSIA |       |
| 15S | 22E | 11  |        | SW                 | NW     | 00  | CASSIA |       |

| PLACE OF USE |     |     |        |        |     |        |       |
|--------------|-----|-----|--------|--------|-----|--------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY |       |
| ---          | --- | --- | -----  | -----  | --- | -----  | ----- |
| 15S          | 22E | 11  | NE     | SW     | 00  | CASSIA | 0.0   |

MICROFILMED

OCT 27 1994

ADJUDICATED  
OWNED ACRES

|     |     |    |    |    |    |        |     |
|-----|-----|----|----|----|----|--------|-----|
| 15S | 22E | 11 | SE | NW | 00 | CASSIA | 0.0 |
| 15S | 22E | 11 | SW | NW | 00 | CASSIA | 0.0 |
| 15S | 22E | 11 | NE | SW | 00 | CASSIA | 0.0 |
| 15S | 22E | 11 | SE | NW | 00 | CASSIA | 0.0 |
| 15S | 22E | 11 | SW | NW | 00 | CASSIA | 0.0 |
| 15S | 22E | 11 | NE | SW | 00 | CASSIA | 0.0 |
| 15S | 22E | 11 | SE | NW | 00 | CASSIA | 0.0 |
| 15S | 22E | 11 | SW | NW | 00 | CASSIA | 0.0 |
| 15S | 22E | 11 | NE | SW | 00 | CASSIA | 0.0 |
| 15S | 22E | 11 | SE | NW | 00 | CASSIA | 0.0 |
| 15S | 22E | 11 | SW | NW | 00 | CASSIA | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

## OTHER WATER RIGHTS

-----  
NONE

## REMARKS

-----  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCESMICROFILMED  
OCT 1980